



## FY26 Memorandum of Understanding (MOU) for SNAP-Ed

This Memorandum of Understanding (MOU) confirms the arrangements for services, activities, and/or incentives (*Programs*) to be provided by Ohio State University Extension (*OSU Extension*) to Clearview Local Schools (*Agency*). This MOU confirms that the Agency will work cooperatively with OSU Extension to provide the Services listed on the attached Exhibit A (*Services*).

OSU Extension will offer Programs to youth (*Audience*) of the Agency that are tailored to the needs of the Audience and that encourage the Audience to invest in their personal overall well-being as well as that of the neighborhood/multi-family community, and/or environment. These Services will begin on a mutually agreed upon date and continue to be offered until OSU Extension and/or the Agency choose to terminate the relationship. A schedule for future activities will be established that is mutually agreeable to OSU Extension and the Agency.

OSU Extension agrees that:

1. The Programs offered will be optional but must be available to the Audience within the Agency.
2. Programs will be provided at no personal cost to the Audience.
3. The Exhibit A attached to this MOU lists the services that will be offered to the Audience by OSU Extension. A brief description of the services and where the services are/will be offered (on-site/off-site) is also provided.
4. OSU Extension will provide the text, photos, etc. to assist with promotional efforts made by the Agency.

Agency agrees that:

1. Agency will be responsible for timely promotion of the Programs to its students/clients/residents.
2. Agency will provide an appropriate space and timely access to that space for the agreed upon OSU Extension activities.
3. Agency will follow safety protocol as needed.
4. If appropriate and approved, Agency will provide access to virtual programming.
5. Whether face-to-face or virtual, Agency will have a staff person in the class session when working with vulnerable populations such as youth and/or when safety protocol or programming requires this need.
6. OSU Extension shall retain all title copyright, trade secrets, patents, trademarks, and other proprietary rights in the materials provided (including but not limited to the training session presented and all written materials presented in conjunction with the training session), as well as in the names, logos, and marks associated with the materials. Except for the license expressly granted for use within this program, to program participants for their individual reference following this program, to Agency, and to use for Agency's marketing efforts to promote the training, Client shall have no interest in these materials. Any materials provided by OSU to the Agency may not be reproduced, duplicated, copied, sold, resold, or otherwise used for any commercial purpose without the prior, written consent of OSU.

Agency agrees that:

Audience meets the minimum requirements to receive SNAP-Ed programs.

(Please fill in **ONLY ONE** of the below qualifications.)

\_\_\_\_\_ % of the Audience receives SNAP Benefits

**OR**

**83%** of the Audience has incomes at or below 200% of the federal poverty guidelines

**X** ODE data (free and reduced school meal percentages)

\_\_\_ Census data

\_\_\_ Agency provided data

**OR**

\_\_\_\_\_ SNAP-Ed Guidance qualified location (select option below)

\_\_\_ Food banks

\_\_\_ Food pantries

\_\_\_ Soup kitchens

\_\_\_ Public housing

\_\_\_ SNAP/TANF job readiness program sites

\_\_\_ SUN Meals (SFSP sites)

\_\_\_ CACFP: day cares centers, head starts, etc.

\_\_\_ WIC

Both parties agree:

1. To be flexible and adjust schedules or Services as needed by mutual agreement in writing or emails.
2. A party will give 24-hour notice to the other if it is necessary to cancel/postpone scheduled Services.
3. Planned programming is dependent upon receipt of SNAP-Ed funding for the proposed Services.
4. Local contact information for each party is:

| <b>SNAP-Ed PA/PC: Name, title, address, phone, email</b>  | <b>Partner Agency: Name, title, address, phone, email</b>  |
|---|--|
| Ronda Van Den Bossche, Program Assistant<br>Ohio State University Extension Lorain County<br>42110 Russia Rd., Elyria, OH 44035<br>440.406.5246<br><a href="mailto:vandenbossche.4@osu.edu">vandenbossche.4@osu.edu</a> | Dr. Jerome Davis, Superintendent<br>Clearview Local Schools<br>4700 Broadway, Lorain, OH 44052<br>440.233.5412<br><a href="mailto:jeromedavis@clearviewschools.org">jeromedavis@clearviewschools.org</a> |

**Signatures:**

Ohio State University Extension

Partner Agency

\_\_\_\_\_  
Name: Pat Bebo MS, RDN or

Ana Claudia Zubieta, PhD

\_\_\_\_\_  
Community Nutrition/SNAP-Ed Administration

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## FY26 Exhibit A

### SNAP-Ed Nutrition Education Program

Please fill in information as appropriate:

|                     |                       |  |   |                             |
|---------------------|-----------------------|--|---|-----------------------------|
| OSUE County Office: |                       | Ohio State University Extension Lorain County  |   |                             |
| Partner Agency:     |                       | Clearview Local Schools  |   |                             |
|                     | Delivery Site Name    | Delivery Site Contact Person, Address, Email, & Phone Number   | Number of series to be taught at this delivery site | Number of lessons in series |
| 1.                  | Clearview High School | Noeleen Rothacker<br>4700 Broadway<br>Lorain, OH 44052<br><a href="mailto:noeleen.rothacker@clearviewschools.org">noeleen.rothacker@clearviewschools.org</a><br>440.233.6313 | 2   | 5                           |
| 2.                  |                       |  |   |                             |
| 3.                  |                       |  |   |                             |

(If delivery site classrooms have series with varying numbers of lessons, please put the delivery site classrooms on separate lines both here on the Exhibit A and on the POW.)

Description of services SNAP-Ed will provide:

☒ Direct Education                      ☐ Cooking Matters

Intervention Name (Target audience): Numbers in parentheses are the codes to use on the POW

☐ Adult and Youth Combined (1)    ☐ Cooking Matters (4)                      ☐ Other, please specify (7)  
☐ Adult (2)                                      ☒ Teen (5)                                      \_\_\_\_\_  
☐ CYP Social Marketing (3)                      ☐ Youth (6)

|   |  |
|---|--|
| Frequency of the lessons in the series: | <input type="checkbox"/> More than once a week<br><input checked="" type="checkbox"/> Weekly<br><input type="checkbox"/> Bi-weekly<br><input type="checkbox"/> Other (specify) _____ |
| Approximate attendance at each lesson:  | <b>25</b>  |

**(Only for special circumstances after discussion with RPS)**

|                            |  |
|----------------------------|--|
| Number of single sessions: |  |
|----------------------------|--|

## FY26 Exhibit A

### SNAP-Ed Nutrition Education Program

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|                     |                       |  |   |                             |
|---------------------|-----------------------|--|---|-----------------------------|
| OSUE County Office: |                       | Ohio State University Extension Lorain County  |   |                             |
| Partner Agency:     |                       | Clearview Local Schools  |   |                             |
|                     | Delivery Site Name    | Delivery Site Contact Person, Address, Email, & Phone Number   | Number of series to be taught at this delivery site | Number of lessons in series |
| 1.                  | Durling Middle School | Laura Manning<br>100 N. Ridge Rd.<br>Lorain, OH 4405<br><a href="mailto:laura.manning@clearviewschools.org">laura.manning@clearviewschools.org</a><br>440.233.6869 | 5   | 5                           |
| 2.                  |                       |  |   |                             |
| 3.                  |                       |  |   |                             |

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|   |  |
|---|--|
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|                            |  |
|----------------------------|--|
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|----------------------------|--|

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|                     |                           |   |   |                             |
|---------------------|---------------------------|---|---|-----------------------------|
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| Partner Agency:     |                           | Clearview Local Schools   |   |                             |
|                     | Delivery Site Name        | Delivery Site Contact Person, Address, Email, & Phone Number  | Number of series to be taught at this delivery site | Number of lessons in series |
| 1.                  | Vincent Elementary School | Lynne Stark<br>2303 N. Ridge Rd. East<br>Lorain, OH 44055<br><a href="mailto:lynne.stark@clearviewschools.org">lynne.stark@clearviewschools.org</a><br>440.233.7113 | 20  | 5                           |
| 2.                  |                           |   |   |                             |
| 3.                  |                           |   |   |                             |

(If delivery site classrooms have series with varying numbers of lessons, please put the delivery site classrooms on separate lines both here on the Exhibit A and on the POW.)

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|                            |  |
|----------------------------|--|
| Number of single sessions: |  |
|----------------------------|--|

# SNAP-Ed FY26 Ohio

## Youth & Teen Programs

### AGENCY-PROVIDED DEMOGRAPHICS

**DIRECTIONS:** Ask the agency contact person to provide the following demographic information for SNAP-Ed Youth and Teen programs that you will be teaching to audiences associated with this agency. If working with a school, you can use the ODE school data file to obtain this information.

Please note: the “demographic information” provided by the agency should reflect the demographics across the ENTIRE agency, not within each classroom or group of participants. (For example, if your agency is a Head Start location with 6 classrooms, the demographic information should reflect the entire population of that facility, not 6 different sets of demographics for each classroom.)

AGENCY NAME: \_Clearview Local Schools/Clearview High School\_\_\_\_\_

AGENCY CONTACT PERSON: \_\_Noeleen Rothacker (Principal)\_\_\_\_\_

DEMOGRAPHICS PERCENTAGES FOR PARTICIPANTS:

| GENDER              |             | RACE                                  |             | ETHNICITY              |             |
|---------------------|-------------|---------------------------------------|-------------|------------------------|-------------|
| Percent Female      | 46.1%       | Percent Black                         | 22.3%       | Percent Hispanic       | 40.1%       |
| Percent Male        | 53.9%       | Percent American Indian               | 2.5%        | Percent Non-Hispanic   | 59.9%       |
| <b>Total Gender</b> | <b>100%</b> | Percent White                         | 58.4%       | <b>Total Ethnicity</b> | <b>100%</b> |
| 5                   |             | Percent Asian                         | 0%          |                        |             |
|                     |             | Percent Hawaiian/<br>Pacific Islander | 0%          |                        |             |
|                     |             | Percent Other                         | 16.8%       |                        |             |
|                     |             | <b>Total Race</b>                     | <b>100%</b> |                        |             |

*Totals must add up to 100%. Please report Hispanic/Latino percentages under Ethnicity.*



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# SNAP-Ed FY26 Ohio

## Youth & Teen Programs

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Please note: the “demographic information” provided by the agency should reflect the demographics across the ENTIRE agency, not within each classroom or group of participants. (For example, if your agency is a Head Start location with 6 classrooms, the demographic information should reflect the entire population of that facility, not 6 different sets of demographics for each classroom.)

AGENCY NAME: \_Clearview Local Schools/Durling Middle School\_\_\_\_\_

AGENCY CONTACT PERSON: \_\_Laura Manning (Principal)\_\_\_\_\_

DEMOGRAPHICS PERCENTAGES FOR PARTICIPANTS:

| GENDER              |             |
|---------------------|-------------|
| Percent Female      | 52.0%       |
| Percent Male        | 48.0%       |
| <b>Total Gender</b> | <b>100%</b> |
| 5                   |             |

| RACE                                  |             |
|---------------------------------------|-------------|
| Percent Black                         | 29.0%       |
| Percent American Indian               | 0%          |
| Percent White                         | 54.4%       |
| Percent Asian                         | 0%          |
| Percent Hawaiian/<br>Pacific Islander | 0%          |
| Percent Other                         | 16.6%       |
| <b>Total Race</b>                     | <b>100%</b> |

| ETHNICITY              |             |
|------------------------|-------------|
| Percent Hispanic       | 44.1%       |
| Percent Non-Hispanic   | 55.9%       |
| <b>Total Ethnicity</b> | <b>100%</b> |

*Totals must add up to 100%. Please report Hispanic/Latino percentages under Ethnicity.*



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## Youth & Teen Programs

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Please note: the “demographic information” provided by the agency should reflect the demographics across the ENTIRE agency, not within each classroom or group of participants. (For example, if your agency is a Head Start location with 6 classrooms, the demographic information should reflect the entire population of that facility, not 6 different sets of demographics for each classroom.)

AGENCY NAME: \_Clearview Local Schools/Vincent Elementary School\_\_\_\_\_

AGENCY CONTACT PERSON: \_\_Lynne Stark (Principal)\_\_\_\_\_

DEMOGRAPHICS PERCENTAGES FOR PARTICIPANTS:

| GENDER              |             | RACE                                  |             | ETHNICITY              |             |
|---------------------|-------------|---------------------------------------|-------------|------------------------|-------------|
| Percent Female      | 50.4%       | Percent Black                         | 23.4%       | Percent Hispanic       | 44.4%       |
| Percent Male        | 49.6%       | Percent American Indian               | 0.7%        | Percent Non-Hispanic   | 55.6%       |
| <b>Total Gender</b> | <b>100%</b> | Percent White                         | 58.0%       | <b>Total Ethnicity</b> | <b>100%</b> |
| 5                   |             | Percent Asian                         | 0%          |                        |             |
|                     |             | Percent Hawaiian/<br>Pacific Islander | 0%          |                        |             |
|                     |             | Percent Other                         | 17.9%       |                        |             |
|                     |             | <b>Total Race</b>                     | <b>100%</b> |                        |             |

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