$\qquad$ an-23

## Gross Depository Balances:

| JP Morgan Chase 5715 Huntington 1341 |  | 1,144,668.23 |
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|  |  | 2,112.83 |
| Buckeye Bank 0608 |  | 505,184.81 |
| Buckeye Bank 0609 |  | 1,495.95 |
| Buckeye Bank 0426 |  | 2,868.37 |
| Total Depository Balances | \$ | 1,656,330.19 |

Adjustments to Bank Balance:


Investments:



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 E. Baez deducted for family medical coverage; billed for single coverage B. Palermo reimbursement deposit to HNB for the month of January $2023 \mathrm{~s} / \mathrm{b}$ transferred to Chase
 BWC true-up transfer that shouldn't have been made from Chase to HNB POSTING ADJUSTMENTS
TOTAL
Adjustments to Bank Balance:

200 STUDENT MANAGED ACTIVITY
300 DISTRICT MANAGED ACTIITY
451 DATA COMMUNICATION
467 STUDENT WELLNESS $\&$ SUCCE
499 MISCELLANEOUS STATE GRAN
507 ESSER
516 IDEA PART B
536 TITLE I SCHOOL IMPROVEMEN 034 CLASSROOM FACILITY MAINTENANCE 022 DISTRICT CUSTODIAL 020 SPECIAL ENTERPRISE 018 PUBLIC SCHOOL SUPPORT
019 OTHER GRANT 016 EMERGENCY LEVY 199－SGOInyas TVIJヨdS－xyฟloy ito 009 UNIFORM SCHOOL SUPPLIES LSnul Tviogas $\angle 00$ 003 PERMANENT IMPROVEMENT
006 FOOD SERVICE 002 BOND RETIREMENT
003 PERMANENT IMPRO Other Funds
7400 ADVANCES OUT
7500 REFUND OF PRIOR YEARS RECEIPTS
7600 PASS THROUGH－VOC ED
Total： InO SEONVAOV 007L 5200 SITE IMPROVEMENT SERVICES
7200 TRANSFERS 4500 SPORT ORIENTED ACTIVITIES


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1900 OTHER INSTRUCTION NOILOnYLSNI TVIOGdS OOZI 1100 REGULAR INSTRUCTION
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| $2,012,210.14$ | $1,009,470.10$ |
| $230,402.05$ | $121,010.95$ |
| 892.28 | 0.00 |
| $1,109,464.64$ | $742,296.50$ |
| $205,968.60$ | $108,290.87$ |
| $55,987.46$ | $18,267.90$ |
| $1,918,259.84$ | $954,681.80$ |
| $911,089.91$ | $257,775.02$ |
| $984,850.08$ | $280,708.56$ |
| $3,918,861.94$ | $1,397,666.89$ |
| $521,889.40$ | $284,061.84$ |
| $130,285.62$ | $53,133.35$ |
| $100,000.00$ | $38,001.67$ |
| $221,000.00$ | $98,634.62$ |
| $5,146,390.08$ | $4,227,275.14$ |
| $2,035,000.00$ | $1,556.01$ |
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\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
CLEARVIEW LOCAL B. O. E. \\
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\end{tabular}} \\
\hline Line \# \& Desseription \& P0 \% \& Invoice \# \& Date \& Void Date \& Account Code \& Amount \\
\hline 98 \& Payroll January 24, 2023 \& \& \& 1/19/2023 \& \& 001-1120-111-0000-120000-002-00-000 \& \$ 2,845.81 \\
\hline 99 \& Payroll January 24, 2023 \& \& \& 1/19/2023 \& \& 006-3110-141-9811-000000-000-00-000 \& 2,149.46 \\
\hline 100 \& Payroll January 24, 2023 \& \& \& 1/19/2023 \& \& 516-2416-111-9823-000000-008-00-000 \& 4,485.71 \\
\hline 101 \& Payroll January 24, 2023 \& \& \& 1/19/2023 \& \& 001-1120-1 11-0000-130301-002-08-000 \& 3,014.25 \\
\hline 102 \& Payroll January 24, 2023 \& \& \& 1/19/2023 \& \& 001-2222-141-0000-000000-001-00-000 \& 1,193.64 \\
\hline 103 \& Payroll January 24, 2023 \& \& \& 1/19/2023 \& \& 516-1236-111-9823-000000-001-00-000 \& 3,404.33 \\
\hline 104 \& Payroll January 24, 2023 \& \& \& 1/19/2023 \& \& 001-2810-141-0000-000000-006-00-000 \& 2,354.63 \\
\hline \multicolumn{8}{|l|}{Check \# 64414 Accounts_PAYABLE AMERICAN EXPress 1045 RECONCILED} \\
\hline 1 \& Misc. Purchases Oct. - Dec. \& 57291 \& DEC \& 1/10/2023 \& \& 001-2829-490-0000-000000-006-00-000 \& 242.48 \\
\hline 2 \& Renaissance stay 11/27/22-11/28/22 \& 57569 \& OSBA \& 1/10/2023 \& \& 001-2411-431-0000-000000-004-00-000 \& 163.77 \\
\hline 3 \& Breakfast, Lunch, and Dinner \& 57569 \& OSBA \& 1/10/2023 \& \& 001-2411-431-0000-000000-004-00-000 \& 0.00 \\
\hline 4 \& Dixie Paper Plates \& 57622 \& DMS \& 1/10/2023 \& \& 019-1130-511-9863-000000-000-00-000 \& 76.34 \\
\hline 5 \& Your Zon Beckett Kids Metal Rolling Writing Desk, White \& 57622 \& DMS \& 1/10/2023 \& \& 019-1130-511-9863-000000-000-00-000 \& 34.00 \\
\hline 6 \& Joytable Stainless Steel Mixing Bowls Set. 14 piece Nesting bowls for Baking with Measuring cup set, Silver \& 57622 \& DMS \& 1/10/2023 \& \& 019-1130-511-9863-000000-000-00-000 \& 28.41 \\
\hline 7 \& Lux Decore Collection 23 piece Kitchen Utensils Set, Nylon and Stainless Steel Cooking Utensil Set, Black \& 57622 \& DMS \& 1/10/2023 \& \& 019-1130-511-9863-000000-000-00-000 \& 17.99

79.95 <br>
\hline 8 \& ( 300 Pack) 1602 Disposable White Paper Coffee Cups with Black Dome Lids for hot and cold drinks \& 57622 \& DMS \& 1/10/2023 \& \& 019-1130-511-9863-000000-000-00-000 \& 79.95 <br>
\hline 9 \& TUHOME Cala Kitchen Island Antibacterial, Three shelves, Four Legs, Countertop, Light Oak. \& 57622 \& DMS \& 1/10/2023 \& \& 019-1130-511-9863-000000-000-00-000 \& $\begin{array}{r}207.44 \\ \\ \hline 179.99\end{array}$ <br>
\hline 10 \& Frigidaire 3.2 Cu ft Compact Refrigerator Chrome Trim EFR323, Platinum \& 57622 \& DMS \& 1/10/2023 \& \& 019-1130-511-9863-000000-000-00-000 \& 179.99 <br>
\hline 11 \& Inval 2-Door 4 Shelf Laminate Kitchen Pantry Cabinet, Washed Oak \& 57622 \& DMS \& 1/10/2023 \& \& 019-1130-511-9863-000000-000-00-000 \& 219.00 <br>
\hline 12 \& Kitchen Trolley Cart, Wood Kitchen Storage Islands w/Drawers \& Shelf \& Rack Rolling \& 57622 \& DMS \& 1/10/2023 \& \& 019-1130-511-9863-000000-000-00-000 \& 149.99
29.99 <br>
\hline 13 \& Shipping/Handling \& 57622 \& DMS \& 1/10/2023 \& \& 019-1130-511-9863-000000-000-00-000 \& \$ 1,429.35 <br>
\hline \multicolumn{8}{|l|}{Check \# 64415 ACCOUNTS_PAYABLE Brightspeed 2365 RECONCILED} <br>
\hline 1 \& CHS PHONE CHARGES JAN-MARCH \& 57668 \& JAN \& 1/10/2023 \& \& 001-2700-441-0000-000000-001-00-000 \& 678.81 <br>
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| Recovery Conference of North America. I am also serving as a presenter at the conference. January 30th and 31st 2023 |  |  |  |  |  |
| Check \# 64425 Accounts_Payable dahman, robin 4957 Reconciled |  |  |  |  |  |
| 1 | Reimbursement for Cross | 57581 | REIM | 1/11/2023 |  |
| 2 | Reimbursement for Cross Country Banquet facility (Beaver Creek) | 57582 | REIM | 1/11/2023 |  |
| Check \# 64426 accounts_payable newman, michael 14193 RECONCLLED |  |  |  |  |  |
| 1 | 4 quarters cell phone reimbursement for FY 22/23 \$90.00 PER QTR | 56838 | REP\#64384 | 1/11/2023 |  |
| Check \# 64427 ACCOUNTS_payable bSN SPORTS 2065 Reconciled |  |  |  |  |  |
| 1 | Basketballs | 57481 | 919147349 | 1/11/2023 |  |
| 2 | Winter Sports Equipment | 57481 | 919147349 | 1/11/2023 |  |
| Check \# 64428 accounts_payable Chronicle telegram 3054 Reconciled |  |  |  |  |  |
| 1 | LEGAL ADD PUBLISHED SEE ATTACHED | 57684 | LEGL20440 | 1/11/2023 |  |
| Check \# 64429 accounts Prayable montag, lisa 3450 RECONCILED |  |  |  |  |  |
| 1 | School Psychologist Mileage for SY 2022-2023 | 57028 | MILEA | 1/11/2023 |  |
| Check \# 64430 accounts_payable ohio school council-Gas 15157 RECONCILED |  |  |  |  |  |
| 1 | OSC NATURAL GAS PROGRAM BILLING MONTH JAN 2023 | 57715 | 0035375 | 1/11/2023 |  |
| Check \# 64431 accounts_payable rothacker, noeleen 18240 RECONCILED |  |  |  |  |  |
| 1 | Student Incentives | 57208 | RE2 | 1/11/2023 |  |
| Check \# 64432 accounts_payable royal business equipment 18077 RECONCILED |  |  |  |  |  |
| 1 | Interactive TVs x 5 . For two classrooms and the Wellness center. $75^{\prime \prime}$ wall mounts also | 57188 | 16091/16018 | 1/11/2023 |  |
| 2 | Additional intereactive TVs to replace classroom projectors. Will allow for tool in | 57222 | 0016027 | 1/11/2023 |  |




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| Sheck \# 64519 accounts_PAYABLE CAMPBELL, KELLI 4989 OUTSTANDING |  |  |  |  |  |  |  |
| 1 | 2022-2023 President's Club | 56933 | pCreimb | 1/31/2023 |  | 018-2190-890-9313-000000-001-00-000 | \$ 17.58 |
|  | Expenditures |  |  |  |  |  | \$17.58 |
| Sheck \# 64520 accounts_PAYABLE COLE, ERICKA 19449 OUTSTANDING |  |  |  |  |  |  |  |
|  | Cash advance needed for donation made to Ericka from the American Legion to mail packages to the troops. | 57776 | DONATIONS | 1/31/2023 |  | 018-2190-590-9312-000000-003-00-000 | 500. |
|  |  |  |  |  |  |  | \$500.00 |
| Check \# 64521 ACCOUNTS_PAYABLE GARDINER SERVICE COMPANY 7236 OUTSTANDING |  |  |  |  |  |  |  |
|  | FY23 BWC SSSG-HVAC Safety Grant HVAC AIR Quality Improvements | 57341 | 0658050 | 1/31/2023 |  | 499-5600-620-9823-000000-002-00-000 | 14,914.00 |
|  |  |  |  |  |  |  | \$14,914.00 |
| Check \# 1000490 accounts_Payable buckeye Community bank 2938 RECONCILED |  |  |  |  |  |  |  |
| 1 | FUEL FOR BUSES AND OTHER VEHICLES DEC 2022 | 57663 | DEC | 1/10/2023 |  | 001-2829-582-0000-000000-006-00-000 | 160.49 |
|  |  |  |  |  |  |  | \$ 160.49 |
| Check \# 1000491 accounts_payable state teachers retire. 19097 reconciled |  |  |  |  |  |  |  |
| 1 | BOARD PICK-UP STRS JAN-JUNE | 57701 | JAN10 | 1/11/2023 |  | 001-2411-211-0000-000000-004-00-000 | 783 |
| 2 | BOARD PICK-UP ADMIN | 57701 | JAN10 | 1/11/2023 |  | 001-2421-211-0000-000000-000-00-000 | 4,346.03 |
| 3 | MONTAG, MORELL | 57701 | JAN10 | 1/11/2023 |  | 001-2143-211-0000-000000-008-00-000 | 1,280.13 |
| 4 | KISH | 57701 | JAN10 | 1/11/2023 |  | 001-2414-211-0000-000000-001-00-000 | \$ 7,178.78 |
| Check \# 1000492 accounts_payable Clearview board of education 3075 RECONCILED |  |  |  |  |  |  |  |
| 1 | BOARD SERS PICK-UP TREASURER JAN-JUNE 2023 | 57700 | JAN10 | 1/11/2023 |  | 001-2510-221-0000-000000-005-00-000 | 409.31 |
| 2 | SERS PICK-UP MICHALSKI | 57700 | JAN10 | 1/11/2023 |  | 001-2540-221-0000-000000-005-00-000 | 0.00 |
| 3 | SERS PICK-UP SMARSH | 57700 | Jan10 | 1/11/2023 |  | 001-2710-221-0000-000000-000-00-000 |  |
| 4 | SERS PICK-UP GILLIES | 57700 | JAN10 | 1/11/2023 |  | 006-3110-221-9811-000000-000-00-000 |  |
| 5 | SERS PICK-UP BROWN | 57700 | JAN10 | 1/11/2023 |  | 001-2829-221-0000-000000-006-00-000 | $\begin{array}{r}294.93 \\ \hline \text { 1,224.26 }\end{array}$ |
| Check \# 1000493 accounts_payable the huntington national bank 8260 Reconciled |  |  |  |  |  |  |  |
|  | Board Share JAN-MARCH 2023 SUPERINTENDENT | 57736 | JAN10 | 1/12/2023 |  | 001-2411-249-0000-000000-004-00-000 | 134 |
| 2 | Board Share Medicare Treasurer | 57736 | JAN10 | 1/12/2023 |  | 001-2510-259-0000-000000-005-00-000 | 103.16 |
| 3 | Board Share | 57736 | JAN10 | 1/12/2023 |  | 001-1110-249-0000-000000-000-00-000 | 6,304.46 |
| Check \#1000494 accounts_payable clearview athletic account 3074 reconclled |  |  |  |  |  |  |  |



## Reporting Period: February 2023 (FY 2023)




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