**CLEARVIEW BOARD OF EDUCATION**

**REGULAR MEETING**

**MARCH 10, 2025**

**6:30 P.M**

**AGENDA**

1. **CALL TO ORDER**

1. **PLEDGE OF ALLEGIANCE**

1. **OATH OF OFFICE**
2. **ROLL CALL**

Echko\_\_\_\_\_\_ Koziura \_\_\_\_\_\_ Love\_\_\_\_\_\_\_ Sutton\_\_\_\_\_\_ Post\_\_\_\_\_\_\_

1. **APPROVAL OF AGENDA**

### A. RESOLUTION 2025-48

That the Board approve the March 10, 2025 agenda as presented.

Moved\_\_\_\_\_\_\_\_\_\_ Second\_\_\_\_\_\_\_\_\_\_

Echko\_\_\_\_\_\_ Koziura \_\_\_\_\_\_ Love\_\_\_\_\_\_\_ Sutton\_\_\_\_\_\_ Post\_\_\_\_\_\_\_

Passed\_\_\_\_\_\_\_\_\_\_ Defeated\_\_\_\_\_\_\_\_\_\_

1. **RECOGNITION OF VISITORS AND HEARING OF THE PUBLIC ON AGENDA**

 **ITEMS ONLY.** (Please see Public Participation at Board Meetings.)

1. **APPROVAL OF THE MINUTES**

### A. RESOLUTION 2025-49

That minutes of the Regular Board Meeting held on February 10, 2024, at 6:30 p.m. and minutes of the Special Board Meeting/Work Session held on February 24, 2025, at 5:00 p.m. be approved as submitted.

Moved\_\_\_\_\_\_\_\_\_\_ Second\_\_\_\_\_\_\_\_\_\_

Echko\_\_\_\_\_\_ Koziura \_\_\_\_\_\_ Love\_\_\_\_\_\_\_ Sutton\_\_\_\_\_\_ Post\_\_\_\_\_\_\_

Passed\_\_\_\_\_\_\_\_\_\_ Defeated\_\_\_\_\_\_\_\_\_\_

**VIII. TREASURER AND BUSINESS REPORTS**

### A. RESOLUTION 2025-50

That the Board approve the following as recommended by the Treasurer:

# Accept the financial reports, bank reconciliations and check registers for the month of

 February 2025.

**EXHIBIT I**

1. Approve the quote Vinson Protect effective 07-01-25 through 06-30-26 for district cyber security as indicated (vCISCO, SIEM, MDR, EDR, security awareness & Phish testing, vulnerability & patch management and dark web monitoring).

**EXHIBIT II**

1. Approve the quote from Vinson for E-rate filing services at a cost of $3,000.00.

**EXHIBIT III**

1. Approved the Power4School (P4S) renewal agreement through Ohio School Council to include the Sales Confirmation and resolution authorizing the execution and delivery of a master electric energy sales agreement between the district and Power4Schools’ endorsed electric supplier, Engie Resources, LLC.

**EXHIBIT IV**

1. Approve the 2025-2026 Master Service Agreement with META accompanied by Schedule I at a cost of $27,478.75 for the district’s core services and Schedule II at a cost of $6,743.10 for INFOhio, IEP anywhere and Final Forms.

**EXHIBIT V**

1. Approve the 2025-2026 Primary Service Agreement with the Lorain County Educational Service Center (ESC.)

**EXHIBIT VI**

Moved\_\_\_\_\_\_\_\_\_\_ Second\_\_\_\_\_\_\_\_\_\_

Echko\_\_\_\_\_\_ Koziura \_\_\_\_\_\_ Love\_\_\_\_\_\_\_ Sutton\_\_\_\_\_\_ Post\_\_\_\_\_\_\_

Passed\_\_\_\_\_\_\_\_\_\_ Defeated\_\_\_\_\_\_\_\_\_\_

**IX. COMMUNICATIONS**

### X. BOARD MEMBER REPORTS

Delegate to OSBA – Sutton, Koziura

J.V.S. Board Member –

Educational Foundation – Post, Echko

Curriculum – Echko

1. **OLD BUSINESS**

### A. RESOLUTION 2025-51

That the Board approve the correction of Resolution 2025-34, item 2.

**WAS:**

Approve the 2025-2026 quote for school nursing services, both RN = 18 hours at $57.00 per hour and LPN = 100 hours at $43.00 per hour plus a 7% administrative fee totaling $13,794.00, from the Lorain County Public Health Department at a total cost of $210,856.

**SHOULD BE:**

Approve the 2025-2026 quote for school nursing services, RN = 20 hours at $57.00 per hour and LPN = 70 hours at $43.00 per hour, plus a 7% administrative fee totaling $10,749.00, from the Lorain County Public Health Department at a total cost of $164,299 and 1 clinic aide at Clearview High School (provided by District).

Moved\_\_\_\_\_\_\_\_\_\_ Second\_\_\_\_\_\_\_\_\_\_

Echko\_\_\_\_\_\_ Koziura \_\_\_\_\_\_ Love\_\_\_\_\_\_\_ Sutton\_\_\_\_\_\_ Post\_\_\_\_\_\_\_

Passed\_\_\_\_\_\_\_\_\_\_ Defeated\_\_\_\_\_\_\_\_\_\_

1. **NEW BUSINESS**

### A. RESOLUTION 2025-52

That the Board approve the following personnel actions for the 2024-2025 school year, as stated, in accordance with board policy and/or the negotiated agreements to which the actions apply, as recommended by the Superintendent.

**CERTIFIED**

**Tuesday/Thursday School Teachers**

The following to be paid at the curriculum rate of pay as needed:

**Carina Difonzo** (DMS)

**Supplemental**

Mark Majoras WR MS Assistant Coach

Turner Jones HS Track Head Coach

Paula Phillips HS Track Assistant Coach

Ryan Lewis HS Track Assistant Coach

Patrick Bray MS Track Assistant Coach

Jason Christensen MS Track Head Coach

**Non-renewal of One–year contracts for Retired-Rehired Employees and Tutors at the conclusion of the 2024-2025 school year.**

**TAMMY SAN FELIPPO**, Clearview Local Schools, ESL Tutor, 7.5 hrs. per day.

**CLASSIFIED**

**Christine Toledo**, Head cook, 6.5 hours, Durling Middle School, effective 3/3/2025.

**Supplemental**

Imani Thomas BB Girls 8th Grade Head Coach

David Cooper WR HS Assistant Coach

Cody Kaya Weightlifting Winter (.5)

Jonathan Feliciano HS Baseball Assistant Coach

John McDermott HS Softball Head Coach

James Washington Weightlifting Spring

James Washington   BB Boys 8th Grade Head Coach

Nicholas Molnar HS Faculty Manager (.5) 2nd Half of year

Arrington Noble BB Boys HS Assistant

Jana Peachman HS Softball Assistant Coach

Jacob Kile BB Boys 7th Grade Head Coach

Danielle Long WR HS Assistant Coach (Volunteer)

Ray Adams WR HS Assistant Coach (Volunteer)

**Seasonal Maintenance Worker**

**Ronald Flowers**, Seasonal Maintenance worker, effective 04/07/25 to 11/07/25, $13.05 per hour.

**Wilson Melendez**, Seasonal Maintenance worker, effective 04/07/25 to 11/07/25, $13.05 per hour.

Moved\_\_\_\_\_\_\_\_\_\_ Second\_\_\_\_\_\_\_\_\_\_

Echko\_\_\_\_\_\_ Koziura \_\_\_\_\_\_ Love\_\_\_\_\_\_\_ Sutton\_\_\_\_\_\_ Post\_\_\_\_\_\_\_

Passed\_\_\_\_\_\_\_\_\_\_ Defeated\_\_\_\_\_\_\_\_\_\_

### RESOLUTION 2025-53

That the Board Approve the (MOU) Memorandum of Understanding between The Ohio State University and Clearview Local Schools regarding the SNAP-Ed Program FY-2026.

**EXHIBIT VII**

Moved\_\_\_\_\_\_\_\_\_\_ Second\_\_\_\_\_\_\_\_\_\_

Echko\_\_\_\_\_\_ Koziura \_\_\_\_\_\_ Love\_\_\_\_\_\_\_ Sutton\_\_\_\_\_\_ Post\_\_\_\_\_\_\_

Passed\_\_\_\_\_\_\_\_\_\_ Defeated\_\_\_\_\_\_\_\_\_\_

### RESOLUTION 2025-54

Authorize membership into the Ohio High School Athletic Association, whereas, Clearview agrees to abide by the rules and regulations of the Ohio High School Athletic Association for the

2025-2026 school year.

**EXHIBIT VIII**

Moved\_\_\_\_\_\_\_\_\_\_ Second\_\_\_\_\_\_\_\_\_\_

Echko\_\_\_\_\_\_ Koziura \_\_\_\_\_\_ Love\_\_\_\_\_\_\_ Sutton\_\_\_\_\_\_ Post\_\_\_\_\_\_\_

Passed\_\_\_\_\_\_\_\_\_\_ Defeated\_\_\_\_\_\_\_\_\_\_

### RESOLUTION 2025-55

That the Board approve the contract for admission of preschool-aged students with disabilities with the Lorain County Board of Developmental Disabilities operating the preschool program for educational purposes for the 2025-2026 school year.

 **EXHIBIT IX**

Moved\_\_\_\_\_\_\_\_\_\_ Second\_\_\_\_\_\_\_\_\_\_

Echko\_\_\_\_\_\_ Koziura \_\_\_\_\_\_ Love\_\_\_\_\_\_\_ Sutton\_\_\_\_\_\_ Post\_\_\_\_\_\_\_

Passed\_\_\_\_\_\_\_\_\_\_ Defeated\_\_\_\_\_\_\_\_\_\_

### D. RESOLUTION 2025-56

That the following actions be approved upon recommendation of the Superintendent and/or Treasurer:

1. Accept the following donations from:
2. Lake Erie Game Gear, donated $275.00 to Durling Middle School’s 8th grade class of 2029.

Moved\_\_\_\_\_\_\_\_\_\_ Second\_\_\_\_\_\_\_\_\_\_

Echko\_\_\_\_\_\_ Koziura \_\_\_\_\_\_ Love\_\_\_\_\_\_\_ Sutton\_\_\_\_\_\_ Post\_\_\_\_\_\_\_

Passed\_\_\_\_\_\_\_\_\_\_ Defeated\_\_\_\_\_\_\_\_\_\_

1. **SUPERINTENDENT’S REPORT**

1. **HEARING OF PUBLIC ON NONAGENDA ITEMS**

 (See Public Participation at Board Meetings.)

**XV. EXECUTIVE SESSION**

**A. RESOLUTION 2025-57**

Pursuant to Ohio Revised Code Section 121.22(g)(1) that the Board enter into Executive Session

for the purpose of discussing appointment and/or employment of a public official. Superintendent and Treasurer to attend. No action to be taken.

Moved\_\_\_\_\_\_\_ Second\_\_\_\_\_\_\_\_\_\_

Echko\_\_\_\_\_\_ Koziura \_\_\_\_\_\_ Love\_\_\_\_\_\_\_ Sutton\_\_\_\_\_\_ Post\_\_\_\_\_\_\_

Passed\_\_\_\_\_\_\_\_ Defeated\_\_\_\_\_\_\_\_

That the Board exit Executive Session.

1. **QUESTIONS & COMMENTS FROM THE BOARD**

### ADJOURNMENT

### A. RESOLUTION 2025-58

That the regular meeting of March 10, 2025, be adjourned.

Moved\_\_\_\_\_\_\_\_\_\_ Second\_\_\_\_\_\_\_\_\_\_

Echko\_\_\_\_\_\_ Koziura \_\_\_\_\_\_ Love\_\_\_\_\_\_\_ Sutton\_\_\_\_\_\_ Post\_\_\_\_\_\_\_

Passed\_\_\_\_\_\_\_\_\_\_ Defeated\_\_\_\_\_\_\_\_\_\_