

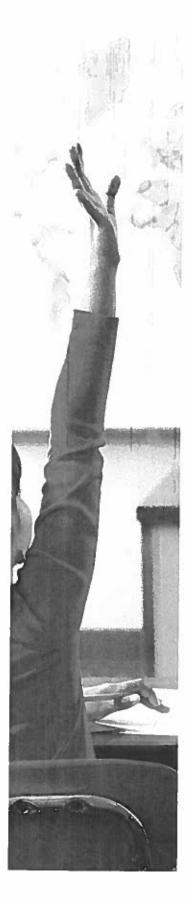


RENEWAL PROPOSAL PREPARED FOR:

Clearview Local School District

CF Risk & Insurance, LLC
Chris Fichtner

JULY 1, 2020 TO JULY 1, 2021



DISAPPEARING DEDUCTIBLE PROGRAM

Membership Has Advantages - Avoiding Claims Has Rewards!

Our unique **Disappearing Deductible Program** rewards members who manage to avoid claims. The longer your school district is a claim-free SORSA member, the greater the reward.

Here's how it works.

With each coverage type; Property and Automobile Physical Damage, the deductible decreases each year that the member does not have a claim. For example, you could still have a zero deductible on Property coverage, even if you had a claim in Automobile Physical Damage.

This graph shows how the deductible eventually "disappears" over time.

YEARS WITHOUT CLAIM

#	PROPERTY	AUTO PHYSICAL DAMAGE	EDUCATORS LEGAL LIABILITY
1	1,000	1,000	5,000
2	500	500	4,000
3	250	250	2,500
4	-0-	-0-	1,000
5	-0-	-0-	-0-

D

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After a member has a claim in one of these coverage categories, the deductible for that coverage alone will increase the following year to the standard deductible.



CONTACT YOUR LOCAL AGENT

Chris Fichtner

Main: 440-213-3842

fichtnerchris@yahoo.com

CF Risk & Insurance, LLC

4456 N. Abbe Road, #112

Sheffield, OH 44054

TO REPORT EMERGENCIES WITH PROPERTY DAMAGE OR TO REPORT A CLAIM AFTER HOURS.

PHYSICAL DAMAGE TO YOUR SCHOOL PROPERTY

CALL
BELFOR PROPERTY
RESTORATION

800-922-3848

Identify yourself as a SORSA insured red alert client

fire • water • storm damage
24 hour reporting • 365 days

ALL OTHER CLAIMS

CALL

GREG GILLIAM

SORSA CLAIMS MANAGER

1-844-369-3830

OR e-mail

greg@sorsaschools.org

SUSPECT A CYBER INCIDENT?

If you suspect a cyber incident has occurred, or is in progress, call the CyberEdge Claims

Hotline Immediately!

1-800-292-7345



BOILER INSPECTIONS

BOILINSP@Travelers.com

CERTIFICATES OF INSURANCE

sorsaservice@willistowerswatson.com 614-326-4898

COVERAGE QUESTIONS

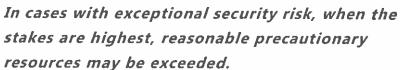
sorsaservice@willistowerswatson.com

SCHOOLS OF OHIO RISK SHARING AUTHORITY

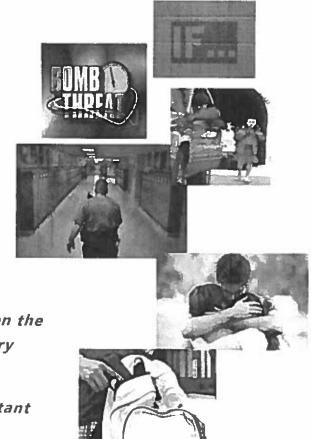
555 Metro Place North
Suite 645
Dublin, Ohio 43017
866-767-7299
www.sorsaschools.org

School Security Risk Coverage

- Legal Liability
-) Bomb Threat Expense
- Child Abduction
-) Physical Assault
- Ransom & Extortion Payments
- > Student Travel Political Evacuation



SORSA includes SSRI coverage as an important part of your plan for school security.



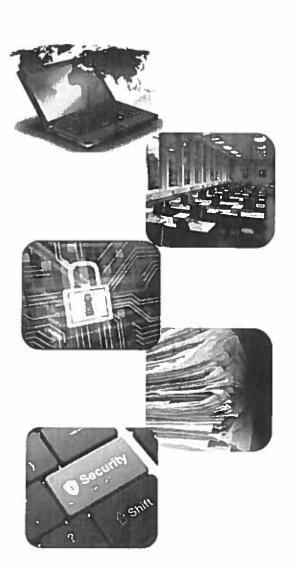
Who is Covered?

All school students, administrators, employees, alumni, board members, parents and family members while attending or participating in an activity organized or sponsored by the school district.



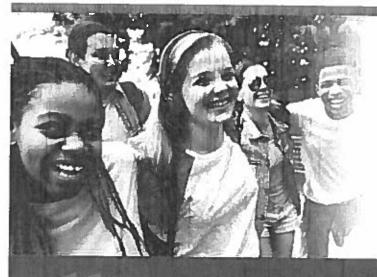
Cyber Liability Coverage

Cyber Liability provided through AIG Specialty Company offers a solution in an ever-changing technological environment. This coverage protects data in any form whether paper, electronic, or any other means.



What's covered?

- \$10,000,000 All Member Annual Aggregate
- Security and Privacy Liability
 - \$1,000,000 Per Member Aggregate Sublimit
 (Third Party)
- Regulatory Action Liability
 - \$1,000,000 Per Member Aggregate Sublimit (Third Party)
- Event Management
 - \$1,000,000 Per Member Aggregate Sublimit (First Party)
- Cyber Extortion
 - \$1,000,000 Per Member Aggregate Sublimit (First Party)
- \$10,000 Retention is applicable to all coverage sections





EDUCATION SOLUTION

STOPIT

INTRODUCING STOPIt

STOPit is the smart technology that saves you time.

S - O - R - S - A

It was through this app that systemic abuse was able to be reported, documented and resolved.

Dr. Andrew Williams, Principal Tuacahn High School

STOPit has been proven to help schools across the country and the world save time and get back to educating students by addressing and preventing pervasive issues such as:

- ✓ Bullying
- Cyberbullying
- √ Violence
- ✓ Inappropriate studentteacher relationships
- ✓ Hazing
- √ Drugs/alcohol
- ✓ Self-harm
- Any issue which can negatively impact the learning environment



The STOPit mobile app provides a safe, anonymous and comfortable way for students to share information with you so that you can provide help – as quickly and efficiently as possible.

STOPit gives administrators powerful investigative tools – such as real-time alerts, built-in reports, and the ability to communicate directly with incident submitters – so that you can resolve issues quickly.

STOPit is a proven and powerful deterrent.

We've seen an 83% decrease in harassment, intimidation and bullying Reports since we launched this program.

Brian Luciani, Principal
David Brearley Middle and High School
Kenilworth, NJ

I see STOPIt as a major tool for change....Additionally, the deterrent effect of the program was powerful and evident Immediately...When I talk to students and parents about a situation I now present them with factual, legally defensible evidence...Overall, STOPIt functions as a security blanket for us and ensures we are leveraging the latest technology to help our students.

CAPT Neil May, USN (Ret.) Washington HS Navy JROTC

HOW IT WORKS









Real Time



STOPIt

The easy, fast, and anonymous mobile app for students

- Report incidents anonymously
- Submit photo or video evidence
- » Communicate anonymously with administrators with STOPit Messenger
- » Stand up for themselves and their peers without risk of reprisal



The simple, time-saving, & comprehensive incident management system for administrators

- » Real-time email and SMS alerts of new incidents and messages
- Follow up with incident submitters to ask questions or get more information via STOPit Messenger
- » Proactively get notified of patterns or problems with custom Alerts
- » Cloud-based system stores evidence securely
- » Get actionable data in our built-in Reports dashboard
- Time- and date-stamped audit trail of all investigative activity

STOPIt Benefits Everyone

- Reduce your worldoad as a result of STOPit's deterrent effect
- Save time with powerful investigative tools
- Be proactive by addressing problems early, before they spiral out of control
- » Automate regulatory compliance and risk mitigation





PROPOSAL SUMMARY

PROPERTY

Limits and Deductibles

Building & Business Personal Property Limit Including Property Extensions of Coverage As Reported to SORSA; Subject to \$350,000,000 Pool Limit Deductible:	\$	52,661,309 1,000
Earth Movement per Occurrence: Annual Aggregate all members: Deductible:	\$ \$ \$	2,000,000 8,000,000 50,000
Flood Limit (Zone A or V Excluded): Annual Aggregate all members: Deductible:	\$ \$ \$	2,000,000 8,000,000 50,000
Equipment Breakdown (PD, BI and EE), in any one accident: As Reported to SORSA; Subject to \$300,000,000 Pool Limit Hazardous Substance, any one accident:	\$	52,661,309
Ammonia Contamination:	\$	250,000
Any Other Substance:	\$	250,000
Water Damage, in any one accident:	\$	250,000
Consequential Damage, in any one accident:	\$	250,000
Deductible:	\$	1,000
Total Property Premium:	\$	42,784
CRIME COVERAGE		
Limits and Deductibles		
Employee Theft Including Faithful Performance of Duty, in any one occurrence	\$	1,000,000
Forgery or Alteration, in any one occurrence	\$ \$	1,000,000
On Premises, in any one occurrence	\$	1,000,000
In Transit, in any one occurrence	\$	1,000,000
Money Orders and Counterfeit Money, in any one occurrence	\$	1,000,000
Computer Crime, in any one occurrence	\$	1,000,000
Computer Program and Electronic Data Restoration Expense, in any one occurrence	\$	350,000
Funds Transfer Fraud, in any one occurrence	\$	1,000,000
Social Engineering Fraud, in any one occurrence* Deductible	•	1,000,000
Deductions	•	1,000
Total Crime Premium:	5	1,238

Terms, Conditions, Exclusions, Subject To's

Covered Property at Undescribed Premises does not apply to Electronic Data Processing Equipment and Electronic Data Processing Data and Media;

No Coverage applies if Building and Business Personal Property coverage is not quoted

Accounts Receivable, in any one occurrence		tandard Limits 1,000,000	Add	litional Limit	5	Total
Arson Reward	\$	5,000			4	1,000,000
Automobile Physical Damage, in any one occurrence	•	Optional	c	775,752	•	-,
Backup of Sewers and Orains	\$	2,000,000	•	110,102	 \$,
Business Income, in any one occurrence	\$	2,000,000	•	э.	φ \$	-,,
Ordinary Payroli: Excluded Dependent Property, in any one occurrence			4	•	Þ	2,000,000
Ordinance or Law - Increased period of restoration, in any one occurrence	\$ \$	250,000 250,000			\$	250,000
memy megalied Eocations, in any one occurrence	\$	250,000			\$ \$	250,000 250,000
Undescribed Premises, in any one occurrence Civil Authority 30 days	\$	500,000			\$	500,000
Extended Business Income at 60 days						
Claim Data, in any one occurrence	\$	100,000			\$	100,000
Claim Data Expense, in any one occurrence	\$	25,000			\$	25,000
Covered Property in Transit, in any one occurrence	\$	100,000			\$	100,000
Debris Removal (additional), in any one occurrence	\$	250,000			\$	250,000
Electronic Data Processing Equipment Data and Media, in any one occurrence	\$	1,250,000	\$		\$	1,250,000
Extra Expense, in any one occurrence	\$	2,000,000	\$	•	\$	2,000,000
Ordinance or Law - Increased period of restoration, in any one occurrence Newly Acquired Locations, in any one occurrence (120 days)	\$ \$	50,000 50,000			\$	50,000
Undescribed Premises, in any one occurrence Civil Authority 30 days	\$	50,000			\$ \$	50,000 50,000
Claim Data, in any one occurrence	\$	25.000			·	
ine Arts, in any one occurrence		25,000			\$	25,000
ire Department Service Charge / Fire Protective Equipment Discharge	\$	250,000	\$	•	\$	250,000
oventory expense after a loss		Included				Included
		Included				Included
fobile/Contractors Equipment, in any one occurrence		Optional	\$	115,500	\$	115,500
lusical Instruments, Athletic Equipment, or Band & Athletic Uniforms, any one occurrence	\$	1,000,000	\$	•	\$	1,000,000
ewly Constructed or Acquired Property, at any one building, in any one occurrence Number of days: 120	\$	5,000,000			\$	5,000,000
rdinance or Law						
Loss to Undamaged Portion, in any one occurrence Demolition, in any one occurrence	\$	1,000,000			\$	1,000,000
Increased Cost of Construction, in any one occurrence		included included				included Included
utdoor Property including debris removal, in any one occurrence	\$	1,000,000			S	1.000.000
Trees, shrubs and plants (maximum per item) Lawn limit (per occurrence)	\$	1,000			\$	1,000
ersonal effects of students/employees for perils except theft	\$	2,000			\$	2,000
Student	s	4 500				4
Employee	\$	1,500 3,000			\$ \$	1,500 3,000
in any one occurrence	\$	100,000			\$	100,000
ollutant Cleanup and Removal, aggregate in any one coverage ocument year	\$	100,000			\$	100,000
eservation of Property otection of Property		Included				Included
eft Damage Repair to Non-Owned Buildings	\$	250,000			\$	250,000
rors and Omissions, in any one occurrence	\$	100,000			\$	100,000
	\$	1,000,000			\$	1,000,000
ility Services, in any one occurrence - Direct Damage including Boiler and Machinery	\$	500,000		!	\$	500,000
luable Papers, in any one occurrence	\$	1,000,000			S	1,000,000



PROPOSAL SUMMARY

GENERAL LIABILITY AND EDUCATORS LEGAL LIABILITY

COVERAGES		T OF LIABILITY		EMBER
I. General Liability - Occurrence Form	(FIII	nary and Excess)	DEL	DUCTIBLE
Bodily Injury and Property Damage per Occurrence Personal Injury/Advertising Liability per Occurrence Products/Completed Operations per Occurrence	\$ \$ \$	15,000,000 15,000,000 15,000,000	\$ \$ \$	
Employers Stop Gap Liability Bodily Injury by Accident, Each Accident Bodily Injury by Disease, Each Employee Bodily Injury by Disease, Policy Limit	\$ \$ \$	15,000,000 15,000,000 15,000,000	\$ \$ \$	
General Annual Aggregate	\$	17,000,000	S	
Fire Legal Liability	\$	500,000	\$	-
Medical Payments, Per Person / Each Accident	·	,000/\$25,000	\$	-
General Liability Premium:	***	,0001420,000	\$	31,656
II. Educators Legal Liability - Claims Made Form			*	31,030
Wrongful Acts Coverage Per Occurrence Wrongful Acts Coverage Aggregate Retroactive Date 2/1/2002	\$ \$	15,000,000 15,000,000	\$	•
Employee Benefits Liability Retroactive Date 2/1/2002	\$	15,000,000	\$	

Educators Legal Liability Premium is Included in General Liability Premium

Terms, Conditions, Exclusions, Subject To's
General Liability includes coverage for Sexual Molestation
Trampoline Exclusion applies
Absolute Pollution, Asbestos and Lead Exclusions apply
Toxic Mold/Fungus Exclusion applies
Known Injury Exclusion applies
UM/UIM Excluded Excess of \$1,000,000

Continuous claims made coverage has been carried since retro date shown above and that all known incidents and losses have been reported to current carriers(s).



PROPOSAL SUMMARY

AUTOMOBILE LIABILITY AND PHYSICAL DAMAGE

III. Automobile Liability	LIMIT OF LIABILITY	DEDUC	CTIBLE	PREMIUM
Bodily Injury & Property Damage - per Occurrence (including Owned/Hired/Non-Owned)	(Primary and Excess) \$15,000,000	\$	•	Included
Medical Payments - Per Person / Each Accident Uninsured/Underinsured Motorist	\$10,000/\$25,000	\$	•	Included
	\$1,000,000 Aggregate	\$	•	included
Garagekeepers Legal Liability	ACV (\$500,000 maximum)	\$	•	Included
	Automobile Liability Premium	is Included in G	eneral Lia	bility Premium
Additional Defense Costs Per Occurrence to Sections I., II., and III. Above	\$500,000	\$		Included
Physical Damage	LIMIT OF LIABILITY	DEDUC	TIBLE	PREMIUM
Other than Collision	Actual Cash Value*	\$	1.000	Included
Collision	Actual Cash Value*	\$	1.000	included
	Automobile Physical Damage Pro	emium is Includ		
	The state of the s	amum is moluu	ea m Link	beith Liguinum

Terms, Conditions, Exclusions, Subject To's Contracted Buses Exclusion applies This Quotation is based on

- 12 Buses
- 6 Other Vehicles
- 2 Trailers

^{*}For buses 5 years or newer, the value will be determined at Replacement Cost. For buses over 5 years, the value will be determined at the Actual Cash Value as if the bus is 5 years newer.



Order to Bind Coverage Form

MEMBER NAME:

Clearview Local School District

TERM:

7/1/2020

to 7/1/2021

Total Property Limit

Total Liability Limit

Total Premium

\$52,661,309

\$15,000,000

\$75,678

TRIA Coverage - Terrorism Risk Insurance Act is included

Member Signature: Agent's Signature:

Agency Name:

Mary ann howark

CF Risk & Insurance, LLC



PREMIUM INVOICE

Contract Number:

SD-047C

Member Name: Clearview Local School District

Address:

4700 Broadway

City:

Lorain

State: OH

Zip Code: 44052

Inception:

July 1, 2020

12:01 a.m.

Expiration:

July 1, 2021

12:01 a.m.

LINE OF BUSINESS	CONTRIBUTION
Property	42,784
General Liability	31,656
Educators Legal	Included
Auto	Included
Crime	1,238
TOTAL DUE:	75,678

Please remit check to:

Schools of Ohio Risk Sharing Authority 814 N. Locust Street, Suite 3 Ottawa, OH 45875



PAYMENT INSTRUCTIONS

ACH Credit – Initiated by you and credited to our account.
 ACH Debit – Initiated by SORSA and debited from your bank account.
 3. Check Payment

FINANCIAL INSTITUTION NAME: BANK TRANSIT / ABA NUMBER: ACCOUNT NUMBER: TYPE OF ACCOUNT (Check One):	1410000110656
The Authority is to remain in full force afford Member a reasonable opport	ce until SORSA provides written notification of its termination in such timely manner as to unity to act on it.
NAME (Printed) Randal J.	Verhoff_
	CIONATURE
We authorize Schools of Ohio Risk Shindicated below for premium-related li	aring Authority and Huntington Bank to initiate entries to our business account abilities. This authority is to remain in full force and effect until we notify by in writing to cancel it in such time and manner as to afford Schools of Objects
ACH DEBIT We authorize Schools of Ohio Risk Shindicated below for premium-related li Schools of Ohio Risk Sharing Authorit Risk Sharing Authority and our disbur payment of any entry by notifying our	aring Authority and Huntington Bank to initiate entries to our business economy
ACH DEBIT We authorize Schools of Ohio Risk Shindicated below for premium-related li Schools of Ohio Risk Sharing Authorit Risk Sharing Authority and our disbur payment of any entry by notifying our FINANCIAL INSTITUTION NAME:	aring Authority and Huntington Bank to initiate entries to our business account abilities. This authority is to remain in full force and effect until we notify by in writing to cancel it in such time and manner as to afford Schools of Ohio sement banking institution a reasonable opportunity to act on it. We can stop financial institution three days before our account is charged.
ACH DEBIT We authorize Schools of Ohio Risk Shindicated below for premium-related li Schools of Ohio Risk Sharing Authorit Risk Sharing Authority and our disbur payment of any entry by notifying our FINANCIAL INSTITUTION NAME: BANK TRANSIT / ABA NUMBER: ACCOUNT NUMBER:	aring Authority and Huntington Bank to initiate entries to our business account abilities. This authority is to remain in full force and effect until we notify by in writing to cancel it in such time and manner as to afford Schools of Ohio sement banking institution a reasonable opportunity to act on it. We can stop financial institution three days before our account is charged.
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Return this form to:

Ottawa, OH 45875

Verhoff & Company LLC 814 N. Locust Street, Suite #3 Ottawa, OH 45875 Ph: (419) 523-5447 Fax: (419) 523-6447 maryrose@verhoffcpa.com

Payment due within 30 days of effective date

TEMPORARY APPROPRIATION RESOLUTION

CLEARVIEW LSD, School District, Lorain County, Ohio, that to provide for the current expenses and other expenditures of said Board of Education, during the fiscal year, ending June 30th, 2021, the following sums be and the same are hereby set aside and appropriated for the several purposes for which expenditures are to be made and during said fiscal year as follows, viz:

RECAP OF FUNDS

Governmental Fund Type:

Governmental Fund Type.		
General Fund (Emergency Levy Included)	\$	5,277,420.00
Special Revenue Funds	\$	486,050.69
Debt Service Funds	\$	121,103.25
Capital Projects Funds	\$	29,125.00
Permanent Fund	\$	-
Proprietary Fund Type:		
Enterprise Funds	\$	291,959.33
Internal Service Funds	\$	-
Fiduciary Fund Type:		
Agency Fund	\$	80,836.83
Private Purpose Trust Fund	\$	
Total	\$	6,286,495.09
Clearview Local School District Governmental Name	Filed:	, 2019
		Treasurer

County Auditor

Ву

Deputy

Resolution #2020-69 Temporary Appropriation 2020-2021 Clearview Local Schools

FUNDS	FUND	Full Year <u>Appropriations</u>	First Three Months Appropriations
Government Fund Types			- IP Proprietions
General	001	19,764,180.00	4,941,045.00
Emergency	016	1,288,500.00	322,125.00
Principals' Funds	018	57,000.00	14,250.00
Total General Fund	_	21,109,680.00	5,277,420.00
		, ,	0,2,1,120.00
Debt Service	000	424 442	
Bond Retirement	002 _	484,413.00	121,103.25
Total Debt Service		484,413.00	121,103.25
Capital Projects			
Permanent Improvement	003	116,500.00	29,125.00
Total Capital Projects	_	116,500.00	29,125.00
		,	20,120.00
Special Revenue			
Trust Fund	007	37,226.78	9,306.70
Local Grants	019	56,968.04	14,242.01
Classroom Facilities - Maintenance	034	150,000.00	37,500.00
Athletics	300	178,107.94	44,526.99
OneNet	451	5,400.00	1,350.00
Student Wellness & Success	467	410,000.00	102,500.00
State Grants	499	8,000.00	2,000.00
Race To The Top	506	-	•
Elementary & Secondary Relief ESSER	507	100,000.00	25,000.00
Governor's Emergency Relief GEER	508	100,000.00	25,000.00
Title VI B	516	360,000.00	90,000.00
Title I	536	35,000.00	8,750.00
Title I	572	410,000.00	102,500.00
Title VI-B Preschool	587	2,500.00	625.00
Title II-A	590	55,000.00	13,750.00
Miscellaneous Federal Grants	599	36,000.00	9,000.00
Total Special Revenue		1,944,202.76	486,050.69
Total Government		23,654,795.76	5,913,698.94
Proprietary Fund Types - Enterprise			
Food Service	006	1,078,600.00	269,650.00
Uniform School Supplies	009	237.30	59.33
Latchkey	020 _	89,000.00	22,250.00
Total Enterprise		1,167,837.30	291,959.33
District Agency	022	180,852.70	45,213.18
Student Activities	200	142,494.61	35,623.65
Total Fiduciary		323,347.31	80,836.83
Total FY19 Temporary Appropriations	=	25,145,980.37	6,286,495.09

Mr. J. Craig Snodgrass Lorain County Auditor 226 Middle Ave. Elyria, OH 44035

Dear Mr. Snodgrass

Please amend our FY 2020/2021 Certificate of Estimated Resources as follows:

<u>Fund</u>	From	_	<u>To</u>		ease crease)
General Fund	\$	19,260,750.00	\$	19,460,750.00	\$ 200,000.00
Special Revenue Funds	\$	1,652,225.00	\$	2,297,225.00	\$ 645,000.00
Debt Service Funds	\$	485,060.00	\$	485,060.00	\$ -
Capital Projects Fund	\$	81,450.00	\$	81,450.00	\$ -
EMERGENCY	\$	•	\$	-	\$ -
Enterprise Funds	\$	854,700.00	\$	854,700.00	\$ -
Internal Service Funds	\$	•	\$	<u>.</u>	\$ -
Trust Fund	\$	-	\$	-	\$ -
Agency Fund	\$	313,000.00	\$	313,000.00	\$ -
Total:	\$	22,647,185.00	\$	23,492,185.00	\$ 845,000.00

The changes are due to a change in the estimate from other sources:

Thank you,

Mary Ann Nowak, Treasurer Clearview Local School District

Clearview Local Schools

FY21 Estimated Resources Amendment 06-08-20, Resolution 2020-69

<u>FUNDS</u>	<u>FUND</u>	ESTIMATED RESOURCES	Resolution 2020-69	TOTAL
Government Fund Types General	001	17 007 001 00	10 550 050 40	00 404 050 40
Emergency	016	17,907,091.00 1,234,022.00	10,556,959.48 91,768.45	28,464,050.48
Principal's Funds	018	41,570.62	34,295.97	1,325,790.45 75,866.59
Total General Fund	010	19,182,683.62	10,683,023.90	29,865,707.52
Total deficial Falla		13,102,000.02	10,000,020.90	25,005,707.52
Debt Service				
Bond Retirement	002	493,966.00	323,447.96	817,413.96
Total Debt Service		493,966.00	323,447.96	817,413.96
		•	,	,
Capital Projects				
Permanent Improvement	003	89,897.00	103,576.21	193,473.21
Total Capital Projects	,	89,897.00	103,576.21	193,473.21
Special Revenue				
Trust Fund	007	20,000.00	21,237.91	41,237.91
Local Grants	019	69,994.48	33,375.36	103,369.84
Classroom Facilities - Maint.	034	79,589.00	221,873.14	301,462.14
Athletics	300	175,000.00	40,369.49	215,369.49
OneNet	451	5,400.00	400.00	5,800.00
Student Wellness	467	410,000.00		
State Grants	499	0.00	8,943.95	8,943.95
Race To The Top	506	0.00	3,165.04	3,165.04
ElemSec. Sch. Emerg. Reliel		100,000.00		
Gov. Emerg. Educ. Relief	508	100,000.00		
Title VI-B	516	345,179.56	(23,179.56)	322,000.00
Title I	536	35,000.00		
Title IA	572	450,000.00	10,895.73	460,895.73
Title VI-B Preschool	587	5,000.00	•	5,000.00
Improving Teaching Quality	590	55,000.00	2,705.67	57,705.67
Medicaid	599	25,000.00	1,502.42	26,502.42
Total Special Revenue		1,875,163.04	321,289.15	2,196,452.19
Total Government	•	21,641,709.66	11,431,337.22	33,073,046.88
Proprietary Fund Types - Enter	prise			
Food Service	006	832,000.00	500,752.41	1,332,752.41
Uniform School Supplies	009	0.00	237.30	237.30
Latchkey	020	91,545.72	62,980.12	154,525.84
Total Enterprise	•	923,545.72	563,969.83	1,487,515.55
Total Proprietary				
District Agency	022	89,000.00	15,461.83	104,461.83
Student Activities	200	135,000.00	45,657.50	180,657.50
Total Fiduciary	•	224,000.00	61,119.33	285,119.33
Total FY 14 Estimated Resource	es	22,789,255.38	12,056,426.38	34,845,681.76

STATEMENT OF FUND ACTIVITY FY21 Estimated Resources Amendment 06-08-20, Resolution 2020-69 Clearview Local Schools

		Estimated Resolution 2020-69 Carry Over	Appropriation Amendment 6/8/2020	Appropriation Above (Below) Est. Resources
General Fund Type				
General	001	28,464,050.48	19,764,180.00	(8,699,870.48)
Emergency	016	1,325,790.45	1,288,500.00	(37,290.45)
Public School Support	018	75,866.59	57,000.00	(18,866.59)
		29,865,707.52	21,109,680.00	(8,756,027.52)
Debt Service Fund Type				
Bond Retirement	002	817,413.96	484,413.00	(333,000.96)
		817,413.96	484,413.00	(333,000.96)
Capital Improvements Fund Type	•			
Permanent Improvement	003	193,473.21	116,500.00	(76,973.21)
		193,473.21	116,500.00	(76,973.21)
Special Revenue Fund Type				
Special Grants	007	41,237.91	37,226.78	(4,011.13)
Other Local Grants	019	103,369.84	56,968.04	(46,401.80)
Classroom Facilities Maintenance	034	301,462.14	150,000.00	(151,462.14)
Dist. Managed Activities	300	215,369.49	178,107.94	(37,261.55)
Data Communications	451	5,800.00	5,400.00	(400.00)
Student Wellness	467		410,000.00	
Misc. State Grants	499	8,943.95	8,000.00	(943.95)
RttT	506	3,165.04	•	(3,165.04)
ElemSec. Sch. Emerg. Relief	507		100,000.00	
Gov. Emerg. Educ. Relief	508		100,000.00	
Title VIB	516	322,000.00	360,000.00	38,000.00
Title I	536		35,000.00	
Title IA Improving Basic Programs	572	460,895.73	410,000.00	(50,895.73)
Preschool Handicapped	587	5,000.00	2,500.00	(2,500.00)
Title IIA Supporting Effective Instr.	590	57,705.67	55,000.00	(2,705.67)
Misc. Federal Grants	599	26,502.42	36,000.00	9,497.58
		1,551,452.19	1,944,202.76	392,750.57
Total Government	:	32,428,046.88	23,654,795.76	(8,773,251.12)
Proprietary/Enterprise Fund Type	e			
Food Service	006	1,332,752.41	1,078,600.00	(254,152.41)
Uniform School Supplies	009	237.30	237.30	-
Latchkey	020	154,525.84	89,000.00	(65,525.84)
		1,487,515.55	1,167,837.30	(319,678.25)
Agency Fund Type				
Unclaimed Monies	022	104,461.83	180,852.70	76,390.87
Student Managed Activities	200	180,657.50	142,494.61	(38,162.89)
		285,119.33	323,347.31	38,227.98
Total	1	34,200,681.76	25,145,980.37	(9,054,701.39)

PERMANENT APPROPRIATION RESOLUTION

CLEARVIEW LSD, School District, Lorain County, Ohio, that to provide for the current expenses and other expenditures of said Board of Education, during the fiscal year, ending June 30th, 2020, the following sums be and the same are hereby set aside and appropriated for the several purposes for which expenditures are to be made and during said fiscal year as follows, viz:

RECAP OF FUNDS

Govern

Governmental Fund Type:	
General Fund (Emergency Levy Included)	\$ 23,282,276.20
Special Revenue Funds	\$ 1,449,417.24
Debt Service Funds	\$ 519,341.76
Capital Projects Funds	\$ 66,500.00
Permanent Fund	\$ •
Proprietary Fund Type:	
Enterprise Funds	\$ 1,149,644.71

Fiduciary Fund Type:

Internal Service Funds

Agency Fund	\$	188,786.10
Private Purpose Trust Fund	\$	-
Total	\$	26,655,966.01
Clearview Local School District Governmental Name	Filed:	, 2020
		Treasurer
County Au	By	Deputy

\$

Mr. J. Craig Snodgrass Lorain County Auditor 226 Middle Ave. Elyria, Oh 44035

Dear Mr. Snodgrass:

Please amend our FY 2019/2020 Appropriations as follows:

<u>Fund</u>	[FY20 Permanent 09-09-19] From	[FY20 Permanent 06-08-20] To	Increase (Decrease)
General Fund	\$19,997,278.59	\$ 23,282,276.20	\$ 3,284,997.61
Special Revenue Funds	\$ 1,370,489.00	\$ 1,449,417.24	\$ 78,928.24
Debt Service Funds	\$ 501,016.00	\$ 519,341.76	\$ 18,325.76
Capital Projects Fund	\$ 116,500.00	\$ 66,500.00	\$ (50,000.00)
EMERGENCY	\$ -	\$ -	\$ -
Enterprise Funds	\$ 1,169,936.91	\$ 1,149,644.71	\$ (20,292.20)
Internal Service Funds	\$ -	\$ -	\$ -
Trust Fund	\$ -	\$ -	\$ -
Agency Fund	\$ 341,179.12	\$ 188,786.10	\$ (152,393.02)
Total:	\$23,496,399.62	\$ 26,655,966.01	\$ 3.159.566.39

The Board approved the above changes at their meeting held on 09-09-19, Resolution 2019-105.

Total appropriations for all funds after the changes: \$ 26,655,966.01

Thank you,

Mary Ann Nowak, Treasurer Clearview Local School District

STATEMENT OF FUND ACTIVITY Resolution #2020-69 Permanent Appropriation 2019-2020 Clearview Local Schools

		09/09/19	06/08/20	
<u>FUNDS</u>	FUND		Appropriations	Variance
Government Fund Types				
General	001	18,626,105.00	21,871,231.97	3,245,126.97
Emergency	016	1,296,900.00	1,355,217.41	58,317.41
Principals' Funds	018	74,273.59	55,826.82	(18,446.77)
Total General Fund		19,997,278.59	23,282,276.20	3,284,997.61
Debt Service				
Bond Retirement	002	501,016.00	519,341.76	18,325.76
Total Debt Service		501,016.00	519,341.76	18,325.76
Capital Projects				
Permanent Improvement	003	116,500.00	66,500.00	(50,000.00)
Total Capital Projects	•	116,500.00	66,500.00	(50,000.00)
Special Revenue				
Trust Fund	007	50,133.33	26,218.85	(23,914.48)
Local Grants	019	75,996.17	34,224.61	(41,771.56)
Classroom Facilities - Maintenance	034	150,000.00	96,210.54	(53,789.46)
Athletics	300	233,004.91	174,312.36	(58,692.55)
OneNet	451	5,800.00	5,800.00	(50,052.55)
Student Wellness	467	-	73,438.00	73,438.00
State Grants	499	8,943.95	8,943.95	70,400.00
Race To The Top	506	3,165.04	3,165.04	_
ESSER	507	0,100.04	0,100.04	_
GEER	508	•	_	_
Title VI B	516	315,562.33	406,827.83	91,265.50
Title I Supplemental	536	5.0,002.00	32,500.00	32,500.00
Title I	572	432,891.85	461,850.87	28,959.02
IDEA Pre-school Handicapped	587	4,406.79	3,586.06	(820.73)
Title II-A	590	59,880.90	83,902.59	24,021.69
Miscellaneous Federal Grants	599	30,703.73	38,436.54	7,732.81
Total Special Revenue		1,370,489.00	1,449,417.24	78,928.24
Total Government		21,985,283.59	25,317,535.20	3,332,251.61
Proprietary Fund Types - Enterprise				
Food Service	006	1,078,985.00	1,082,410.80	3,425.80
Uniform School Supplies	009	237.30	237.30	-,
Latchkey	020	90,714.61	66,996.61	(23,718.00)
Total Enterprise		1,169,936.91	1,149,644.71	(20,292.20)
District Agency	022	162,682.35	119,024.37	(43,657.98)
Student Activities	200 _	178,496.77	69,761.73	(108,735.04)
Total Fiduciary		341,179.12	188,786.10	(152,393.02)
Total FY19 Permanent Appropriations	-	23,496,399.62	26,655,966.01	3,159,566.39

Mr. J. Craig Snodgrass Lorain County Auditor 226 Middle Ave. Elyria, OH 44035

Dear Mr. Snodgrass

Please amend our FY 2019/2020 Certificate of Estimated Resources as follows:

<u>Fund</u>	From	_	To	<u> </u>	crease ecrease)
General Fund	\$	33,448,483.73	\$	33,404,082.85	\$ (44,400.88)
Special Revenue Funds	\$	1,723,885.05	\$	2,224,859.03	\$ 500,973.98
Debt Service Funds	\$	823,293.24	\$	841,567.26	\$ 18,274.02
Capital Projects Fund	\$	159,852.44	\$	1,153,740.86	\$ 993,888.42
EMERGENCY	\$	•	\$	•	\$ -
Enterprise Funds	\$	1,346,545.81	\$	1,205,763.31	\$ (140,782.50)
Internal Service Funds	\$	•	\$	•	\$ -
Trust Fund	\$	•	\$	•	\$ -
Agency Fund	\$	387,208.04	\$	207,966.71	\$ (179,241.33)
Total:	\$	37,889,268.31	\$	39,037,980.02	\$ 1,148,711.71

The changes are due to a change in the estimate from other sources:

Thank you,

Mary Ann Nowak, Treasurer Clearview Local School District

Clearview Local Schools

FY20 Estimated Resources Amendment 06-08-20, Res. 2020-69

FLINDS	FILINID	PPTIMA ATTO DECOMO OTO		
FUNDS	<u>FUND</u>	ESTIMATED RESOURCES	CARRYOVER	<u>TOTAL</u>
Government Fund Types General	004	47.675.440.40		
	001	17,875,118.12	14,100,104.16	31,975,222.28
Emergency Principal's Funda	016	1,274,058.63	93,125.33	1,367,183.96
Principal's Funds Total General Fund	018	21,105.99	40,570.62	61,676.61
rotal General Fund		19,170,282.74	14,233,800.11	33,404,082.85
Debt Service				
Bond Retirement	002	E10 040 00	000 007 04	044 505 00
Total Debt Service	002	512,240.02	329,327.24	841,567.26
Total Debt Service		512,240.02	329,327.24	841,567.26
Capital Projects				
Permanent Improvement	003	92 785 42	60.055.44	450 740 00
Construction Fund	003	83,785.42	69,955.44	153,740.86
Total Capital Projects	004	1,000,000.00 1,083,785.42	- CO OFF 44	1,000,000.00
Total Capital Tojects		1,063,765.42	69,955.44	1,153,740.86
Special Revenue				
Trust Fund	007	12,036.93	00 700 00	25 000 00
Local Grants	019	18,458.14	23,783.33 26,116.17	35,820.26 44,574.31
Classroom Facilities - Maintena	034	81,385.97	216,641.57	
Athletics	300	174,885.08	70,234.46	298,027.54
OneNet	451	5,400.00	10,800.00	245,119.54
Student Wellness	467	407,005.00	10,000.00	16,200.00
State Grants	499	407,003.00	- 48,943.95	407,005.00
Race To The Top	506	-	3,165.04	48,943.95
ESSER	507	_	3,105.04	3,165.04
GEER	508	_	-	•
Title VI-B	516	509,482.70	(79,748.67)	420 724 02
Title I Supplemental	536	32,500.00	(13,740.07)	429,734.03 32,500.00
Title I	572	479,695.92	(42.08)	479,653.84
Title VI-B Preschool	587	3,586.06	(42.00)	3,586.06
Improving Teaching Quality	590	99,703.22	(426.04)	99,277.18
Medicaid	599	83,748.86	(2,496.58)	81,252.28
Total Special Revenue	-	1,907,887.88	316,971.15	2,224,859.03
		1,557,557.55	010,571.10	2,224,003.00
Total Government	-	22,674,196.06	14,950,053.94	37,624,250.00
		==,0: 1,:00:00	14,000,000.04	07,024,230.00
Proprietary Fund Types - Entern	orise			
Food Service	006	760,536.97	357,108.43	1,117,645.40
Uniform School Supplies	009	6.00	237.30	243.30
Latchkey	020	22,220.25	65,654.36	87,874.61
Total Enterprise	-	782,763.22	423,000.09	1,205,763.31
·		32,733,22	,000.00	1,200,700,01
Total Proprietary				
District Agency	022	95,888.43	32,781.51	128,669.94
Student Activities	200	29,431.16	49,865.61	79,296.77
Total Fiduciary		125,319.59	82,647.12	207,966.71
Total FY 14 Estimated Resource	es -	23,582,278.87	15,455,701.15	39,037,980.02
		==11	, ,	20,001,000.02

STATEMENT OF FUND ACTIVITY FY20 Estimated Resources Amendment 06-08-20, Res. 2020-69 Clearview Local Schools

		Estimated Resources plus Carry Over	Appropriation Amendment 6/8/2020	Appropriation Above (Below) Est. Resources
General Fund Type				
General	001	31,975,222.28	21,871,231.97	(10,103,990.31)
Emergency	016	1,367,183.96	1,355,217.41	(11,966.55)
Public School Support	018	61,676.61	55,826.82	(5,849.79)
		33,404,082.85	23,282,276.20	(10,121,806.65)
Debt Service Fund Type				
Bond Retirement	002	841,567.26	519,341.76	(322,225.50)
		841,567.26	519,341.76	(322,225.50)
Capital Improvements Fund Typ	е			, ,
Permanent Improvement	003	153,740.86	66,500.00	(87,240.86)
Permanent Improvement	004	1,000,000.00	-	(1,000,000.00)
		1,153,740.86	66,500.00	(1,087,240.86)
Special Revenue Fund Type				
Special Grants	007	35,820.26	26,218.85	(9,601.41)
Other Local Grants	019	44,574.31	34,224.61	(10,349.70)
Classroom Facilities Maintenance	034	298,027.54	96,210.54	(201,817.00)
Dist. Managed Activities	300	245,119.54	174,312.36	(70,807.18)
Data Communications	451	16,200.00	5,800.00	(10,400.00)
Student Wellness	467	407,005.00	73,438.00	(333,567.00)
Misc. State Grants	499	48,943.95	8,943.95	(40,000.00)
RttT	506	3,165.04	3,165.04	•
ESSER	507	-	-	-
GEER	508	•	•	•
Title VIB	516	429,734.03	406,827.83	(22,906.20)
Title I Supplemental	536	32,500.00	32,500.00	-
Title IA Improving Basic Programs	572	479,653.84	461,850.87	(17,802.97)
Preschool Handicapped	587	3,586.06	3,586.06	•
Title IIA Supporting Effective Instr.	590	99,277.18	83,902.59	(15,374.59)
Misc. Federal Grants	599	81,252.28	38,436.54	(42,815.74)
		2,224,859.03	1,449,417.24	(775,441.79)
Total Government	t	37,624,250.00	25,317,535.20	(12,306,714.80)
Proprietary/Enterprise Fund Type	e			
Food Service	006	1,117,645.40	1,082,410.80	(35,234.60)
Uniform School Supplies	009	243.30	237.30	(6.00)
Latchkey	020	<u>87,874.61</u>	66,996.61	(20,878.00)
		1,205,763.31	1,149,644.71	(56,118.60)
Agency Fund Type				
Unclaimed Monies	022	128,669.94	119,024.37	(9,645.57)
Student Managed Activities	200	79,296.77	69,761.73	(9,535.04)
		207,966.71	188,786.10	(19,180.61)
Total		39,037,980.02	26,655,966.01	(12,382,014.01)



Process focus. Excellence.

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888,686,4624 ph 608 848 0900 fax 608 848 0901

www.naviant.com

SOFTWARE & HARDWARE SUPPORT MAINTENANCE AGREEMENT RENEWAL ("RENEWAL")

5/7/2020

Clearview Schools Mary Ann Nowak 4700 Broadway Ave Lorain, O11 44052

Contract #: Customer #: CS.035424

CS

Naviant, Inc. ("Naviant") provides support and maintenance for software and hardware via Manufacturer Maintenance ("Vendor Maintenance"). Software Support Level Agreements ("SLA's"), and Hardware Preventive Maintenance Agreements ("PMA's"). This Renewal covers the following support and maintenance elements for your current system configuration. The Customer agrees to abide by the provisions set forth in the SLA Provisions, PMA Provisions, as well as Vendor Maintenance. These provisions are available at the URLs below. This Renewal covers the period from 08/01/2020 through 07/31/2021.

General Pro	ovision =		SI A Provisions		PMA Provisi	ons
	HERE ARE NOT ALL HA		Vendor Maintenance	THE RESERVE OF THE		
Manufacturer	License	Version	Product Description		Qty	Price
OnBase Software N	laintenance					
Hyland - 3540	ONBASE	15.0.2	Licensing per Hyland Community		1	\$596.47
				Vendor Maintenance Total		\$596.47
		OF TALKS	Software Support Level (SLA)	THE REAL PROPERTY.		A TABLE
Naviant Support Lo	evel Agreement - Tier I					\$1,000,00
SHOUSE	B C C C C C	Har	dware Preventive Maintenance (PMA			The Party
			Not Applicable			

A copy of your renewal invoice referencing the contract number above will be sent directly to your accounts payable department for payment. All correspondence regarding your Renewal should be directed to purchasing a naviant-inc com or via fax at 608.848.0901. Should you have any questions regarding this renewal, please do not hesitate to contact Naviant at 800.686.8789.

NAVIANT, INC. SOFTWARE SUPPORT LEVEL AGREEMENT ("SLA PROVISIONS")

1. Naviant Software Support Level Agreement

Naviant, Inc. ("Naviant") agrees to provide and the Customer agrees to accept ongoing system support on the software products utilized in customer's system at the annual charges as invoiced, in accordance with the terms and conditions contained within these SLA Provisions

A Software Support Level Agreement will provide phone, remote access, and email support for issues related to the performance of the installed system. Naviant standard business hours are 7.00 AM - 6.00 PM CT Monday through Friday, excluding holidays observed by Naviant Naviant's Weekly Evening Hours are 6.00 PM - 7.00 AM CT Monday evening through Friday morning. Weekend Hours are 6.00 PM - 7.00 AM CT Friday evening through Monday morning. When Time & Materials billing is applicable, actual and reasonable travel expenses (mileage, transportation, lodging, and meals) will be charged per visit per Naviant resource to the customer as incurred, and Naviant will estimate such fee prior to dispatching onsite support. Naviant's multi-tier Software Support Level Agreement options are outlined below:

	Tier One	Tier Two	Tier Three	
Phone Support	Standard Business Hours	24 / 5 Support	24 / 7 Support	
Bank of Hours	8 Hours Annually	16 Hours Annually	24 Hours Annually	
Time & Materials Rates	Standard Hours Beyond Bank (\$165/Hr)	Standard Hours Beyond Bank (\$165/Hr)	Standard Hours Beyond Bank (\$165/Hg)	
	Weekly Evenings (\$245/Hi)	Weekly Evenings (\$165/Hr)	Weekly Evenings (\$165/Hu)	
	Weekend (\$245/Hr)	Weekend (\$205/Hr)	Weekend (\$165/Hr)	
Included Services				
Naviant Live Chat Support	•	•	•	
Access to Webinars	•	•	•	
Basic Audits	•	•	•	
Comprehensive Audit	50% Discount	•	•	
Remote License Certificate Activation	•	•	•	
Cloud Configurations Storage	•	•	•	
OnBase SQL Settings Verifications	•	•	•	
Naviant Custom Report Bundle	•	•	•	
Naviant Reporting Dashboard Bundle	•	•	•	

If a Software Support Level Agreement is not purchased or kept in force, all support requests not covered by the Manufacturer Software Maintenance will be billed at Naviant's then prevailing Professional Services rates. Professional Services will be billed at ¼ hour increments.

2. Manufacturer Software Maintenance

In general, "Manufacturer Software Maintenance" provides access to product upgrades & enhancements, product error correction & fixes, technical documentation, and access to manufacturer escalated technical support facilitated through Naviant. When purchased, Manufacturer Software Maintenance provides Customer ongoing software support by the software manufacturer including commercially reasonable efforts to correct any properly reported errors in the software that are confirmed by the software manufacturer in the exercise of its commercially reasonable judgment. Access to Manufacturer Software Maintenance is provided by Naviant. Naviant will undertake to report to the software manufacturer for confirmation any reported errors promptly after receipt of proper notice from Customer, and will perform services in an effort to correct confirmed errors promptly after making such confirmation as directed by the software manufacturer. Manufacturer Software Maintenance provides software maintenance and troubleshooting for product error correction and related fixes coordinated or facilitated through Naviant via phone or email for issues not caused by Customer actions, inactions, hardware, or non-Naviant supplied or supported software Requests for intervention from the software manufacturer will be at the discretion of Naviant.

3. Naviant Software Support Protocol

Naviant maintains a dedicated help desk to provide the first line of support to receive and resolve support inquiries for all Enterprise Content Management (ECM) solution implementations. By utilizing this streamlined approach to support, Naviant ensures that each customer inquiry will be answered in a timely and efficient manner, minimizing disruption to both system operation and work processes, and that all issues are reported and tracked accordingly. Naviant customers are provided with a dedicated toll-free number to use when calling in for support, as well

as a dedicated support email address to email support inquiries. When contacting Naviant Support, the Customer will be connected directly with a help desk technician, the issue will be logged into the Naviant's Support System, assigned a reference number, and the Customer will receive an email confirmation for tracking purposes. Naviant's standard response time objective is to respond to Customer support inquiries within one hour during Naviant standard business hours, however, Naviant's response time protocol is not to exceed three hours for either callback phone support or remote access to resolve the issue. If the issue requires further investigation, status updates will be provided in a timely manner until the issue is resolved.

4. Customer Responsibilities

- A. <u>Onsite Support</u> When support is performed at Customer's premises. Customer agrees to provide reasonable and safe access to the software and equipment consistent with the requirements of these SLA Provisions and shall be liable for any damages to persons or property arising from its failure in this respect.
- Operating Environment. Customer is responsible for maintaining the appropriate operating environment for their system, including but not limited to hardware, software, and disk space. Customer must also provide appropriate electrical power and protective devices. If an appropriate operating environment causes system problems, Naviant will complete a problem definition and resolution effort. If the system problems may be resolved by a recommended change/upgrade to components that are required by the system, Customer at its expense will be responsible for executing said upgrade. If said upgrade is not executed, then at Naviant's option the Software Support Level Agreement may be terminated. System (hardware) enhancement necessitated by a software upgrade must be purchased by Customer prior to the installation of such software upgrade. Customer acknowledges and agrees that Naviant requires online access to the software installed on Customer's systems in order for the software manufacturer to provide maintenance and for Naviant to provide support. Customer shall install and maintain, at Customer's sole cost and expense, communications software approved by Naviant. Customer shall establish and maintain at its sole cost and expense, an adequate or dedicated connection to facilitate the provision of Maintenance and Support Services.

5. Products and Services Not Covered

Software Support Level Agreements do not cover installation fees for initial system configuration, expansion of the system in applications, enhanced functionality, or inclusion of additional users. Unless specifically agreed to in writing, Software Support Level Agreements shall not cover. (i) Support for scripting, API or workflow changes or additions by Customer, (ii) Customized application functions or device support for the software and/or the hardware utilized by the software, (iii) Conversions for the Customer, whether such conversion be to data or to programs, (iv) Onsite support, training, and implementation services beyond the terms specified, (v) Installation of software version upgrades, (vi) Annual system audits not outlined in Section 1, (vii) Support calls related to issues traced to a Customer action, inaction, non-Naviant supported hardware, or non-Naviant supported software not covered under these SLA Provisions

Software Support Level Agreements do not provide support for any hardware or software not purchased from Naviant that is used with or attached to the system, or any hardware or software that is required to make the supported system work with excluded items. Any services provided by Naviant to provide compatibility with non-Naviant hardware and software and identify and resolve problems caused by these excluded items will be charged to Customer at Naviant's prevailing Professional Services Group rates. Naviant is not responsible for any damages resulting from Customer's improper use of the system, from the Customer's failure to follow standard back-up procedures, or from any consequences arising from failure of the various computer media used. The use of an unauthorized part, component, modification, or person to effect repairs or changes will cause the Software Support Level Agreement to be null and void at the option of Naviant. Software Support Level Agreements do not cover software reinstallations due to Customer computer moves, relocations, or replacements.

6. Term

- A Software Support Level Agreements are effective from the commencement date and shall continue for an initial minimum term of one (1) year, unless otherwise stated. Unless Customer notifies Naviant of intent to terminate Software Support Level Agreement in writing via certified mail or registered mail within thirty (30) days prior to expiration of the initial term, the Agreement shall automatically renew for an additional one (1) year term until canceled by either party in writing via certified mail or registered mail within thirty (30) days prior to the anniversary date of any successive one (1) year term. Naviant shall have the right to change the rates contained in the Software Support Level Agreement for any aforementioned successive one (1) year term upon written notice to Customer at least forty-five (45) days prior to any anniversary date of the Software Support Level Agreement Payment must be received within 20 days of renewal invoice date, if Software Support Level Agreement lapses and Customer calls for service, Customer will be billed at Naviant's then prevailing Time & Materials rate for the service call and Naviant will require a PO or credit card prior to scheduling service. The Software Support Level Agreement may be reinstated after the service call has been resolved and will be valid for a 12 month term. All Software Support Level Agreements shall be billed for one year in advance.
- B Notwithstanding the foregoing, this Software Support Level Agreement may be terminated in whole or in part at the option of Naviant in the event that (i) Customer defaults in payment or performance of any of its liabilities or obligations pursuant to the SLA Provisions and such default continues for a period of thirty (30) days after written notice thereof specifying the default or (ii) Customer becomes the subject of any voluntary or involuntary bankruptcy, insolvency, reorganization or liquidation proceedings; makes an assignment for the benefit of creditors, or admits in writing its inability to pay its debts when due. The right of termination provided in this subparagraph B is in addition to any other remedy available to Naviant at law or in equity with respect to default by Customer or in any proceeding referred to in clause (ii) hereof

7. Software Licensing Agreement

A manufacturer software licensing agreement for each software product utilized in a Customer's system must be in effect at all times during the term of the Software Support Level Agreement.

8. Limitation of Liability

In no event shall Naviant be liable for any special, consequential, incidental, punitive, or similar damages (including, without limitation, lost profits, loss of use, loss of revenue and lost data). In no event shall Naviant be liable for any damages in excess of the aggregate amounts actually paid by Customer for the specific product or service is dispute.



Managed Services Agreement

Clearview Local School District

The following Managed Services Agreement for the <u>Clearview Local School District</u> contains a combination of services to help the Client build capacity for supporting Technology & Information Systems.

Mike Nutter
President
mnutter a vinsonedu.com

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MANAGED SERVICES AGREEMENT

This Managed Services Agreement ("Agreement") is entered into as of July 1st, 2020 by and between the Clearview Local School District ("Client") and Vinson Group, LLC, an Ohio limited liability company with principal place of business at 100 East Campus View Blvd., Suite 250, Columbus, OH 43235 ("Vinson"). Client and Company are collectively referred to herein as the "Parties" and singularly as a "Party."

WHEREAS, Client desires to retain Vinson to provide technology management services and Vinson has been selected by the Client to provide such services as set forth in this Agreement.

NOW, therefore, in consideration for the promises set forth below and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

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A. Scope and Deliverables.

Vinson will provide to Client the services described in the deliverables set forth in this Section A that are listed as "included" in Section B. below. For the avoidance of doubt, Vinson is not responsible for providing any services and/or deliverables that are listed as "not included" in Section B. below.

Scope 1: Director Services

Deliverable 1.1: Tech Coordinator Services

Vinson will take a team approach to providing Director level services to Client. These services will provide leadership & consulting in the following areas:

Technology Coordinator Services

Inventory

Vinson will provide inventory documentation for technology related hardware. This
documentation will be used for auditing and tracking purposes. Technology specific
devices will be labeled with an asset tag number if instructed by the client. **Tinxon is
not responsible for personal devices.

Lifecycle Management Plan

 Vinson will use your completed technology inventory to recommend replacement of hardware and software, based on the client desired functionality, technology goals, or if the technology is obsolete.

Budget

 Vinson will review and manage your current technology budget and make recommendations on provisions of equipment and software purchases.

Disaster Recovery Plan

Vinson will help to establish a documented plan and provide details as to how the client's data and essential network infrastructure are protected. Vinson's technology disaster recovery plan will act as a guide as to establish the necessary steps that should be taken should an event occur which renders the district's information technology infrastructure to become unavailable for an extended period of time.

Monthly and/or Quarterly Meetings

 Vinson will provide monthly or quarterly meetings based on the request of the client. Clients may opt out of meetings in which they will be performed on an as-need basis.

Deliverable 1.2: Consulting Services

Vinson will provide high-level, student-centric consulting and recommendation in the areas listed below. Recommendations will provide a basis and direction for seeking federal and state funds.

Consulting Services

o Cyber Security Awareness Training

 Vinson will provide the client with a one-time Cyber Security Awareness Training to accessible staff. Additional training can be purchased if requested.

New Building Strategies

Vinson will work with the client, on a project need basis, to establish network
infrastructure and collaborative spaces for new building setup. If an excess amount of
time is required, Vinson holds the right to discuss a separate contract with the client.

Policy Guidance

 Assess, create, and implement policies and procedures aligned with technology utilization best practices.

Classroom Design Strategies

Vinson will provide classroom design strategy advice in order to increase utilization
and adoption of technology. If an excess amount of time is required, Vinson holds the
right to propose a separate contract with the client.

Technology Plan

 Vinson will guide staff through the technology planning process that will help educators with creating sound, research-based actions plans for implementing personalized student-centered learning. Vinson will use industry standards to deliver the service but will utilize the requested program.

o Technology Committee Meetings

 Vinson will lead or participate in technology focused committee meetings with established personnel.

Cabinet Strategy Meetings

 Vinson will attend client strategy meetings to offer support regarding technology and answer related questions for the department.

Scope 2: Network & Infrastructure Services - Manage, Support & Monitor

Scope 2.1: District LAN/WAN (Switches/Routers)

Deliverable 2.1.1: Monitor

Vinson, using Industry Standard Remote Monitoring and Management (RMM) tools, will monitor the switch/router infrastructure, where appropriate.

Data and Notifications: Notifications would be sent on system failures or high utilization; Vinson's Site Based Team ("SBT") will be alerted of a failure or high utilization and suggest a resolution.

Deliverable 2.1.2: Support and Manage

All MDF and IDF switches, circuits, as well as connectivity with ITC, will be managed and supported.*

- Patch alerts will be generated but Vinson will not generate email or text notifications
- Reports will be available for service metrics and data tracking
- Vinson will work with ITC to troubleshoot any outages

Scope 2.2: District Wireless Network and VLANs

Deliverable 2.2.1: Monitor

Vinson will monitor the Client's wireless network and send alerts to the SBT, when appropriate.

Deliverable 2.2.2: Support and Manage

The SBT will support, manage, and maintain the Client's wireless network and will make sure licensing is in compliance.

^{*}In all cases, the Parties agree that Vinson is not responsible for hardware failure. All hardware and vendor support contracts are the responsibility of the Client.

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Scope 2.3: District Servers (Virtual and Physical)

Deliverable 2.3.1: Server Monitoring

Where applicable, Vinson will monitor the following:

Active Directory	Agent Status	Connectivity	CPU	
Data Stores	DHCP Queue	Disk I/O	DNS	
Fans / Temp	Guest Status of VM	Licensing	Logical Drives	
Maintenance Mode	Memory	Network	Physical Drives	
Processes	Power Consumption	Power Supplies	RAID	
System Warranty	Up Time	Windows Events	a de la companya de	

Deliverable 2.3.2: Server Support & Management

Vinson will manage virtual and physical servers as well as cloud-based applications and URL/external IP addresses as follows:

- Server patch management for Windows updates will be installed. Third party updates are not included (an optional service is available)
- Patch alerts will be generated but will not generate email or text notifications. Windows updates will
 be installed after 15 updates are ready for install and scheduled to run after hours
- Server reboots will be coordinated with on-site technical resource(s) in order to keep within patching cycle
- Reports will be available for service metrics and data tracking
- Event logs that result in failures will be monitored but will not generate email or text notifications

Scope 2.4: Project Management

Deliverable 2.4.1: Project Management

Vinson will provide support for network-based projects up to 40 hours. All projects will be scoped and presented to the Client prior to the project starting. If a project scope exceeds 40 hours, a separate contract will be required to start or continue work.

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Scope 3: End-User Technologies Services

(Please note Vinson cannot install projectors or other interactive equipment, Vinson cannot work on non-Client owned devices.)

Deliverable 3.1.1 Incident Management

Request Fulfillment: Through the utilization of Vinson's Professional Services Automation Platform, the SBT will respond to and solve incidents as they relate to supporting:

- Chrome OS Devices
 - Chromebooks
 - Chromeboxes
- Computers (Mobile & Desktop)
 - Student Devices
 - Staff Devices
- Printers
 - o Local
 - Network
- Mobile Devices
 - Tablets
 - o iPads
- Interactive Devices
 - o TVs
 - Smartboards
 - o Projectors (Interactive)
 - o Equipment
- Projectors

Deliverable 3.1.2 Third-Party Vendor Management

Vinson will manage the Client's relationship with its third-party technology vendors. Vinson will work with the Client to identify third-party vendors for services not listed in this Agreement.

Deliverable 3.1.3 Device Set Up

Vinson will setup all devices listed in Deliverable 3.1.1 that are a direct and initial replacement of the current devices in place as of the effective date of this Agreement (the "Current Devices").

Vinson recognizes that the number of devices the Client uses will increase over the term of this Agreement to support 1:1 and Bring-Your-Own-Device (BYOD) programs. Vinson will also provide services under this Deliverable 3.1.3 for new devices (the "New Devices") that aren't a replacement of any of the Current Devices ("New Devices"); but in no event more than that number of New Devices equal to twenty percent of the number of the Current Devices.

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Scope 4: Data & Application Services

Deliverable 4.1 Support & Manage

Vinson will provide:

- Software Management
 - Manage the Application Lifecycle
 - Monitor Use
 - Manage Licensing
 - Manage Patches and Updates
 - User and Access Management
- Directory Services (i.e. Google, Active Directory and Telephony*)
 - Manage the Client's Design of their Directory
 - Manage Moves, Additions and Changes (MAC's)
- Data Request Fulfillment (i.e. Public Records requests, student information requests)
- Email Archive

Scope 5: E-Rate Consulting & Filing

Deliverable 5.1: Walkthrough & Planning

- o Deliverable 1: Vinson will set up initial planning meeting for e-rate and establish key timelines, including e-rate form submission.
- o Deliverable 2: Vinson will conduct a review of the network and existing service.
- o Deliverable 3: Vinson will go over recommendations for network to begin filing for e-rate.

Deliverable 5.2: Application & Processing

- o Vinson will work with the client to file necessary forms and RFP's; as needed.
- Vinson will compile a vendor selection matrix.
- o Vinson will act as the primary contact while working with vendors during the selection period.

Deliverable 5.3: Approval & Funding

o Vinson will work to complete any necessary forms needed for approval and funding process.

^{*}Vinson will manage users within the Client's telephone system but is not responsible for the set-up and functionality of the system. Vinson will manage and work with any third party support partner for the telephony system.

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B. Cost.

Client will pay the following amounts to Vinson (the "Fees"):

Deliverables	1	11/1	cluded	E 10	Not inclu	ded
Scope 1: Director Services	ir i		-		2:11	
Deliverable 1.1 Tech Coordinator Services		1 1 14	-			
Inventory			X			
Lifecycle Management Plan			X			
Budget					X	
Disaster Recovery Plan					X	
Monthly Meetings			X			
Deliverable 1.2 Consulting Services			-		- J	
Cyber Security Awareness Training					X	
New Building Strategies					X	
Policy Guidance					x	
Classroom Design Strategies					X	
Technology Plan					X	
Tech Committees					X	
Cabinet Strategy Meetings			X			
Scope 2: Networtk & Infrastructure Services			X			
Scope 2.1: District LAN/WAN (Switches/Routers)			X			
Deliverable 2.1.1: Monitor			X			
Deliverable 2.1.2: Support & Manage			X			
Scope 2.2 District Wireless Network and VLANs			X			
Deliverable 2.2.1 Monitor			X			
Deliverable 2.2.2 Support & Manage			X			
Scope 2.3 District Servers (Virtual and Physical)			X			
Deliverable 2.3.1 Server Monitoring			$\bar{\mathbf{x}}$			
Deliverable 2.3.2 Server Support & Management			X			

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Service / Deliverables	Ref / Park	Included	Not Included
Scope 2.4 Project Management		X	
Deliverable 2.4.1 Project Management		X	
Scope 3: End-User Technologies Services		X	
Deliverable 3.1.1 Incident Management		X	
Deliverable 3.1.2 Third-Party Vendor Management		X	
Deliverable 3.1.3 Device Setup		X	
Scope 4: Data & Application Services		X	
Deliverable 4.1: Support & Manage		X	
Scope 5: E-Rate Consulting & Filing			X
Deliverable 5.1: Walkthrough & Planning			X
Deliverable 5.2: Application & Processing			X
Deliverable 5.3: Approval & Funding			X
Total Commitment for All Scopes:			

Additional Vinson services not included in this contract:

- Professional Learning
- CheckPoint
- Quantum Speed (Teacher Helpdesk)
- Security-as-a-Service
- Data Back-up & Recovery

C. Payment Milestones.

The Fees will be paid in accordance with the following schedule:

7/1/2020 Desc	ription of Payment Services	Monthly Total
7/1/2020	Monthly Services	\$7,083.34
8/1/2020	Monthly Services	\$7,083.34
9/1/2020	Monthly Services	\$7,083.34
10/1/2020	Monthly Services	\$7,083.34
11/1/2020	Monthly Services	\$7,083.34
12/1/2020	Monthly Services	\$7,083.34
1/1/2021	Monthly Services	\$7,083.34
2/1/2021	Monthly Services	\$7,083.34
3/1/2021	Monthly Services	\$7,083.34
4/1/2021	Monthly Services	\$7,083.34
5/1/2021	Monthly Services	\$7,083.34
6/1/2021	Monthly Services	\$7,083.34
7/1/2021	Monthly Services	\$7,083.33
8/1/2021	Monthly Services	\$7,083.33
9/1/2021	Monthly Services	\$7,083.33
10/1/2021	Monthly Services	\$7,083.33
11/1/2021	Monthly Services	\$7,083.33
12/1/2021	Monthly Services	\$7,083.33
1/1/2022	Monthly Services	\$7,083.33
2/1/2022	Monthly Services	\$7,083.33
3/1/2022	Monthly Services	\$7,083.33
4/1/2022	Monthly Services	\$7,083.33
5/1/2022	Monthly Services	\$7,083.33
6/1/2022	Monthly Services	\$7,083.33
7/1/2023	Monthly Services	\$7,083.33
8/1/2023	Monthly Services	\$7,083.33
9/1/2023	Monthly Services	\$7,083.33
10/1/2023	Monthly Services	\$7,083.33
11/1/2023	Monthly Services	\$7,083.33
12/1/2023	Monthly Services	\$7,083.33
1/1/2024	Monthly Services	\$7,083.33
2/1/2024	Monthly Services	\$7,083.33
3/1/2024	Monthly Services	\$7,083.33
4/1/2024	Monthly Services	\$7,083.33
5/1/2024	Monthly Services	\$7,083.33
6/1/2024	Monthly Services	\$7,083.33
Total		2055 000.00

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D. Terms and Conditions.

The Terms and Conditions attached hereto as Exhibit A are incorporated herein by reference.

Signature Page Follows

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IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as of the date first above written.

For Clearview Local School District: MARY ANN NOWAK
Printed Name Mary ann howok TREASURER | CFO Whe holes For Vinson Group, LLC: Christian Ballmer Printed Name Signature Vice President, Operations 05/06/2020 Title Date

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Exhibit A

Terms & Conditions

- 1) Services: The services Vinson will provide is limited to the services and deliverables expressly identified as "included" in Section B. of this Agreement (the "Services"). Any additional services and deliverables requested by Client will require an amendment of this Agreement to cover the increased work scope and cost.
- a) Geography Vinson will support technology located at the buildings and facilities owned and operated by the Client as mutually agreed upon by the Parties. If there is a new school opening, any request for technology management services to be provided at that site and for expansion of the agreed upon list of locations will require an amendment of this Agreement, or may be subject to a separate project or exclusion, depending on the scope or additional time and resources needed. The Parties will enter into an amendment of this Agreement or enter into a new contract to address any expansion of the agreed upon locations, as may be mutually agreed.
- b) Assumed Status of IT Infrastructure & Devices: The Fees have been determined based on certain assumptions Vinson has made regarding the current status of Client's IT infrastructure, including the state of its devices, as a result of certain representations Client has made to Vinson and visual inspections Client has afforded Vinson of Client's facilities. As soon as practical following the date of this Agreement, Vinson will review and assess the current state of the Client's IT infrastructure in detail. If Vinson determines that its assumptions are incorrect, at Vinson's request Vinson and Client will meet to discuss in good faith any adjustments to this Agreement, including an adjustment to the Fees, that Vinson requests. If the Parties cannot agree on any such adjustments within ten business days of Vinson's request to meet, then Vinson, at its sole option, may elect to terminate this Agreement and its obligations to continue to provide Services upon written notice to Client.
- c) Equipment & Applications: The Services will support only the Client's current inventory of hardware, software and/or telephony.
- d) Hours of Operations: Vinson staff business hours is between 8AM-5PM Monday through Friday.

 Accommodations can be made to outside of business hours (nights/weekends) if given enough notice.

Responsibility of Client:

- (i) Where Clients have their own IT staff, Client and Vinson will discuss procedures to coordinate and/or manage such staff, including a formal reporting structure.
- b) Client will provide Vinson with physical and technical access to all systems including all necessary passwords to access necessary systems during the first week of the start of the Agreement. Additional hours necessary to unlock systems in which passwords are not provided are not included in this contract. Additional hours for this service will be billed at a rate of \$125 per hour and Client agrees that billings at this hourly rate for unlocking systems may be submitted and will be paid without any need to amend this Agreement.
- Client will insure appropriate staff is available for online and/or video training on the ticket management system. Client will ensure that their staff, on a timely basis, completes such training classes. The Client understands that if staff does not complete required training, it may impact Vinson's ability to provide Service.
- d) Client will provide feedback to improve Services including participating in annual satisfaction survey.
- c) Client will inform Vinson senior management, in a timely manner, of any concern or dissatisfaction with Service delivery to provide Vinson an opportunity to address and/or remedy.
- Client will participate in regular Operational meetings and any Planning meetings, where applicable,

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- g) In contracts where Services are secondary in nature, the Client resources shall provide primary support. If Vinson Services exceed (or are anticipated to exceed) internal estimated resource allocation, Vinson reserves the right to meet with Client and provide a quote for additional resources or services.
- All certifications must be submitted by the appropriate Client representative. Vinson will provide the forms that need certification. For clarity, Client will be responsible for all certification of E-rate documents.
- 11) Client will provide Vinson with physical and technical access to all systems so that Vinson can perform the Services.
- 1) Client will inform Vinson senior management, in a timely manner, of any concern or dissatisfaction with Service delivery to provide Vinson an opportunity to address and/or remedy.
- 3) Non-Solicitation & Non-Hire: During the Term of this Agreement and for a period of two years thereafter: (a) each Party agrees that that it will not, directly or indirectly, hire or solicit for hire, any of the other Party's then employees, contractors or consultants, or any of the other Party's former employees, contractors or consultants who provided services to such Party during the twelve month period immediately before their separation of service from such other Party, and (b) each Party shall refrain from committing any act that would jeopardize any relationship the other Party has with any of its employees, contractors, or consultants. The Parties agree that the remedy at law for any breach by it of the foregoing will be inadequate, and the non-breaching Party shall be entitled to both temporary and permanent injunctive relief (without notice or bond) enforcing such provisions, in addition to any other remedy it may have at law or in equity.
- 4) Independent Contractor, With respect to all matters relating to this Agreement, Vinson is and shall be deemed to be an independent contractor, and its employees providing services hereunder are not public employees of the Client, but shall also be deemed to be independent contractors as contemplated by applicable Ohio law. The Client shall provide an acknowledgment of the independent contractor status of Vinson's employees in accordance with Ohio Revised Code Section 145.38, within a reasonable time after Services to the Client begin, but in any event within the time periods required by applicable law. The Parties further acknowledge that Vinson has the exclusive right to direct and control its employees and that the services provided by Vinson and its employees are unique. As an independent contractor, Vinson's employees shall not be deemed members of any public or state employee retirement system and Client shall not be required to make any contributions to any state employment retirement system for services rendered under this Agreement. If, however, a State Retirement Board makes a determination that Vinson's employees are "public employees" and should not be classified as independent contractors for purposes of the Services being provided, and a finding that retirement contributions must be made for Vinson's employees, Client shall be responsible for remitting any necessary contributions and satisfying any related reporting obligation to ensure that Vinson's employees receive any applicable retirement membership benefits and privileges. Vinson shall not represent itself or its organization as having any relationship to Client other than that of an independent contractor for the limited purpose described in this Agreement. Vinson reserves the right to make staffing changes in its discretion to provide the best IT solutions and to deliver its Services in an effective and efficient manner.

5) Fees for the Services, Billing & Payment:

- The Fees are set forth in the "Cost proposal" section of the Proposal (The "Fee")

 The Fees do not include equipment, parts or materials as this Agreement is only for the provision of the Services.

 The payment schedule is outlined in Section C of the Agreement.

 Client shall be responsible for all attorney fees, costs and related expenses, incurred by Vinson in any collection attempts on payment for Services rendered under this Agreement.
- Payments are due within 15 days of the date of the invoice. If invoices are not paid on time, in addition to any other remedies, Vinson shall have the right to suspend Services until bills are paid.
- Payments that are late will accrue interest at a rate of 1.5% per month or the highest rate permitted by applicable law, whichever is less.

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Payments should be remitted to PO Box 26188 Akron OH 44319.

o) Lerm & Termination: The term of this Agreement commences on 7/1/2020 and continues until 6/30/2024 unless it is earlier terminated as provided below (the "Initial Term"). Upon expiration of the Initial Term, the term of this Agreement will automatically renew for additional successive one year terms unless either Party provides written notice of non-renewal at least ninety days prior to the end of the then-current term (each, a "Renewal Term" and together with the Initial Term, the "Term") unless any Renewal Term is earlier terminated as provide below. If the Initial Term or any Renewal Term is renewed for any Renewal Term(s) pursuant to this Section 6, the terms and conditions of this Agreement during each such Renewal Term will be the same as the terms in effect immediately prior to such renewal; provided that: (a) Vinson may increase the Fees in any Renewal Term by up to 5% over the Fees in effect immediately prior to such Renewal Term, and (b) the payment dates in Section C of the Agreement will be on the same day of the year of the applicable Renewal Term.

In the event of a monetary default by Client, Vinson may terminate this Agreement upon seven (7) days' notice to Client and, if payment of any funds due and owing by Client is not made promptly after receipt of notice, Vinson may, in addition to any other right or remedy available to it, terminate the Agreement immediately.

- 7) Governing Law: This Agreement shall be governed by, and is constructed in accordance with, the laws of the State of Ohio.
- 8) Warranty: The Services vinson provides are provided on an as-is basis, without warranty, and vinson hereby disclaims all warranties, express, implied, statutory, or otherwise under this agreement, including any warranty of fitness for a particular purpose or use and any warranty of non-infringement. Without limiting the foregoing, vinson does not guarantee that its services will result in any savings to client (or any other specific result), and client acknowledges that vinson's services may result in increased compliance costs for client.
- Projects | xelusions: To the extent any ticket, service request or project is not identified in this Agreement, or if included, requires more than forty (40) collective labor hours of Vinson time, it will be considered a stand-alone project ("Project"). Such Projects are not covered by the Fees outlined in this Agreement and will be billed separately.
- LIABLE TO THE CLIENT OR TO ANY THIRD PARTY FOR ANY LOSS OF USE, REVENUE, PROFIT, OR DATA OR OTHER PROPERTY, OR FOR ANY CONSEQUENTIAL, INCIDENTAL, INDIRECT, EXEMPLARY, SPECIAL OR PUNITIVE DAMAGES, WHETHER ARISING OUT OF BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE) OR OTHERWISE (INCLUDING ANY SUCH LOSS OR DAMAGES RELATED TO IMPLEMENTATION, INSTALLATION, CONFIGURATION, ERRORS OR OMISSIONS), REGARDLESS OF WHETHER SUCH LOSS OR DAMAGES WERE FORESEEABLE AND WHETHER OR NOT THE CLIENT HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH LOSS OR DAMAGES.

Vinson shall not be liable or responsible to Client, nor be deemed to have defaulted under or breached the Agreement, for any failure or delay in fulfilling or performing any term of the Agreement, when and to the extent such failure or delay is caused by or results from acts beyond Vinson's reasonable control, including, without limitation: 1) Acts of God, including winds, fires, landslide, floods, droughts, famines; 2) acts of public enemies, insurrection, military action, sabotage, riots, or civil disturbances; and 3) failure of a utility or utility type service which is essential to Vinson's Services.

In no event shall Vinson's aggregate liability arising out of or related to this Agreement, whether arising out of or related to breach of contract, tort (including negligence) or otherwise, exceed 65% of the aggregate amounts paid to Vinson pursuant to this Agreement in the one year period preceding the event giving rise to the claim.

Client agrees to indemnify, defend and hold Vinson, its officers, members, employees and/or agents, harmless from and against any claims, suits, liabilities, loss of data or tangible property, expenses and/or damages, including, but not limited to, alleged copyright, other intellectual property claims, arising out of or related to Client's acts or omissions, including,

[©] The information contained in this Agreement is intended for the Client noted on the cover page. Information within this Agreement may contain proprietary information that may require redaction prior to sharing outside the organization. Sharing outside the organization is strictly prohibited without the prior written consent of a Vinson Group. LLC executive.

without limitation, Client's use of the services provided in any manner inconsistent with the Agreement, any violation of applicable law, or breach of the Agreement.

- 11) Mutual Non-Disclosure: It is understood that in rendering Services, both Vinson and the Client may be exposed to confidential or private information of the other, including the names of members, staff, administration or students. Client and Vinson agree to use such information solely in connection with the current or contemplated business relationship for rendering of Services and not for any purpose other than as authorized by this Agreement or as authorized by prior written consent of the other Party or as mandated by court-order or other legally bound requirement by a third-party governing authority.
- 12) Entire Understanding: Assignment: This Agreement is binding when signed by both Parties. This Agreement constitutes the entire understanding of the Parties, and supersedes all prior and contemporaneous written and oral agreements, with respect to the subject matter, unless specifically incorporated into this Agreement. This Agreement may not be modified or amended except in writing signed by both Parties. The Client may not assign this Agreement without Vinson's prior written consent.
- 13) Severability: If any term or provision of this Agreement is invalid, illegal or unenforceable in any jurisdiction, such invalidity, illegality or unenforceability does not affect any other term or provision of this Agreement or invalidate or render unenforceable such term or provision in any other jurisdiction. Upon a determination that any term or provision is invalid, illegal or unenforceable, the court may modify this Agreement to effect the original intent of the parties as closely as possible in order that the transactions contemplated hereby be consummated as originally contemplated to the greatest extent possible.
- 14) Notice to Patties: All notices shall be deemed to have been given: (a) when delivered by hand (with written confirmation of receipt); (b) when received by the addressee if sent by a nationally recognized overnight courier (receipt requested); (c) on the date sent by facsimile or e-mail of a PDF document (with confirmation of transmission) if sent during normal business hours of the recipient, and on the next business day if sent after normal business hours of the recipient; or (d) on the third day after the date mailed, by certified or registered mail, return receipt requested, postage prepaid. Such communications must be sent to the respective Parties at the following addresses (or at such other address for a party as shall be specified in a notice given in accordance with this Section 14: Clearview Local School District 840 W. State Street, Columbus, OH 43222 and Vinson, 100 East Campus View Blvd., Suite 250, Columbus, OH 43235.



Change Order

PROJECT: (Name and address) Clearview Bus Garage

OWNER: (Name and address)

4700 Broadway Avenue

Lorain, Ohio 44052

Clearview Local School District

CONTRACT INFORMATION: Contract For: General Construction

Date: February 12, 2020

ARCHITECT: (Name and address) **GPD** Group

520 South Main Street Suite 2531

Akron, Ohio 44311

CHANGE ORDER INFORMATION:

Change Order Number: 001 Date: March 4, 2020

CONTRACTOR: (Name and address)

Scitz Builders, Inc. 8055 Broadway Road

Broadway Heights, Ohio 44147

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Per the pre-construction meeting on 2/27 and PR-001, the Owner accepted the substitution request to allow Clopay as an acceptable manufacturer for the garage doors: (\$6,000.00)

The original Contract Sum was The net change by previously authorized Change Orders The Contract Sum prior to this Change Order was The Contract Sum will be decreased by this Change Order in the amount of The new Contract Sum including this Change Order will be

The Contract Time will be unchanged by Zero (0) days. The new date of Substantial Completion will be unchanged

1.687.000 00 0.00 1.687,000 00 6.000.00 1,681,000.00

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

GPD Group ARCHITECT (Firm plame)

Russell Gayheart, Project Architect PRINTED NAME AND TITLE

March 4, 2020 DATE

CONTRACTOR (Firm name)

Scitz Builders, Inc.

Digitally signed by Robert B ON. cm =Robert B. Seitz, a=Seltz Bullders, Inc. auefresidem.

TOTAL PROPERTY OF A SPECIAL PROPERTY. Date: 2020.03.09 11.20:19

DATE

Clearview Local School District

OWNER (Firm name)

Mary Ann Nowak, Treasurer PRINTED NAME AND TITLE

SEITZ BUILDERS, INC.

PAGE 3 OF 3

CHANGE ORDER ARTICLES

(To be included with each Change Order agreement)

ARTICLE I

THIS CHANGE ORDER MAY CAUSE UNFORESEEN AND UNCONTEMPLATED DELAYS TO, HINDRANCES TO, INTERFERENCE'S WITH AND/OR DISRUPTIONS TO ORIGINAL CONTRACT WORK AND/OR TO OTHER CHANGE ORDER WORK. THE COSTS OF THOSE DELAYS, HINDRANCES, BOTH IN TIME AND MONEY ARE NOT PART OF THIS CHANGE ORDER AND THE RIGHT TO SUCH ADDITIONAL COSTS AND TIME IS SPECIFICALLY RESERVED AND NOT ACCORDED OR SATISFIED BY THIS CHANGE ORDER.

ARTICLE II

CHANGES TO AND EFFECTS UPON CONSTRUCTION SCHEDULES, AND ORIGINAL PERFORMANCE TIME, ORIGINAL COSTS, METHODS, MEANS, SEQUENCES AND PROCEDURES OF CONSTRUCTION OF ALL OTHER CONTRACT CHANGE ORDERS ARE NOT PART OF THIS CHANGE ORDER. ALL RIGHTS ARE RESERVED AND NOT ACCORDED OR SATISFIED REGARDING SUCH CHANGES AND EFFECTS.

ARTICLE III

THE AMOUNT (S) SET FORTH IN THIS CHANGE ORDER ARE FULL REIMBURSEMENT FOR THE DIRECT COST OF ALL LABOR, MATERIAL AND EQUIPMENT NECESSARY TO PERFORM THE WORK DESCRIBED IN THIS PRE-CHANGE ORDER SUMMARY ATTACHED. ALL RIGHTS ARE RESERVED AND ARE NOT ACCORDED OR SATISFIED BY THIS CHANGE ORDER REGARDING ADDITIONAL TIME REQUIRED OR ADDITIONAL COST INCURRED TO PERFORM ANY AND ALL OTHER WORK OF THIS CONTRACT (INCLUDING OTHER CHANGES ORDERS), CAUSED BY THIS CHANGE ORDER

William Seitz

From:

William Seitz <william.seitz@seitzbuilders.com>

Sent:

Thursday, May 28, 2020 1:19 PM 'Gayheart, Russell'; 'Nicholas Hurst'

To: Cc:

'ROBERT B SEITZ'

Subject:

RE: Undercut explanation - 5/28/2020

Russell,

FYI. We still have to proof roll the area under the salt dome and adjacent Phase 1 paving areas so there could be some remediation work if Geo-Sci directs.

Bill

William M. Seitz Seitz Builders, Inc. 8055 Broadview Road Broadview Heights, Ohio 44147

Phone: 440-838-1011 x11 Fax: 440-838-1806

From: Gayheart, Russell <rgayheart@gpdgroup.com>

Sent: Thursday, May 28, 2020 11:47 AM

To: Nicholas Hurst <nick.h@seitzbuilders.com>

Cc: 'William Seitz' <william.seitz@seitzbuilders.com>; 'ROBERT B SEITZ' <robert.seitz@seitzbuilders.com>

Subject: RE: Undercut explanation - 5/28/2020

Thanks.

Yes, please process this pricing into a PCOS. Please attach all the back-up documentation for record.

Please confirm that Sloan's comment on their Change Order Summary of "this change order only includes work performed to this point" is closed, and that no additional costs associated with undercutting is expected (to the best of your knowledge).

Thanks,

Russell Gayheart, AIA, LEED AP BD+C

Architect Licensed in OH

GPD GROUP

ARCHITECTS · ENGINEERS · PLANNERS T: 330.572.3525 / M: 330.806.8388 / F: 330.572.2101 520 South Main Street, Suite 2531, Akron, OH 44311

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William Seitz

From:

Gayheart, Russell <rgayheart@gpdgroup.com>

Sent:

Thursday, May 28, 2020 11:47 AM

To:

Nicholas Hurst

Cc:

'William Seitz'; 'ROBERT B SEITZ'

Subject:

RE: Undercut explanation - 5/28/2020

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Thanks,

Russell Gayheart, AIA, LEED AP BD+C

Architect Licensed in OH

GPD GROUP

ARCHITECTS · ENGINEERS · PLANNERS T: 330.572.3525 / M: 330.806.8388 / F: 330.572.2101 520 South Main Street, Suite 2531, Akron, OH 44311

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From: Nicholas Hurst <nick.h@seitzbuilders.com>

Sent: Thursday, May 28, 2020 11:29 AM

To: Gayheart, Russell <rgayheart@gpdgroup.com>

Cc: 'William Seitz' <william.seitz@seitzbuilders.com>; 'ROBERT B SEITZ' <robert.seitz@seitzbuilders.com>

Subject: FW: Undercut explanation - 5/28/2020

Russell,

See below explanation for the undercut pricing as it was submitted with a breakdown and all the supporting backup from GeoSci.

Please review this with the owner and advise if we are to process this pricing into a PCOS to be processed into a Change Order for the project.

Thank You, Nick Hurst Superintendent 440.773.9493

Seitz Builders Inc. 8055 Broadview Rd Broadview Heights, OH 44147 P: 440.838.1011 F: 440.838.1806

From: steve.lenhart@sloan-concrete.com>

Sent: Thursday, May 28, 2020 11:01 AM

To: Nicholas Hurst < nick.h@seitzbuilders.com>

Subject: Undercut explanation

Nick, The overage in the undercut is a result of only having four boring logs showing depth of bedrock at 3.5 to 5.5 feet. In spots we reached depths of approximately nine feet. Obviously this created an added amount of lien concrete but it also resulted in wider footings to safely excavate to that depth. Also with the added lein concrete we had a loss of productivity in placing our rebar while waiting for the lien concrete to set up. The overall inconsistency in the the bedrock was not what we anticipated based on the boring logs and limited information we had.

Thank you,

Steve Lenhart

Estimator

T: 419.368.4333 | M:330.465.7686

SLOAN

William Seitz

From:

Nicholas Hurst <nick.h@seitzbuilders.com>

Sent:

Thursday, April 30, 2020 11:52 AM

To:

'Gayheart, Russell'

Cc:

'William Seitz'; 'ROBERT B SEITZ'

Subject:

CBG - undercut per GeoSci for soils pricing breakdown - 4/30/2020

Attachments:

clearview -engineering-40027-9.pdf; clearview -engineering-40027-10.pdf; clearview -

engineering-40027-8.pdf; clearview -engineering-40027-3.pdf; inv_2919

_from_abrahammiller_excavating_llc_56280 (1).pdf; terminal invoices.pdf; clearview - engineering-40027-5.pdf; clearview - engineering-40027-4.pdf; clearview -

engineering-40027-7.pdf; Estimate_3589_from_Sloan_Concrete.pdf; clearview -

engineering-40027-6.pdf; clearview undercut break down.pdf; sloan_thru_4_03 (1).pdf

Russell,

See attached estimate, breakdown, and supporting backup documents from GeoSci and Terminal Ready Mix for the costs incurred by the concrete contractor for the undercuts for the footers for the CBG project. Please note that this does NOT include any allowable markups, and is being sent to you for your review before we formalize into a PCOS for the project, pending your approval to do so.

Thank You, Nick Hurst Superintendent 440.773.9493

Seitz Builders Inc. 8055 Broadview Rd Broadview Heights, OH 44147

P: 440.838.1011 F: 440.838.1806

From: Sloan Concrete <quickbooks@notification.intuit.com>

Sent: Thursday, April 30, 2020 10:07 AM

To: nick.h@seitzbuilders.com Cc: jusloan55@yahoo.com

Subject: Estimate from Sloan Concrete

To: Seitz Builders

Please review the attached estimate in PDF format or plain text format below. Feel free to contact us if you have any questions. We look forward to working with you.

Sincerely, Sloan Concrete Sloan Concrete 500 Virginia Avenue Ashland, OH 44805 (419)651-4477 jusloan55@yahoo.com

Estimate

ADDRESS Seitz Builders

Accepted By

ESTIMATE # 3589 DATE 04/17/2020

Services
Clearview Bus Garage Change Order #2
Includes
-All cost associated with the over excavation required

This change order only includes work performed to this point

Thank you for considering Sloan Concrete for your project.

TOTAL

\$23,898.00

23,898.00

23,898.00

\$3,898.00

Accepted Date

(419) 651-4477 Estimate #: 3589 Date: 04/17/2020 \$23,898.00 Address: Seitz Builders Service Qty Rate Activity Rate Amount 23,898.00 Clearview Bus Garage Services Change Order #2 Includes -All cost associated with the over excavation required **This change order only includes work performed to this point **

Total:

Thank you for considering Sloan Concrete for your project.

500 Virginia Avenue Ashland, OH 44805

\$23,898.00

Clearview Undercut Break down

What we budgeted What was needed

Labor Labor

-192 Hours at \$39 -199 Hours at \$39

-Markup \$275 per man day x 24 -Markup 250 per man x 24

Does not include Abraham/Miller Excavating

Total \$18,767 Total \$16,897

Equipment Equipment

Total \$2,935 Total \$735

Concrete Abraham/Miller Invoice

-183 yards 4000PSI at \$105 per yard *See Attached

Total \$19,215 Total \$12,560

Total amount budgeted for areas affected by Concrete

undercut

248 yards 400PSI at \$104 per yard

\$40,917 335 yards of heated water at 5 per yard

333 yards of fleated water at 5 per yard

Total \$64,815

87 yards 1500PSI at \$99.50 per yard



P.O. Box 380 Vermilion, OH 44089 Invoice

Date 4/8/2020 Invoice # 2919

Bill To Sloan Concrete 500 Virginia Ave. Ashland, OH 44805

P.O. # Terms

Description	Qty	Rate	Amount
Invoice for equipment and trucking at Clearview Schools Bus Garage, Lorain OH.			
NOTE- Standard rate includes- 160 excavator with rock teeth bucket, 1 laborer checking grade, 60 excavator with hammer and buckets, 1- 18 ton dump truck and dumpsite. Total= \$370,00 per hour.			
NOTE- Extra trucks added per hour- Single axel dump = \$75.00 per hour, Quad axel dump = \$85.00 per hour also includes dumpsite.			
Tuesday March 31st- Standard Rate 8.5 hours	8.5	370.00	3,145.00
Tuesday March 31st- Extra Single axel dump truck- 7.5 hours	7.5	75.00	562,50
Tuesday March 31st- Extra quad axel dump truck- 5 hours	5	85,00	425,00
4/1/2020- Standard Rate 8 hours	8	370.00	2,960.00
4/1/2020- Extra quad axel dump truck 8 hours	8	85,00	680,00
4/2/2020- Standard Rate 8 hours		270.00	0.000.00
4/2/2020- Extra quad axel dump truck 8 hours	8 8	370,00 85.00	2,960.00
4/20/20- CREDIT- Mini excavator and labor time locating gasline. 1.5 hours	0	-217.50	680.00 -217.50
at \$145.00 per hour .		211.00	-217.50

Please make checks payable to Abraham Miller Excavating LLC

Abraham/Miller Excavating LLC miller-excavating@hotmail.com

Total

440-225-5639 440-984-0067 Payments/Credits
Balance Due



P.O. Box 380 Vermilion, OH 44089 Invoice

Date 4/8/2020 Invoice # 2919

Bill To Sloan Concrete 500 Virginia Ave. Ashland, OH 44805

P.O. # Terms

Description	Qty	Rate	Amount
4/3/2020- Standard Rate 3 hours	3	370.00	1,110.00
4/3/2020- Extra quad axel dump truck 3 hours	3	85.00	255.00
Sales Tax		6.75%	0.00

Please make checks payable to Abraham Miller Excavating LLC

Abraham/Miller Excavating LLC miller-excavating@hotmail.com

Total \$12,560.00 440-225-5639 Payments/Credits \$0.00 440-984-0067 Balance Due \$12,560.00

PLANT

TRUCK

1 102

DRIVER

MIKE H.

DATE

04/03/20

TERMINAL READY-MIX, INC.

"QUALITY AND SERVICE SINCE 1954" 524 Colorado Avenue, Lorain, Ohio 44052

SLOANC

JOB/PURCHASE ORDER #



INVOICE #

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OFFICE COPY

PLANT

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DRIVER

GERALD

DATE

04/02/20

OLD TO:

TERMINAL READY-MIX, INC.

"QUALITY AND SERVICE SINCE 1954" 524 Colorado Avenue, Lorain, Ohio 44052

SLOANC

JOB/PURCHASE ORDER #

DELIVER TO:



INVOICE #

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04/02/20

TERMINAL READY-MIX, INC.

"QUALITY AND SERVICE SINCE 1954" 524 Colorado Avenue, Lorain, Ohio 44052

JOB/PURCHASE ORDER #



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GREG

DATE

04/01/20

TERMINAL READY-MIX, INC.

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"QUALITY AND SERVICE SINCE 1954" 524 Colorado Avenue, Lorain, Ohio 44052

JOB/PURCHASE ORDER #

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OFFICE COPY

PLANT

TRUCK

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DRIVER

STEVE H.

DATE

03/31/20

TERMINAL READY-MIX, INC.

"QUALITY AND SERVICE SINCE 1954" 524 Colorado Avenue, Loraln, Ohio 44052

SLOANC

JOB/PURCHASE ORDER #

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		ARRIVED ON JOI SLOW PLACING		Five minute arrives on j this time w	es per yard fi job will be all	ree unioadin lowed, Cust d at the den	UTES X \$ og time after truck omer delay over nutrage rate per	776 a 3 4	SUBTOTAL TAX TOTAL	6840.50		
GALLONS WA	TER ADDED AT	JOB:	+ <u>+</u>		+	+	++-	cor	NORETE TEST: ()	YES D NO		
WE ARE NOT CHARGES AN	RESPONSIBLE D MUD TRACK	FOR ANY DAMA (ED ON STREET)	AGE BEYON S. WE DO N	ND THE CUR NOT GUARAN	B LINE SIGI NTEE FINISH	NER ACCEP IED RESULT	PTS RESPONSIBILI S AS MANY IMPO	TY FOR ALL RTANT FACTO	DAMAGE INCLUDI DRS ARE OUT OF	NG TOWING OUR CONTROL		
SIGNED BY: _				D _i	ATE:				skin covered and o			

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## **Engineering Consultation Report**

Page 1 of 1

Project No.: 40027.14

Report No: 3

Date: 03/31/20

Weather: Cloudy

| Project Name:                                          | Clearview Bus Garage - Construction            |                       |         |            |             |  |  |  |  |  |
|--------------------------------------------------------|------------------------------------------------|-----------------------|---------|------------|-------------|--|--|--|--|--|
| Location:                                              | 4700 Broadway Avenue, Lorain                   | , Lorain County, Ohio |         |            |             |  |  |  |  |  |
| Client:                                                | GPD Group                                      |                       |         |            |             |  |  |  |  |  |
| Engineer:                                              | Giovanni W. Karim, E.I.                        | Arrival Time:         | 9:00 AM | Departure: | 3:30 PM     |  |  |  |  |  |
| Proj. Briefing:                                        | Yes By:                                        | Nick                  |         |            |             |  |  |  |  |  |
| Weather:                                               | Cloudy                                         | Temperature (A.M.):   | 37 F    | P.M. 4     | 14 F        |  |  |  |  |  |
| Geo-Sci Equip. Used:                                   | Probe, Penetrometer                            |                       |         |            |             |  |  |  |  |  |
| Gen. Contractor/Rep.:                                  | Seitz Builders, Inc./Nick                      |                       |         |            |             |  |  |  |  |  |
| Plans Spec. By:                                        |                                                | Date:                 |         |            |             |  |  |  |  |  |
| Specialty/Contractor/Rep.:                             | Miller's Excavation/Justin                     |                       |         |            |             |  |  |  |  |  |
| Ground Condition:                                      | Moist to Wet                                   | Other                 |         |            |             |  |  |  |  |  |
| Contractor's Equipment C<br>Trackhoe, small excavator, | Observed in Use jackhammer attachment, dump tr | uck, hand tools       |         |            | · · · · · · |  |  |  |  |  |
| Objective: Project Engineer                            | · · · · · · · · · · · · · · · · · · ·          |                       |         |            | -           |  |  |  |  |  |
| Observations and Activiti                              | os: 1                                          |                       |         |            |             |  |  |  |  |  |

#### ervations and Activities: |

At the request of the client, a Geo-Sci representative reported to the above referenced project site.

Upon arrival, the contractor (Miller's Excavating) had begun excavation at the proposed building footing footprint, as shown on the attached foundation plan. Soils at the footing's proposed bottom elevation, approximately 3 to 10 feet below the existing grade, consisted mostly of fill material. Due to the presence of fill material, excavation was completed until sandstone bedrock was reached. Probing and penetrometer readings indicated that the surface bearing capacity is equal to or greater than the required 4,000 psf.

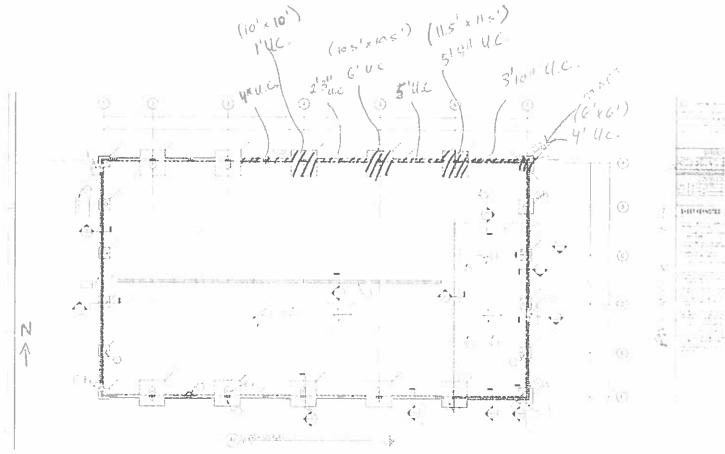
Due to the presence of fill material, the contractor undercut soils in certain areas, as shown on the attached site plan. The undercut areas were backfilled with lean concrete up to the bottom of the proposed footing elevation by a separate contractor (Sloan Concrete).

Note: Due to safety concerns, the contractor (Miller's Excavating) tapered certain trench areas to prevent possible collapse of these areas. Where applicable, final trench measurements are shown on the attached site plan.

All results of the findings and observations were communicated to the representatives onsite.

| GPD Group / Mr. Rodwell King | PDF - Email |
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## **Engineering Consultation Report**

Page 1 of 1

Project No.: 40027.14

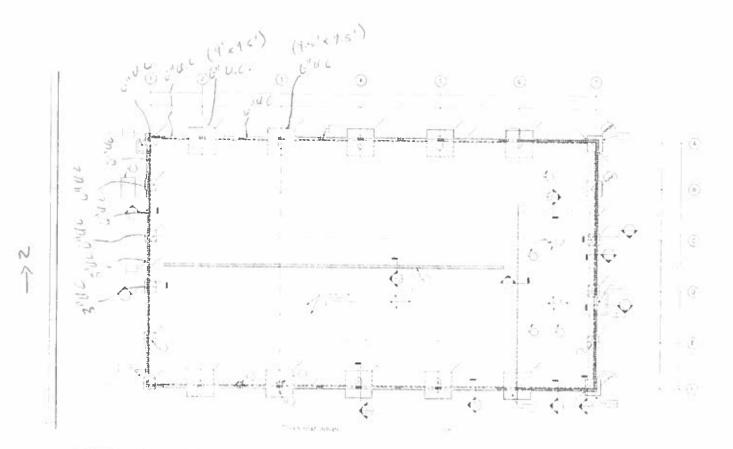
Report No: 4

Date: 04/01/20

Weather: Mostly Cloudy

| Project Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Clearview Bus Garage - Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4700 Broadway Avenue, Lorain, Lorain County, Ohio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Client:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GPD Group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Enqineer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Giovanni W. Karim, E.I. Arrival Time: 9:00 AM Departure: 4:30 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Proj. Briefing:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Weather:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mostly Cloudy Temperature (A.M.): 36 F P.M. 54 F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Geo-Sci Equip. Used:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Probe, Penetrometer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Gen. Contractor/Rep.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Seitz Builders, Inc./Nick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Plans Spec. By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Specialty/Contractor/Rep.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Miller's Excavation/Justin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Ground Condition:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Moist to Wet Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Contractor's Equipment Corackhoe, small excavator, ja  Objective:  Project Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | okhammer attachment, dump truck, hand tools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Upon arrival, the contractor (shown on the attached found existing grade, consisted mobedrock was reached. Probinthan the required 4,000 psf.  Due to the presence of fill manner the probinth of the presence | Geo-Sci representative reported to the above referenced project site.  Miller's Excavating) was continuing excavation at the proposed building footing footprint, as dation plan. Soils at the footing's proposed bottom elevation, approximately 3 to 5 feet below the stly of fill material. Due to the presence of fill material, excavation was completed until sandstoneing and penetrometer readings indicated that the surface bearing capacity is equal to or greater daterial, the contractor undercut soils in certain areas, as shown on the attached site plan.  In the contractor (Miller's Excavating) tapered certain trench areas to prevent possible collapse of the final trench measurements are shown on the attached site plan. |
| Distribution:<br>GPD Group / Mr. Rodwell King                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PDF - Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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## **Engineering Consultation Report**

Page 1 of 1

Project No.: 40027.14

Report No: 5

Date: 04/02/20

Weather: Mostly Sunny

| Project Name:               | Clearview Bus Garage - Constr                  | uction                |         |            |         |
|-----------------------------|------------------------------------------------|-----------------------|---------|------------|---------|
| Location:                   | 4700 Broadway Avenue, Lorain                   | , Lorain County, Ohio |         |            |         |
| Client:                     | GPD Group                                      |                       |         |            |         |
| Engineer:                   | Giovanni W. Karim, E.I.                        | Arrival Time:         | 9:00 AM | Departure: | 4:30 PM |
| Proj. Briefing:             | No By:                                         |                       |         |            |         |
| Weather:                    | Mostly Sunny                                   | Temperature (A.M.):   | ∫ 41 F  | P.M.       | 52 F    |
| Geo-Sci Equip. Used:        | Probe, Penetrometer                            | -                     |         |            |         |
| Gen. Contractor/Rep.:       | Seitz Builders, Inc./Nick                      |                       |         |            |         |
| Plans Spec. By:             | 1                                              | Date:                 |         |            |         |
| Specialty/Contractor/Rep.:  | Miller's Excavation/Justin                     |                       |         |            |         |
| Ground Condition:           | Moist to Wet                                   | Other                 |         | 7)         |         |
| Contractor's Equipment O    | Observed in Use ckhammer attachment, dump true | ck, hand tools        |         |            |         |
| Objective: Project Engineer |                                                |                       |         |            |         |
| Observations and Activitie  | es:                                            | *                     |         |            |         |

At the request of the client, a Geo-Sci representative reported to the above referenced project site.

Upon arrival, the contractor (Miller's Excavating) was continuing excavation at the proposed building footing footprint, as shown on the attached foundation plan. Soils at the footing's proposed bottom elevation, approximately 3 to 8 feet below the existing grade, consisted mostly of fill material. Due to the presence of fill material, excavation was completed until sandstone bedrock was reached. Probing and penetrometer readings indicated that the surface bearing capacity is equal to or greater than the required 4,000 psf.

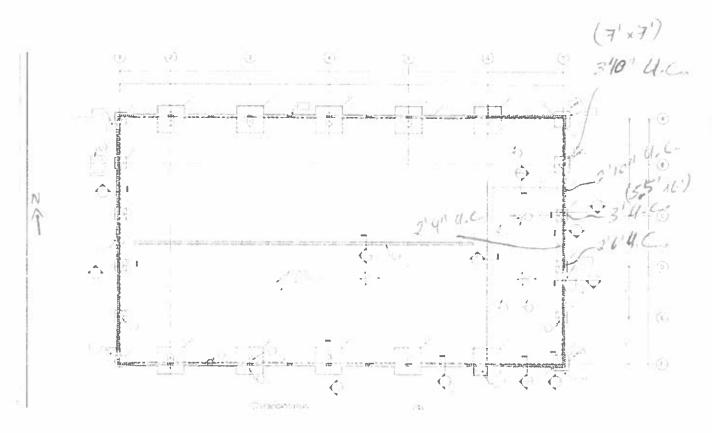
Due to the presence of fill material, the contractor undercut soils in certain areas, as shown on the attached site plan. The undercut areas were backfilled with lean concrete up to the bottom of the proposed footing elevation by a separate contractor (Sloan Concrete).

Note: Due to safety concerns, the contractor (Miller's Excavating) tapered certain trench areas to prevent possible collapse of these areas. Where applicable, final trench measurements are shown on the attached site plan.

All results of the findings and observations were communicated to the representatives onsite.

| Distribution:                |             |
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## **Engineering Consultation Report**

Page 1 of 1

Project No.: 40027.14

Report No: 6

Date: 04/03/20

Weather: Mostly Sunny

| Project Name:                                        | Clearview Bus Garage      | - Constr  | ruction               |         |            |         |
|------------------------------------------------------|---------------------------|-----------|-----------------------|---------|------------|---------|
| Location:                                            | 4700 Broadway Avenue      | e, Lorain | , Lorain County, Ohio |         |            |         |
| Client:                                              | GPD Group                 |           |                       |         |            |         |
| Engineer:                                            | Giovanni W. Karim, E.I    | 277       | Arrival Time:         | 9:00 AM | Departure: | 2:30 PM |
| Proj. Briefing:                                      | No                        | Ву:       |                       |         |            |         |
| Weather:                                             | Mostly Sunny              |           | Temperature (A.M.):   | 46 F    | P.M.       | 50 F    |
| Geo-Sci Equip. Used:                                 | Probe, Penetrometer       |           |                       |         |            |         |
| Gen. Contractor/Rep.:                                | Seitz Builders, Inc./Nick | (         |                       |         |            |         |
| Plans Spec. By:                                      |                           |           | Date:                 |         |            |         |
| Specialty/Contractor/Rep.:                           | Miller's Excavation/Just  | in        |                       |         |            |         |
| Ground Condition:                                    | Moist to Wet              |           | Other                 |         |            |         |
| Contractor's Equipment Crackhoe, small excavator, ja |                           | dump tru  | ck, hand tools        |         |            |         |
| Objective: Project Engineer                          |                           |           |                       |         |            |         |

### Observations and Activities:

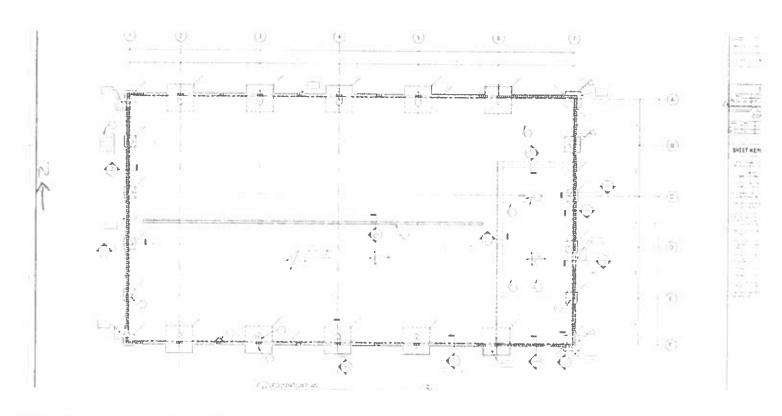
At the request of the client, a Geo-Sci representative reported to the above referenced project site.

Upon arrival, the contractor (Miller's Excavating) was continuing excavation at the proposed building footing footprint, as shown on the attached foundation plan. Soils at the footing's proposed bottom elevation, approximately 3 to 5 feet below the existing grade, consisted mostly of fill material. Due to the presence of fill material, excavation was completed until sandstone bedrock was reached. Probing and penetrometer readings indicated that the surface bearing capacity is equal to or greater than the required 4,000 psf.

All results of the findings and observations were communicated to the representatives onsite.

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## **Engineering Consultation Report**

Page 1 of 1

Project No.: 40027.14

Report No: 5

Date: 04/02/20

Weather: Mostly Sunny

| Project Name:               | Clearview Bus Garag    | ge - Constr | uction                |         |            |                                         |
|-----------------------------|------------------------|-------------|-----------------------|---------|------------|-----------------------------------------|
| Location:                   | 4700 Broadway Ave      | nue, Lorain | , Lorain County, Ohio |         |            |                                         |
| Client:                     | GPD Group              |             |                       |         |            |                                         |
| Engineer:                   | Giovanni W. Karim,     | E.I.        | Arrival Time:         | 9:00 AM | Departure: | 4:30 PM                                 |
| Proj. Briefing:             | No                     | By:         |                       |         |            | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| Weather:                    | Mostly Sunny           |             | Temperature (A.M.):   | _ 41 F  | P.M.       | 52 F                                    |
| Geo-Sci Equip. Used:        | Probe, Penetrometer    |             |                       |         |            |                                         |
| Gen. Contractor/Rep.:       | Seitz Builders, Inc./N | lick        |                       |         |            |                                         |
| Plans Spec. By:             |                        |             | Date:                 |         |            |                                         |
| Specialty/Contractor/Rep.:  | Miller's Excavation/J  | ustin       |                       |         |            |                                         |
| Ground Condition:           | Moist to Wet           |             | Other                 |         |            |                                         |
| Contractor's Equipment C    |                        | t, dump tru | ck, hand tools        |         |            |                                         |
| Objective: Project Engineer |                        |             |                       |         |            |                                         |

#### Observations and Activities:

At the request of the client, a Geo-Sci representative reported to the above referenced project site.

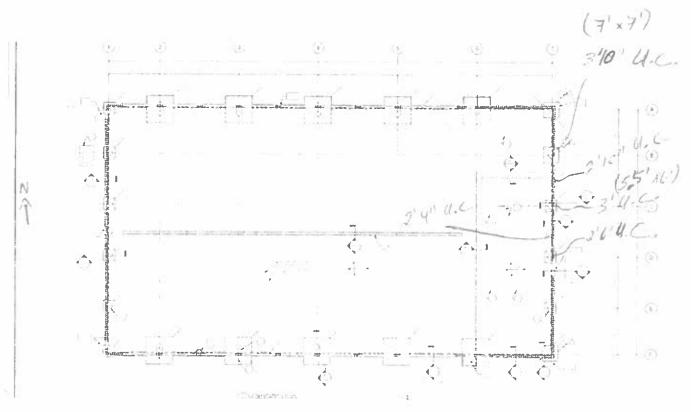
Upon arrival, the contractor (Miller's Excavating) was continuing excavation at the proposed building footing footprint, as shown on the attached foundation plan. Soils at the footing's proposed bottom elevation, approximately 3 to 8 feet below the existing grade, consisted mostly of fill material. Due to the presence of fill material, excavation was completed until sandstone bedrock was reached. Probing and penetrometer readings indicated that the surface bearing capacity is equal to or greater than the required 4,000 psf.

Due to the presence of fill material, the contractor undercut soils in certain areas, as shown on the attached site plan. The undercut areas were backfilled with lean concrete up to the bottom of the proposed footing elevation by a separate contractor (Sloan Concrete).

Note: Due to safety concerns, the contractor (Miller's Excavating) tapered certain trench areas to prevent possible collapse of these areas. Where applicable, final trench measurements are shown on the attached site plan.

All results of the findings and observations were communicated to the representatives onsite.

| istribution                  |             |
|------------------------------|-------------|
| GPD Group / Mr. Rodwell King | PDF - Email |
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### **Engineering Consultation Report**

Page 1 of 1

Project No.: 40027.14

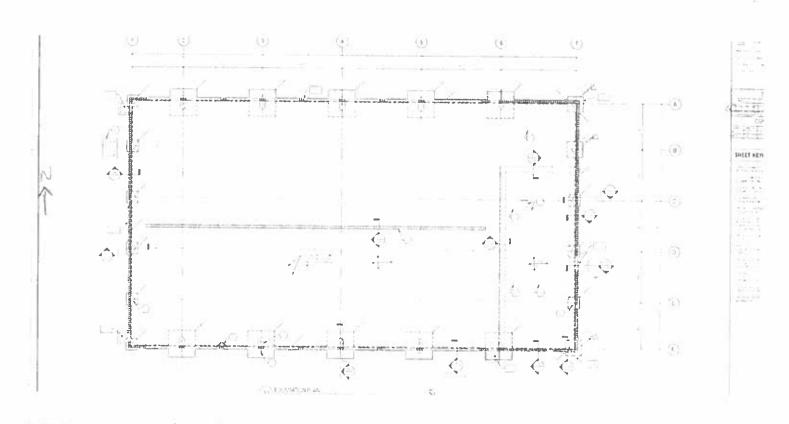
Report No: 6

Date: 04/03/20

Weather: Mostly Sunny

| Project Name:                                                                                                                                                | Clearview Bus Garage - Cons                                                                                                                                                                                                  | truction                                                                                                           |                                                         |                    |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|--------------|
| Location:                                                                                                                                                    | 4700 Broadway Avenue, Lora                                                                                                                                                                                                   | in, Lorain County, Ohio                                                                                            | 11 11 11 11 11 11 11 11 11 11 11 11 11                  |                    |              |
| Client:                                                                                                                                                      | GPD Group                                                                                                                                                                                                                    |                                                                                                                    | ****                                                    |                    |              |
| Engineer:                                                                                                                                                    | Giovanni W. Karim, E.I.                                                                                                                                                                                                      | Arrival Time:                                                                                                      | 9:00 AM                                                 | Departure:         | 2:30 PM      |
| Proj. Briefing:                                                                                                                                              | No By:                                                                                                                                                                                                                       |                                                                                                                    |                                                         |                    |              |
| Weather:                                                                                                                                                     | Mostly Sunny                                                                                                                                                                                                                 | Temperature (A.M.):                                                                                                | 46 F                                                    | P.M. 5             | 50 F         |
| Geo-Sci Equip. Used:                                                                                                                                         | Probe, Penetrometer                                                                                                                                                                                                          | _                                                                                                                  |                                                         |                    |              |
| Gen. Contractor/Rep.:                                                                                                                                        | Seitz Builders, Inc./Nick                                                                                                                                                                                                    | + 1                                                                                                                |                                                         |                    |              |
| Plans Spec. By:                                                                                                                                              |                                                                                                                                                                                                                              | Date:                                                                                                              |                                                         |                    |              |
| Specialty/Contractor/Rep.:                                                                                                                                   | Miller's Excavation/Justin                                                                                                                                                                                                   | 0+0                                                                                                                |                                                         |                    |              |
| Ground Condition:                                                                                                                                            | Moist to Wet                                                                                                                                                                                                                 | Other                                                                                                              |                                                         |                    |              |
| rackhoe, small excavator, ja  Objective:  Project Engineer                                                                                                   | ckhammer attachment, dump tr                                                                                                                                                                                                 | uck, hand tools                                                                                                    |                                                         |                    |              |
| Upon arrival, the contractor (<br>shown on the attached found<br>existing grade, consisted mo<br>bedrock was reached. Probin<br>than the required 4,000 psf. | es: Seco-Sci representative reported a Geo-Sci representative reported the feet of the feet of the feet of the policy of fill material. Due to the policy and penetrometer readings in the feet observations were communical | uing excavation at the pro<br>proposed bottom elevati<br>resence of fill material, ex<br>ndicated that the surface | pposed buil<br>ion, approx<br>ccavation w<br>bearing ca | lding footing foot | et below the |
| Distribution:<br>GPD Group / Mr. Rodwell King                                                                                                                |                                                                                                                                                                                                                              | PDF - Email                                                                                                        |                                                         |                    |              |

George W. Aboumrad, P.E.



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### **Engineering Consultation Report**

Page 1 of 1

Project No.: 40027.14

Report No: 3

Date: 03/31/20

Weather: Cloudy

| Designat Manage                                                            | l Classiani Bus Carres Carres                                                                                                                  | 4!                                                                      | •                                                           |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|
| Project Name:                                                              | Clearview Bus Garage - Constru                                                                                                                 |                                                                         |                                                             |
| Location:                                                                  | 4700 Broadway Avenue, Lorain,                                                                                                                  | Lorain County, Ohio                                                     |                                                             |
| Client:                                                                    | GPD Group                                                                                                                                      |                                                                         |                                                             |
| Engineer:                                                                  | Giovanni W. Karim, E.I.                                                                                                                        | Arrival Time: 9:00 AM                                                   | Departure: 3:30 PM                                          |
| Proj. Briefing:                                                            | Yes By:                                                                                                                                        | Nick                                                                    |                                                             |
| Weather:                                                                   | Cloudy                                                                                                                                         | Temperature (A.M.): 37 F                                                | P.M. 44 F                                                   |
| Geo-Sci Equip. Used:                                                       | Probe, Penetrometer                                                                                                                            |                                                                         |                                                             |
| Gen. Contractor/Rep.:                                                      | Seitz Builders, Inc./Nick                                                                                                                      |                                                                         |                                                             |
| Plans Spec. By:                                                            |                                                                                                                                                | Date:                                                                   |                                                             |
| Specialty/Contractor/Rep.:                                                 | Miller's Excavation/Justin                                                                                                                     |                                                                         |                                                             |
| Ground Condition:                                                          | Moist to Wet                                                                                                                                   | Other                                                                   |                                                             |
| Objective:  Project Engineer                                               | jackhammer attachment, dump tro                                                                                                                | uck, hand tools                                                         |                                                             |
| Observations and Activiti At the request of the client,                    | ies:  <br>a Geo-Sci representative reported                                                                                                    | to the above referenced project s                                       | site.                                                       |
| on the attached foundation pexisting grade, consisted me                   | (Miller's Excavating) had begun explan. Soils at the footing's propose ostly of fill material. Due to the preing and penetrometer readings ind | ed bottom elevation, approximately sence of fill material, excavation v | y 3 to 10 feet below the                                    |
| Due to the presence of fill mundercut areas were backfil (Sloan Concrete). | naterial, the contractor undercut so<br>led with lean concrete up to the bo                                                                    | ils in certain areas, as shown on the proposed footing elev             | the attached site plan. The ration by a separate contractor |

Note: Due to safety concerns, the contractor (Miller's Excavating) tapered certain trench areas to prevent possible collapse of

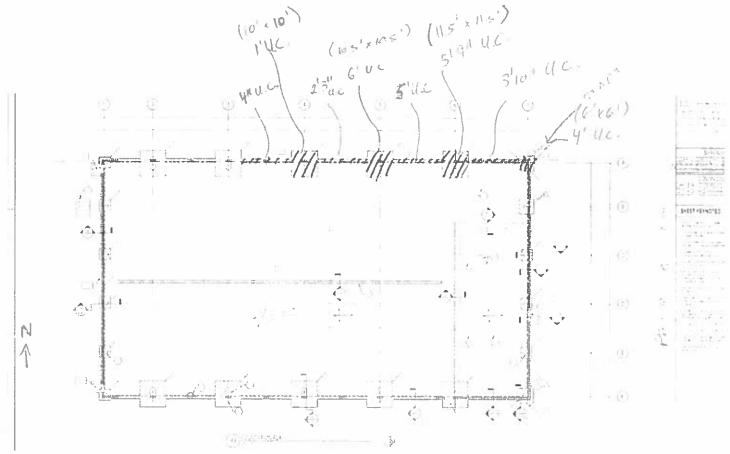
Distribution:

GPD Group / Mr. Rodwell King PDF - Email

these areas. Where applicable, final trench measurements are shown on the attached site plan.

All results of the findings and observations were communicated to the representatives onsite.

George W. Aboumrad, P.E.



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3/31/20



Distribution:

GPD Group / Mr. Rodwell King

P: (440) 234-8985 F: (440) 234-8940 www.geo-sci.com

### **Engineering Consultation Report**

Page 1 of 1

Project No.: 40027.14

Report No: 4

Date: 04/01/20

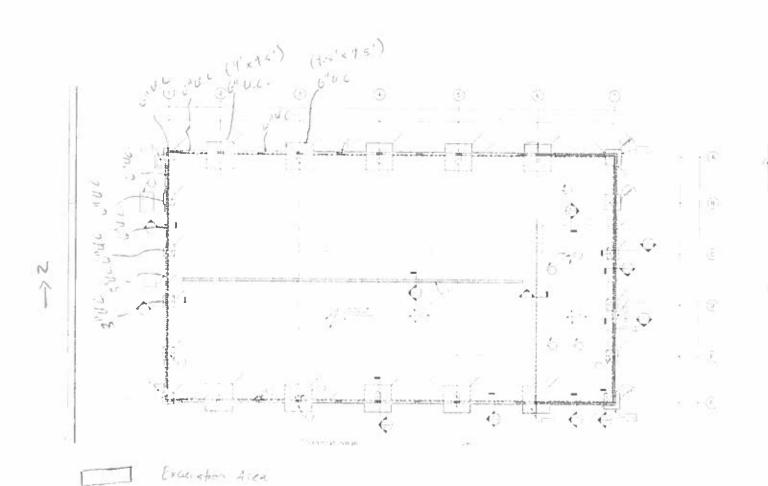
Weather: Mostly Cloudy

| Project Name:                                                                                 | Clearview Bus Garage - Const                                                                                                                                                              | ruction                                                                 |                             |                                                       | -                              |  |  |  |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------|--------------------------------|--|--|--|
| Location:                                                                                     | 4700 Broadway Avenue, Lorain, Lorain County, Ohio                                                                                                                                         |                                                                         |                             |                                                       |                                |  |  |  |
| Client:                                                                                       | GPD Group                                                                                                                                                                                 |                                                                         |                             |                                                       |                                |  |  |  |
| Enqineer:                                                                                     | Giovanni W. Karim, E.I.                                                                                                                                                                   | Arrival Time:                                                           | 9:00 AM                     | Departure:                                            | 4:30 PM                        |  |  |  |
| Proj. Briefing:                                                                               | No By:                                                                                                                                                                                    | 1                                                                       |                             |                                                       |                                |  |  |  |
| Weather:                                                                                      | Mostly Cloudy                                                                                                                                                                             | Temperature (A.M.):                                                     | 36 F                        | P.M.                                                  | 54 F                           |  |  |  |
| Geo-Sci Equip. Used:                                                                          | Probe, Penetrometer                                                                                                                                                                       |                                                                         | 1                           |                                                       |                                |  |  |  |
| Gen. Contractor/Rep.:                                                                         | Seitz Builders, Inc./Nick                                                                                                                                                                 |                                                                         |                             |                                                       |                                |  |  |  |
| Plans Spec. By:                                                                               | V                                                                                                                                                                                         | Date:                                                                   |                             |                                                       |                                |  |  |  |
| Specialty/Contractor/Rep.:                                                                    | Miller's Excavation/Justin                                                                                                                                                                |                                                                         |                             |                                                       |                                |  |  |  |
| Ground Condition:                                                                             | Moist to Wet                                                                                                                                                                              | Other                                                                   |                             |                                                       |                                |  |  |  |
| Objective: Project Engineer                                                                   |                                                                                                                                                                                           |                                                                         |                             |                                                       | ···                            |  |  |  |
| Upon arrival, the contractor (<br>shown on the attached found<br>existing grade, consisted mo | es:   a Geo-Sci representative reporter (Miller's Excavating) was continued attemption plan. Soils at the footing's estly of fill material. Due to the plang and penetrometer readings in | uing excavation at the proposed bottom elevaresence of fill material, e | oposed bui                  | ilding footing fo<br>ximately 3 to 5<br>was completed | feet below the until sandstone |  |  |  |
| than the required 4,000 psf.                                                                  | aterial, the contractor undercut                                                                                                                                                          |                                                                         |                             |                                                       | -                              |  |  |  |
|                                                                                               |                                                                                                                                                                                           |                                                                         |                             |                                                       | •                              |  |  |  |
| Note: Due to safety concerns<br>these areas. Where applicab                                   | s, the contractor (Miller's Excava<br>ble, final trench measurements a                                                                                                                    | ating) tapered certain tre<br>are shown on the attache                  | nch areas t<br>ed site plan | to prevent poss                                       | ible collapse of               |  |  |  |

PDF - Email

All results of the findings and observations were communicated to the representatives onsite.

George W. Aboumrad, P.E.



4/01/20

1



## Bleacher Safety Inspection Report



# CLEARVIEW LOCAL SCHOOLS

Date:

Revised, August 14, 2019

District:

Clearview Local Schools
Mark Smarsh - Maintenance Supervisor
4700 Broadway Ave
Lorain, OH 44052

#### Inspections:

19-24640 Durling MS, Main Gym

19-24645 Clearview HS, Main Gym

19-24650 Clearview HS, Football Home

19-24655 Clearview HS, Football Visitor

19-24651 Clearview HS, Football End Zone

19-24656 Clearview HS, Football 2nd Stand

19-24660 Clearview HS, Baseball

19-24661 Clearview HS, Softball





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#### **SAFETY INSPECTION SCOPE:**

Bleacher/Athletic Equipment Inspections are conducted at the request of our clients. They are based on a visual inspection of the overall bleacher/athletic equipment and its components. Conditions reported are based on code requirements and/or our expertise in bleacher/athletic equipment safety and maintenance.

Inspectors/technicians hold legitimate independently accredited certifications including: welding, electrical, and safety. They are professionally trained by BR Bleachers based on nearly 50 years in business with experience inspecting, repairing and maintaining all makes and models of indoor and outdoor bleachers/athletic equipment and bleacher/athletic equipment components. Inspections meet federal, state and building code requirements and are accepted by all major insurance companies

Bleacher/athletic equipment conditions can change rapidly. Bleacher/athletic equipment should also be checked before and after each use by in-house staff as recommended by the U.S. Consumer Product Safety Commission report #330.

#### **INSPECTION REPORT DEFINED:**

This report is designed to be part of an overall risk management program that:

- Identifies & Prioritizes Risks
- Offers Immediate & Ongoing Risk Reduction Solutions
- Budgets Based on Relative Risks, Community Need and Financial Resources Available

#### **SAFETY RATINGS IN THIS REPORT:**

Code FAIL:

Significant code safety issue. Immediate correction is required by code.

Repair:

Damaged, missing or broken component that must be repaired promptly.

△ Concern:

Unsafe condition or maintenance need. Recommend attention soon.

Acceptable:

No significant deficiencies noted at time of inspection.

Replace:

Repair not advisable or economical: Replacement for the system is recommended.

#### Service recommendation abbreviations used in this report:

<u>US</u> Understructure; the supporting framework and miscellaneous bracket, wheels, anchors, fasteners\*.

<u>SF</u> Surface structure; the seating boards, panels and modules that make up the seating surfaces including supporting and miscellaneous brackets and exposed fasteners\*.

PR Power system; the supporting framework and miscellaneous bracket, wheels, anchors, fasteners\*.

**RE** Guard rails; perimeter (end, top and front) guard rails and mounting system brackets and fasteners\*.

<u>AL</u> Aisle way system; the dedicated pathway to accommodate egress and includes rails, rail cups/attachments, steps, end caps, supporting framework and miscellaneous bracket and fasteners\*.

HC Handicap wheelchair spaces and ramps (outdoor only); the wheelchair space, mechanisms, guards, panels and miscellaneous bracket, wheels, fasteners\*, etc. use for the space.

Additional abbreviations may be used.

\*Some fasteners on various systems are not readily available or accessible and are not included in routine maintenance and service. Plastic modular seating and other systems may have fasteners that are not accessible when assembled and tightening loose internal fasteners is not included. May be available additional cost based on time and materials required or specified in repair descriptions only. Some seat and other system looseness may be caused by damage to the seat module or other conditions and would require special ordering materials and additional costs.



#### **BLEACHER CODES AND STANDARDS**

Bleacher evaluation and recommendations are based on portions of the building code that apply to bleachers, industry standards, professional and the recommendations of independent professional safety organizations as follows:

#### **IBC 2009**

Requirement that Bleachers Adhere to ICC300 Chapter 10, Section 1025 Assembly, 1025.1.1

#### **ICC 300**

#### **New Bleacher Requirements**

IBC ICC/ANSI 300-2009, Chapter 1

- Inspections: Professional annual inspections
- Maintenance: Maintain structurally sound: so that all components and all systems operate properly
- End and Rear Guards Rails: Required on all seating 55" or higher and must meet 4" gap standard on all areas 30" or above
- Open gaps: Open gaps above 30" must be 4" or less on bleachers over 55" tall
- Aisle ways: 48" wide with center handrails\*\*
- Wheelchair Spaces: Must be provided\*\*
   (\*\* Number required is based on formulas in the code.)

#### Existing Bleacher Requirements:

IBC ICC/ANSI 300-2009, Chapter 5

- Inspections: Professional annual inspections
- Alterations: Must comply with new bleachers requirements
- Maintenance: Maintain structurally sound: so that all components and all systems operate properly
- End and Rear Guards Rails: Required on all seating 55" or higher and must meet 4" gap standard on all areas 30" or above
- Open gaps: Gaps above 30" must be 4" or less on bleachers over 55" tall

#### **FIRE CODE**

Spaces Beneath or Adjacent to Seating Structures Must Comply with Building Code.

IBC ICC/ANSI 300-2009-305.1

IBC ICC/ANSI 300-2009-309.1, Fire protection systems shall be provided

IBC ICC/ANSI 300-2009-502.4, all flammables, vehicles and combustibles in fire protected areas only

#### **U.S. Consumer Product Safety Commission Report #330**

Professional Inspector Includes Qualified Professional Bleacher Service Firm.



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#### 19-24640 Durling MS, Main Gym

#### **BLEACHER DESCRIPTION**

Manufacturer: FBC

Model: G2, Stationary

212

4 Sections, 4 Rows

Estimated Gross Seating:

Operation: Manual

Surface:

Wood

Estimated Replacement Cost:

\$ 23,000

#### SAFETY and CONDITION

Overall Rating: Fair  $\triangle$  General maintenance, service & upgrades needed IBC ICC/ANSI 300-2009, Chapter 5

Surface: Hazard Cracked/damaged boards need to be replaced Guards/Rails: Ok Check, adjust, tighten as needed

Deck Gaps: Ok

Aisle ways/Egress: Ok

Aisle system meets egress codes

Power System:

Wheelchair Spaces: Upgrade  $\triangle$  Add bank end handicap spaces to meet ADA requirements Athletic Equipment: Service  $\triangle$  Yearly service recommended, maintain safe operation

#### RECOMMENDATIONS

- US 4 Check and tighten loose and missing anchors and frame fasteners, replace as needed.
- SF 1 (4) boards are damaged and need to be replaced.
- SF 2 Check and tighten loose and missing exposed surface fasteners, replace as needed.
- RE 1 End rail system meets existing bleacher codes; adjust for alignment and tightening.
- HC 1 Wheelchair spaces are needed to meet ADA requirements.
- AE 1 Basketball Backstop and athletic equipment safety inspection and service recommended.



#### 19-24645 Clearview HS, Main Gym

#### **BLEACHER DESCRIPTION**

Manufacturer: Hussey

Model: Maxam

8 Sections, 8 Rows

Estimated Gross Seating:

968

Operation:

Powered

Surface:

Plastic

Estimated Replacement Cost:

\$ 98,000

#### SAFETY and CONDITION

Overall Rating: Ok

IBC ICC/ANSI 300-2009, Chapter 5

Understructure: Service

Surface: Ok

Guards/Rails: Ok

Deck Gaps: Ok

Aisle ways/Egress: Ok

Power System: Service

Wheelchair Spaces: Ok

Athletic Equipment: Service



#### General maintenance & service recommended

Maintain lubrication, check, tighten exposed fasteners and anchors

Check, tighten exposed fasteners

Check, adjust, tighten as needed

Aisle system meets egress codes Clean power system for traction

ADA compliant

Yearly service recommended, maintain safe operation

#### RECOMMENDATIONS

- US 1 Lubrication needs to be maintained.
- US 3 Safety rowlocks need service/repair for safe, even operation and row stability.
- US 4 Check and tighten loose and missing anchors and frame fasteners, replace as needed.
- SF 2 Check and tighten loose and missing exposed plastic modules surface fasteners, replace as needed.

Note: Plastic seat modules' loose condition may be due to loose internal hardware or damage to the module. No service or repair work for plastic seat modules is included. Replacement plastic seat modules specially ordered and subject to manufacturer's availability.

- PR 1 Power unit drive rollers need cleaning to restore traction and even operation. Spinning drive rollers can damage the surfaces, further reducing traction.
- RE 1 End rail system meets existing bleacher codes; adjust for alignment and tightening.
- AE 1 Basketball Backstop and athletic equipment safety inspection and service recommended.



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#### 19-24650 Clearview HS, Football Home

#### **BLEACHER DESCRIPTION**

Manufacturer: Unknown

Type: Elevated Angle Frame

Surface: Aluminum
Grounding: Anchored
1 Section, 10 Rows x 188' long

Estimated Gross Seating: 1253

#### **SAFETY and CONDITION**

Overall Rating: Ok General maintenance service recommended

IBC ICC/ANSI 300-2009, Chapter 5

Surface: Service  $\triangle$  Check, tighten & replace missing fasteners

Front, End & Rear Rails: Ok Check fasteners and ties

Deck Gaps: Ok

Aisle ways/Egress: Ok Aisle system meets egress codes

Wheelchair Spaces: Ok ADA compliant

#### **RECOMMENDATIONS**

US 1 • General service of the fasteners for the framework, anchors, rails, aisles and surface.

RE 1 • End rail system meets existing bleacher codes; adjust for alignment and tightening.

SF 1 • Check and tighten loose and missing exposed surface fasteners, replace as needed.



#### 19-24655 Clearview HS, Football Visitor

#### **BLEACHER DESCRIPTION**

Manufacturer: Unknown

Type: Elevated Beam Frame

Surface: Wood Grounding: Anchored

1 Section, 9 Rows x 162' long

Estimated Gross Seating: 972

No service or upgrades available on outdoor bleachers with wood surfaces.



#### **SAFETY and CONDITION**

Overall Rating: Poor IBC ICC/ANSI 300-2009, Chapter 5

Understructure: Service

Surface: Hazard

Front, End & Rear Rails: FAIL

Deck Gaps: FAIL
Aisle ways/Egress: Upgrade

Wheelchair Spaces: Upgrade

0

Bleacher replacement recommended

Δ

Check, tighten & replace missing frame fasteners and anchors Cracked/weathered wood boards need to be replaced with all-

weather aluminum plank

Code Rail systems do not meet required 4" gap or height codes

Code Deck gaps do not meet required 4" gap code

△ Aisle system does not meet egress codes

△ Add bank end handicap spaces to meet ADA requirements

#### RECOMMENDATIONS

- US 1 General service of the fasteners for the framework, anchors, rails, aisles and surface.
- RE 1 Rail systems need replacement to meet required\* 4" gap and height codes.
- AL 1 Aisle system with center handrails and 48" steps is needed for safety and will meet egress code.
- DC 1. Large row deck gaps need to meet required\* existing bleacher 4" gap codes.
- HC 1 Wheelchair spaces are needed to meet ADA requirements.
- SF 1 Check and tighten loose and missing exposed surface fasteners, replace as needed.
- SF 2 Cracked/weathered wood boards need to be replaced with all-weather aluminum planks.

Code-compliant, all-weather aluminum bleachers and installations available.



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#### 19-24651 Clearview HS, Football End Zone

#### **BLEACHER DESCRIPTION**

Manufacturer: Unknown

Type: Non-Elevated Angle Frame

Surface: Aluminum

1 Section, 10 Rows x 15' long

Estimated Gross Seating: 100

#### **SAFETY and CONDITION**

Overall Rating: Ok to Fair  $\triangle$  General maintenance service and upgrades recommended

IBC ICC/ANSI 300-2009, Chapter 5

Understructure: Service  $\triangle$  Check, tighten & replace missing frame fasteners

Surface: Service  $\triangle$  Check, tighten & replace missing fasteners

Front, End & Rear Rails: Ok Check fasteners and ties

Deck Gaps: Ok

Aisle ways/Egress: Upgrade  $\triangle$  Aisle system needed to meet egress codes

#### RECOMMENDATIONS

- US 1 General service of the fasteners for the framework, rails, and surface.
- RE 1 End rail system meets existing bleacher codes; adjust for alignment and tightening.
- AL 1 Aisle system with center handrails and 48" steps is needed for safety and will meet egress code.
- SF 1 Check and tighten loose and missing exposed surface fasteners, replace as needed.



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#### 19-24656 Clearview HS, Football 2nd Stand

#### **BLEACHER DESCRIPTION**

Manufacturer: Unknown

Type: Elevated Scaffold Frame

Surface: Aluminum

1 Section, 10 Rows x 61' long

Estimated Gross Seating: 407

Upgrades unavailable on scaffold frame bleachers.

#### **SAFETY and CONDITION**

IBC ICC/ANSI 300-2009, Chapter 5

Overall Rating: Poor Sleacher replacement recommended

Rusted frame should be checked by structural engineer

Surface: Service  $\triangle$  Check, tighten & replace missing fasteners
Front, End & Rear Rails: FAIL Code Rail systems do not meet required 4" gap code

Deck Gaps: FAIL Code Deck gaps do not meet required 4" gap code

Aisle ways/Egress: Upgrade △ Aisle system does not meet egress codes

Wheelchair Spaces: Upgrade △ Does not meet ADA requirements

#### **RECOMMENDATIONS**

US 1 • General service of the fasteners for the framework, rails, aisles and surface.

RE 1 • Rail systems need replacement/upgrades to meet required \* 4" gap code.

AL 1 • Aisle system with center handrails and 48" steps is needed for safety and will meet egress code.

DC 1\* Large row deck gaps need to meet required\* existing bleacher 4" gap codes.

HC 1 • Wheelchair spaces are needed to meet ADA requirements.

SF 1 • Check and tighten loose and missing exposed surface fasteners, replace as needed.

Code-compliant bleachers and installations available.



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#### 19-24660 Clearview HS, Baseball

#### **BLEACHER DESCRIPTION**

Manufacturer: Unknown

> Type: Non-Elevated Angle Frame

Surface: Aluminum

2 Sections, 3 Rows x 15' long

**Estimated Gross Seating:** 60

#### **SAFETY and CONDITION**

Overall Rating: Ok IBC ICC/ANSI 300-2009, Chapter 5

Understructure: Ok

Surface: Ok

Front, end & rear rails: Ok

Gaps: Ok

Under 55"

Under 55"

Aisle ways/Egress:

| RECOMMENDA                                                   |  | <del> </del> |  |  |  |  |  |  |
|--------------------------------------------------------------|--|--------------|--|--|--|--|--|--|
| Bleachers are in good condition and meet all required codes. |  |              |  |  |  |  |  |  |
|                                                              |  |              |  |  |  |  |  |  |
|                                                              |  |              |  |  |  |  |  |  |
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|                                                              |  |              |  |  |  |  |  |  |
|                                                              |  |              |  |  |  |  |  |  |
|                                                              |  |              |  |  |  |  |  |  |



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#### 19-24661 Clearview HS, Softball

#### **BLEACHER DESCRIPTION**

Manufacturer: Unknown

> Type: Non-Elevated Angle Frame

Surface: Aluminum

2 Sections, 5 Rows x 15' long

**Estimated Gross Seating:** 100

#### SAFETY and CONDITION

Overall Rating: Ok IBC ICC/ANSI 300-2009, Chapter 5

Understructure: Ok

Surface: Ok

Front, end & rear rails: Ok

Gaps: Ok

Under 55"

Under 55"

Aisle ways/Egress:

| RECOMMENDATIONS  Planehase are in and acceptable. |                       |           | <br> |
|---------------------------------------------------|-----------------------|-----------|------|
| Bleachers are in good condition                   | i ana meet ali requir | ea coaes. |      |
|                                                   |                       |           |      |
|                                                   |                       |           |      |
|                                                   |                       |           |      |
|                                                   |                       |           |      |
|                                                   |                       |           |      |
|                                                   |                       |           |      |



\*IBC ANSI/ICC-300 requires existing seating to be maintained free of damage, defects and missing components and all existing stands with seats over 30" or 55" tall (depending on code in effect at the time of installation) to comply with the 4" diameter gap codes for rows and rails and 36" or 42" height for rails on all surfaces 30" or higher. All modifications must be made to meet new code requirements (4" gap and 42" height). Code requires full access for inspections and observance of opening and closing operations and set up.

Egress codes are required for new construction seating (or depending on code in effect at the time of installation) and are recommended for safe egress only.

NOTE: BR reserves the right to reject purchase orders if report pricing was in error, all items subject to change and availability. All purchase orders are subject to review & approval by BR. All prices quoted must be accepted in writing (purchase order or contract) within 30 days of this report (after that, may be subject to change) and are based on completion at the same time as the understructure service work, if not being completed with other work, additional charges may apply. Note: All services based on the conditions at the time of inspection. IBC and ICC require all bleacher inspections to include observation of the bleachers opening and closing. If inspections are performed without opening and closing the bleachers the evaluation will be limited and subject to change. \*International Building Code I.C.C. 300 standards are used in this report. BR Bleachers' inspections include a visual check of your seating. They are not intended to be a substitute for the evaluation of a licensed structural engineer. If requested, evaluation of your bleacher's structural integrity is available at an additional charge. Code requires existing seating to be maintained for full functionality and must meet current gap and rail safety codes. Unsafe seating should not be used until all repairs made and are upgraded or replaced with code compliant seating. All upgrades must conform to new seating code specifications. BR Bleachers is not liable for any injuries that may arise from the use of damaged and/or non-code compliant seating. A certificate of insurance is available with specified parties named as additional insured for an additional \$35 per year fee for each additional insured. It is renewable upon request each November 1st for said annual fees

\*Discounts & special offers may apply. Call for information.\*

If you would like information on additional products & services please call: 815-334-6364 Sincerely,

**BR Bleachers** 

Copy of our disclaimers available online or by request

#### **Terms and Conditions**

GENERAL TERMS & CONDITIONS BR Bleachers (BR) pricing includes products & services per your specifications & per the terms & conditions shown herein. In the unlikely event of a manufacturing defect, BR's liability is limited to the replacement of the part and installation. 30% restocking fee on non-customized products ordered in error. Sales of customized parts or products including (but not limited to). Plastic Replacement Seats; Bleacher Boards, Replacement Power Systems, Aisle way Systems, etc. are final and returns and/or refunds due to customer ordering errors are not permitted. Payment due in full upon receipt of BR's invoice. Credit card payments are subject to an additional 3% service charge. Credit card payments are not a substitute if "good as cash" payment is required by our accounting department.

LABOR: Unless otherwise stated herein & approved by an officer of BR in writing: 1) Prices based on all work being performed by BR & not split with other firms or individuals.

2) All work to be performed during normal weekday, non-holiday business hours, (weather permitting if outdoors) on a continuous business days, without interruption, until completed.

3) Electrical work does not include the parts or labor to install the power supply to equipment being installed.

OVERHEAD WORK: If customer supplies lift, it must: 1) Be readily available in the area being serviced; 2)Be fully powered, battery must hold a full charge, and must be fully charged upon arrival; 3) Be in safe, well maintained condition, 4) Have all safety features & safety harnesses in place. We reserve the right to inspect lift condition & function before use. If it not in satisfactory condition the customer will be required to pay for lift rental. If delayed or required to return later due to rental lift unavailability or related delays, additional charges will also apply. For your safety, students & staff may not be use the gym while overhead work is in progress.

PRICING & EXCLUSIONS: Unless otherwise stated herein & approved by an officer of BR in writing; 1) Pricing good for 30 days. 2) Pricing does not include certified or shop drawings, taxes, permits, bonds, engineer's drawings, other equipment installations, commissions, local code compliances, ADA compliance or other extraneous (ees. 3) if so required by state or local statutes/codes, the customer is responsible for obtaining all necessary building, occupancy, or any other work permits. 4) Customer responsible for all site preparations as required by applicable code(s) & as per BR specifications and/or recommendations.

MATERIAL SHORTAGES & DEFECTS. Missing, discolored or damaged materials must be noted on the bill of lading at time of arrival & reported to BR immediately. BR is not responsible for the cost to replace damaged, defective of missing materials that are not noted on the bill of lading upon arrival or have not been immediately reported to BR. Colors of plastic seating, other plastic, vinyl, or wood stains are approximate & may not exactly match the color of existing parts. It is normal for them to fade & wear quickly in the unlikely event of a manufacturing defect, BR's liability is limited to the replacement of the part only.



## Service & Repair Order Sheet

#### Facility Indoor & Outdoor Service & Repair Order Sheet

 $\ensuremath{\text{$\vee$}}$  the end column for Services you would like completed

| Report # Facility Area                       |                                | Work to be performed                                    | Price        | V                 |
|----------------------------------------------|--------------------------------|---------------------------------------------------------|--------------|-------------------|
| 19-24640 Durling MS, Main G                  | iym .                          | General service, check, adjust and tighten              | \$ 837       | П                 |
|                                              | cracked/damaged boards o       | at time of service:                                     | \$ 1,100*    | 1                 |
| Service and Inspection: (4) ba               | ackstops, (1) batting cage     |                                                         | \$ 1,245     | ]                 |
| 19-24645 Clearview HS, Mair                  | Gym                            | General service, check, adjust and tighten              | \$ 1,717     | 1                 |
| Service and Inspection: (6) ba               | ackstops                       | HARRIES AND REAL PROPERTY.                              | \$ 1,360     | ]                 |
| 19-24650 Clearview HS, Foot                  | ball Home                      | General service, check, adjust and tighten              | \$ 1,040     |                   |
| 19-24655 Clearview HS, Foot                  | ball Visitor                   |                                                         |              |                   |
| Hazard/Code: Please                          | contact your BR Bleacher       | s representative for more information                   |              | 1                 |
| 19-24651 Clearview HS, Foot                  | ball End Zone                  | General service, check, adjust and tighten              | \$ 198       |                   |
| 19-24656 Clearview HS, Foot                  | ball 2nd Stand                 |                                                         | and with the |                   |
| Hazard/Code: Please                          | contact your BR Bleacher       | s representative for more information                   |              | }                 |
| 19-24660 Clearview HS, Base                  | ball                           | No additional service required                          | Ok           |                   |
| 19-24661 Clearview HS, Softb                 | all                            | No additional service required                          | Ok           |                   |
| ADA: Add wheelchair spaces                   | to meet requirements           |                                                         | Inquire      |                   |
|                                              |                                | + Lift Charge                                           |              | 1                 |
|                                              |                                | + Mandatory Service Fee                                 | \$ 300       | ]√                |
| <u> </u>                                     |                                | TOTAL SERVICE & REPAIR*                                 |              | $\left\{ \right.$ |
| To complete your order please fil            | l out the information below, s | ign and fax to our office as soon as possible at (877)- | 994-1715.    |                   |
| Clearview Local Schools<br>4700 Broadway Ave |                                |                                                         |              |                   |
| •                                            | chase Order #                  | Date of acceptance:                                     |              |                   |
| Facility Representative Signat               | ure Print Name                 | Title Date                                              |              | _                 |
| BR Bleacher Representative                   | Print Name                     | Title Date                                              | , M 100      | _                 |



## Service & Repair Order Sheet

All prices quoted must be accepted in writing, purchase order or contract within 30 days of this report. Prices may be subject to change after 30 days.

\*Prices for repairs and upgrades are contingent upon completion at time of service. If repairs and upgrades are not being completed with service, additional charges may apply.

Overhead athletic equipment work may require a suitable lift. If your school has a lift that meets BR Bleachers' safety requirements and our use of same is approved by school, no additional charges will apply. If a suitable lift for a working height over 26' needs to be provided by BR Bleachers, additional fees may apply.

\*If a specialized lift, scaffolding, and/or floor protective materials are needed, additional charges may apply.

\*See Terms and Conditions



#### **Multi-Year Service Agreement**

#### Multi-Year Service Agreement

Take advantage of our *Multi-Year Service Agreement* with a savings on service and free inspections over (5) years - Call sales for more details 815-334-6364

| Report #/Facility                         | Service                 | 2020-2024  | √ [  |
|-------------------------------------------|-------------------------|------------|------|
| 19-24640 Durling MS, Main Gym             | Service and Inspection  | \$ 753     | 7    |
| (4) backstops, (1) batting cage           | Service and Inspection  | \$ 1,121   |      |
| 19-24645 Clearview HS, Main Gym           | Service and Inspection  | \$ 1,546   | 100  |
| (6) backstops                             | Service and Inspection  | \$ 1,224   |      |
| 19-24650 Clearview HS, Football Home      | Service and Inspection  | \$ 936     |      |
| 19-24655 Clearview HS, Football Visitor   | Inspection Only         | \$ 99      | 3.0  |
| 19-24651 Clearview HS, Football End Zone  | Service and Inspection  | \$ 178     |      |
| 19-24656 Clearview HS, Football 2nd Stand | Inspection Only         | \$ 99      | - 91 |
| 19-24660 Clearview HS, Baseball           | Inspection Only         | \$ 99      |      |
| 19-24661 Clearview HS, Softball           | Inspection Only         | \$ 99      |      |
|                                           | + Lift Charge           | \$ 300/day |      |
| - 1                                       | + Mandatory Service Fee | \$ 300     | √    |
|                                           | Total per year          |            |      |

To complete your order please fill out the information below, sign and fax to our office as soon as possible at (877)-994-1715.

| Clearview Local Schools<br>4700 Broadway Ave<br>Lorain, OH 44052 | Purchase Or | der #      | Date of accepta | ance: |  |
|------------------------------------------------------------------|-------------|------------|-----------------|-------|--|
| Facility Representative Sig                                      | gnature     | Print Name | Title           | Date  |  |
| BR Bleacher Representativ                                        | ve          | Print Name | Title           | Date  |  |

Overhead athletic equipment work may require a suitable lift. If your school has a lift that meets BR Bleachers' safety requirements and our use of same is approved by school, no additional charges will apply. If a suitable lift needs to be provided by BR Bleachers, additional fees may apply.

\*If a specialized lift, scaffolding, and/or floor protective materials are needed, additional charges may apply.

<sup>\*</sup> BR Service Agreements include maintenance service and inspection to current BR Bleachers serviced bleachers and are non-binding to allow you to set and rely on a consistent budget and a lower cost than individual annual inspections and service.

<sup>\*</sup>See Terms and Conditions



### **Multi-Year Service Agreement**

#### **Bleacher Service Agreement Terms**

Service Agreement #: 19-24640, BR Bleachers,

Corvus Industries Ltd., Inc., dba BR Bleachers (BR) will render the services described herein.

Unless otherwise specifically exempted in writing, BR must perform initial service on the bleachers before a service agreement can begin.

BR reserves the right to reject this Agreement if the bleachers are in such poor condition that service may be unsatisfactory to both parties.

The amount above will be due each year for a 5 year period from the posted date below. Work will be performed only during non-holiday periods, normal daytime weekday hours, between September 1<sup>st</sup> and March 30th of each year. Prices are based upon BR's servicing all schools at the same time (i.e. on consecutive days) to avoid additional trips.

Warranty: Work performed is warranted for a period of one year from date of Maintenance Service completion. Faulty material or workmanship (excluding items that have been subject to accident, abuse, misuse, neglect or alteration), shall be replaced by BR at no charge. The above named facility agrees to notify BR at the onset of any malfunction in order to avoid further damage to the bleacher system. Notification must occur immediately by calling 815-334-6364. Failure to do so will render this agreement null and void. Note — Warranty not in effect until payment is made in full and acceptance is signed and dated.

This agreement does not include parts or labor for the following items:

Any work required due to negligence, misuse of equipment, fire, flood, acts of God, shortage of supply, sabotage, or vandalism.

Replacement Power Systems - Integral (Push-Button), Portable, Chain Drive.

Surface Structure - Replacement of Wood Boards, Plastic Modules, Vinyl on Steel, or other surface components.

Rail Systems – Replacement of End Rails, Aisle Rails, Last Row Rails or Rear Rails.

<u>Major Weld Fractures</u> - Items that failed due to normal wear and tear, accident, misuse, neglect or alteration are not included. At the customer's request and with sufficient advance notice, non-covered work may be performed at the same time as routine maintenance, for an additional discounted charge.

Pricing: Quoted prices for this Bleacher Maintenance Service Agreement are valid for 60 days from above date. Maintenance agreement prices are subject to adjustment after the term expires.

Scheduled Work: BR reserves the right to apply a rescheduling charge if less than 72 hour notice is given by the customer.

Entire Agreement: The terms and conditions set forth herein, together with all exhibits and attachments contain all of the promises, agreements, conditions and understanding between the Parties. There are no other promises, conditions or understandings, either oral or written, between the Parties. All previous communications between the Parties, either written or oral are superseded by the terms of this Agreement, unless specifically exempted in writing by BR. Any subsequent modification of this Agreement must be in writing. Should any portion of this agreement be deemed unenforceable, it is agreed that the balance of the agreement will remain in effect.

Governing Law: This contract shall be solely governed by the laws of the State of Illinois, both as to interpretation and performance.

Interest: All monies not paid when due shall bear interest at a rate of 1.5% per month. BR reserves the right to decline to offer a service agreement if it deems a bleacher in too poor condition to be so covered.



#### Other Services Available

#### **ATHLETIC PRODUCTS & SERVICES**

#### Safety Inspections, Service & Repair for:

- Basketball Backstops Divider Curtains Batting Cages Wrestling Mats -
  - Climbing Ropes and other Athletic Equipment ...

#### Includes:

- 1. Inspection of all structure attachment fasteners, clamps and anchors for secure fit and that mounts have not moved from their original locations.
- 2. Inspection of all assembly hardware.
- 3. Lubricate all pivot points and guides as necessary.
- 4. Inspect condition of hoist winch gearbox, cable take-up drum, belt and mounts.
- 5. Adjust limit switches as necessary to prevent excessive cable slack and over-winding.
- 6. Test-operate and inspect the operation switches for electric winches if so equipped.
- Inspect cables for fraying, flattening (at drum), and proper pulley alignment to winch and secure connection points.
- 8. Inspect take-up belts on divider curtains for fraying and tears.
- 9. Verify backboards and goals are plumb, level and aligned with the court.
- 10. Inspect the goal for fatigue and testing breakaway goals for proper function.
- 11. Check the goal and backboard for regulation 10' height.
- 12. Inspecting the backboard, goal, and padding for CIF safety compliance as required.
- 13. Inspect safety strap type mechanisms, if so equipped, for proper function.



### Other Services Available

a proud brand of FaciliServ



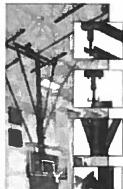
**Divider Curtains** 







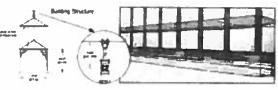




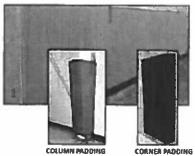
**New Backstops** 



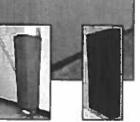
Wall Padding



**Batting Cages** 



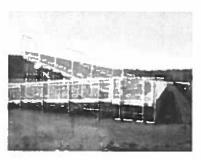
COLUMN PADDING



**Volleyball Systems** 



Windscreen



**New Outdoor Bleachers** 



**New Indoor Bleachers** 



Historical price analysis for:

**Clearview Schools** 

**Terminal City:** 

Cleveland

Date Range:

04/01/2020 - 05/04/2020

Listed prices include applicable Federal and State taxes. Sales and Prepaid taxes are not included. Great Lakes Petroleum does not charge NORA.

Pricing is based on regional averages.

#### **Daily Data**

|                   | <u>ON RD</u> |                   | <u>ON RD</u> |
|-------------------|--------------|-------------------|--------------|
| 04/01/20          | 1.9990       | 04/28/            | 20 1.5680    |
| 04/02/20          | 1.9586       | 04/29/3           | 20 1.6503    |
| 04/03/20          | 2.0145       | 04/30/3           | 20 1.7420    |
| 04/04/20          | 2.0686       | 05/01/2           | 20 1.8725    |
| 04/05/20          | 2.0686       | 05/02/3           | 20 1.7901    |
| 04/06/20          | 2.0686       | 05/03/3           | 20 1,7901    |
| 04/07/20          | 2.0287       | 05/04/2           | 20 1,7901    |
| 04/08/20          | 1.9494       |                   |              |
| 04/09/20          | 1.9094       |                   |              |
| 04/10/20          | 1.8368       |                   |              |
| 04/11/20          | 1.8368       |                   |              |
| 04/12/20          | 1.8368       |                   |              |
| 04/13/20          | 1.8368       |                   |              |
| 04/14/20          | 1.8576       |                   |              |
| 04/15/20          | 1.7132       |                   |              |
| 04/16/20          | 1.7119       |                   |              |
| 04/17/20          | 1.6968       |                   |              |
| 04/18/20          | 1.7418       |                   |              |
| 04/19/20          | 1.7418       |                   |              |
| 04/20/20          | 1.7418       |                   |              |
| 04/21/20          | 1.6743       |                   |              |
| 04/22/20          | 1.5275       |                   |              |
| 04/23/20          | 1.5326       |                   |              |
| 04/24/20          | 1.5345       |                   |              |
| 04/25/20          | 1.5407       |                   |              |
| 04/26/20          | 1.5407       |                   |              |
| 04/27/20          | 1.5407       |                   |              |
| ID# CLE65S40.2500 |              |                   |              |
|                   |              | 1 000 000 000 000 |              |

1-800-686-FILL (3455)

4500 Renaissance Parkway (Cleveland, OH 44128-5702 (P) 216-478-0501 (F) 216-514-3275

www.greatlakespetroleum.com

#### << QUOTE >>



STANWADE METAL PRODUCTS, INC. 6868 STATE ROUTE 305 P.O. BOX 10 Hartford, OH 44424 UNITED STATES (800)-826-5243

PAGE

1

QUOTE DATE QUOTE NO

1/24/2020 00372801

GRE021 S

S GREAT LAKES PETROLEUM, INC. 4500 RENAISSANCE PKWY CLEVELAND, OH 44128

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S GREAT LAKES PETROLEUM, INC H MATT

P 4500 RENAISSANCE PKWY CLEVELAND, OH 44128

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(216)-865-0564

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Fax: (216)-514-3275

(216)-478-0501

Fax: (216)-514-3275

TOTAL DUE

4,476.95

| SLS1                                 | SLS2                    | DUE DATE                                   | DISC DL       | E DATE | ORDER NO | ORDER DATE | SHIP NO |             |           |
|--------------------------------------|-------------------------|--------------------------------------------|---------------|--------|----------|------------|---------|-------------|-----------|
| LAR                                  |                         | 2/23/2020                                  | 2/23/202      | 0      | 00372801 | 1/24/2020  |         |             |           |
| TERMS                                | DESCRIP                 | TION C                                     | USTOMER PO    | O NO   |          | SHIP VIA   |         | <del></del> | SHIP DATE |
| n/30                                 |                         | 11                                         | < FS          |        |          | OUR TRUC   | K       |             |           |
| ITEM ID                              | )                       |                                            | WHS           | UNITS  | ORD      | ERED       | SHIPPED | UNIT PRICE  | EXTENSION |
| SRI-FLA                              | JAL WALL.               | AG W/LT. SADE<br>D#& UL#_<br>ANE - TANK WE | _BLAST AND    |        |          | 1.0000     | 0.0000  | 2,840,0000  | 2,840 00  |
| 65A-600<br>6"FLAN                    |                         | NUTS BOLTS &                               | 1<br>GASKET   | EACH   |          | 1,0000     | 0,0000  | 175.0000    | 175,00    |
|                                      | 5M-0600AV<br>HTWEIGH    | ,<br>T 80Z E VENT V                        | 1<br>V/O-RING | EACH   |          | 1,0000     | 0 0000  | 90.0000     | 90.00     |
| <b>45-200</b><br>2" GALV             | PIPE COL                | JPLING                                     | 1             | EACH   |          | 1.0000     | 0.0000  | 7.5600      | 7.56      |
| <b>92-AG4</b> 8<br>2" X 48"          | -                       | NCE GAUGE                                  | 1             | EACH   | •        | 1.0000     | 0.0000  | 26 4000     | 26.40     |
| 92-AG44<br>2" X 44"                  |                         | NCE LEAK GAU                               | 1<br>GE       | EACH   |          | 1,0000     | 0.0000  | 41,0000     | 41.00     |
| 40-400X<br>4" X 2" E                 | 200<br>BLK HEX BI       | USHING                                     | 1             | EACH   | 2        | 2.0000     | 0.0000  | 21,3000     | 42.60     |
| 03-200M<br>2" MALE                   | I<br>E HINGED           | FILL CAP                                   | 1             | EACH   | 1        | 1.0000     | 0,0000  | 14,0000     | 14.00     |
| <b>04-200S</b><br>2" LONG<br>FOR DIE | VENT AS                 | SY W/SHORT S                               | 1<br>IGNAL    | EACH   | 1        | 1.0000     | 0.0000  | 70.0000     | 70.00     |
| <b>90-FR70</b><br>#700 FIL           |                         | PUMP WO/ME                                 | 1<br>TR       | EACH   | 1        | .0000      | 0.0000  | 513.0000    | 513.00    |
| 13-125X                              | <b>038</b><br>38" SUCTI | ON PIPE                                    | 1             | EACH   | 1        | .0000      | 0 0000  | 11,9500     | 11.95     |

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STANWADE METAL PRODUCTS, INC. 6868 STATE ROUTE 305 P.O. BOX 10 Hartford, OH 44424 **UNITED STATES** (800)-826-5243

**PAGE** 

2

**QUOTE DATE** QUOTE NO

1/24/2020 00372801

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4500 RENAISSANCE PKWY CLEVELAND, OH 44128 Р

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(216)-865-0564

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Fax: (216)-514-3275

(216)-478-0501

Fax: (216)-514-3275

TOTAL DUE

4,476.95

|                                                                                                                                                                                                                                                                                                                             |                  |                       |                  |         |          |           | TOTAL DUE | 4,470.90                              |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|------------------|---------|----------|-----------|-----------|---------------------------------------|-----------|
| SLS1                                                                                                                                                                                                                                                                                                                        | SLS2             | DUE DATE              | DISC DE          | JE DATE | ORDER NO | ORDER DAT | E SHIP NO |                                       |           |
| LAR                                                                                                                                                                                                                                                                                                                         |                  | 2/23/2020             | 2/23/202         | 0       | 00372801 | 1/24/2020 |           | · · · · · · · · · · · · · · · · · · · |           |
| TERMS                                                                                                                                                                                                                                                                                                                       | DESCRIP          | TION CU               | STOMER P         | O NO    | -        | SHIP VIA  |           |                                       | SHIP DATE |
| n/30                                                                                                                                                                                                                                                                                                                        |                  | 1K                    | FS               |         |          | OUR TRU   | CK        |                                       |           |
| ITEM ID                                                                                                                                                                                                                                                                                                                     | )                |                       | WHS              | UNITS   | ORD      | ERED      | SHIPPED   | UNIT PRICE                            | EXTENSION |
| <b>91A-30</b> 0<br>#300-10                                                                                                                                                                                                                                                                                                  | )-10<br>FILTER A | SSY                   | 1                | EACH    |          | 1.0000    | 0.0000    | 18.3500                               | 18.35     |
| HUS000<br>1+6 HO                                                                                                                                                                                                                                                                                                            |                  | L 3/4M X 3/4F         | 1                | EACH    |          | 1.0000    | 0.0000    | 27.0000                               | 27.00     |
| <b>97-XFS-</b><br>#337003<br>RED                                                                                                                                                                                                                                                                                            | _                | V LD AUTO NOZZ        | 1<br>CLE W/H     | EACH    |          | 1.0000    | 0.0000    | 63.0000                               | 63.00     |
|                                                                                                                                                                                                                                                                                                                             | DECAL KI         | T<br>:)#0-(YELLOW) (W | 1<br>/HITE)-BLAI | KIT     |          | 1.0000    | 0 0000    | 36.0000                               | 36 00     |
| <b>61-400</b><br>4" GALV<br>PLUG S                                                                                                                                                                                                                                                                                          |                  |                       | 1                | EACH    |          | 1 0000    | 0.0000    | 43.0000                               | 43 00     |
| FREIGH<br>SEE BO                                                                                                                                                                                                                                                                                                            | TTOM OF          | PAGE                  | 1                | EACH    | 1        | 0000.1    | 0.0000    | 0.0000                                | 0 00      |
| NOTE-01 1 TO COMPLETE THIS PROJECT YOU MAY NEED ADDITIONAL FITTINGS, VALVES PIPING, PER YOUR DESIGN. THERE WILL BE A CHARGE FOR THESE PARTS THE PARTS AND PIECES ARE SHIPPED LOOSE AND MUST BE ADJUSTED AND INSTALLED AT SITE BY INSTALLER THIS QUOTE DOES NOT INCLUDE THE COST OF OFF-LOADING TANK FROM TRUCK AT JOB SITE. |                  | EA                    | 1                | 1.0000  | 0.0000   | 0.0000    | 0 00      |                                       |           |
|                                                                                                                                                                                                                                                                                                                             |                  | ID FOR THIRTY D       | 1<br>DAYS        | EA      | 1        | .0000     | 0.0000    | 0.0000                                | 0.00      |

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STANWADE METAL PRODUCTS, INC 6868 STATE ROUTE 305 P.O. BOX 10 Hartford, OH 44424 UNITED STATES (800)-826-5243

PAGE

3

QUOTE DATE **QUOTE NO** 

1/24/2020 00372801

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S GREAT LAKES PETROLEUM, INC H MATT

4500 RENAISSANCE PKWY P CLEVELAND OH 44128

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(216)-865-0564

Fax: (216)-514-3275

(216)-478-0501

Fax: (216)-514-3275

**TOTAL DUE** 

4,476.95

| SLS1    | SLS2     | DUE DATE  | DISC DI   | JE DATE | ORDER NO | ORDER DATE | SHIP NO |            |           |
|---------|----------|-----------|-----------|---------|----------|------------|---------|------------|-----------|
| LAR     | 2000     | 2/23/2020 | 2/23/202  | 10      | 00372801 | 1/24/2020  |         | <u>- ·</u> |           |
| TERMS   | DESCRIP' | TION C    | USTOMER P | O NO    |          | SHIP VIA   |         |            | SHIP DATE |
| n/30    |          | 11        | FS        |         |          | OUR TRUCK  |         |            |           |
| ITEM ID |          |           | WHS       | UNITS   | ORD      | ERED SHI   | PPED    | UNIT PRICE | EXTENSION |

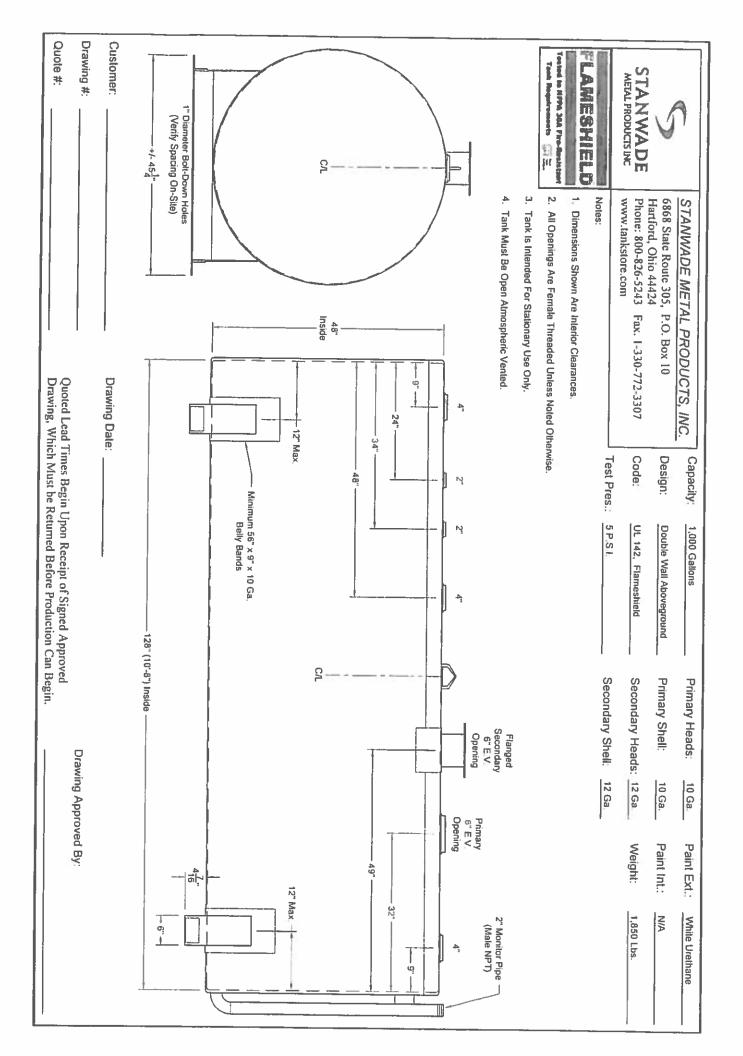
| Signature |  | Date |  |
|-----------|--|------|--|
|-----------|--|------|--|

SHOP ONLINE @ WWW.STANWADE.COM

| SUB1 | OTAL   | DISCOUNT | FREIGHT | SALES TAX | MISC | TOTAL    |
|------|--------|----------|---------|-----------|------|----------|
| 4,   | 018.86 | 0.00     | 175,00  | 283,09    | 0.00 | 4,476,95 |

TOTAL DUE

4,476.95



| <i>FUEL PURCHASE</i> | AND TANK AGREEMEN | 7 |
|----------------------|-------------------|---|
| Tank Serial#         | /Pump Serial#     |   |

This Agreement made on this 1<sup>st</sup> day of June, 2020 by and between Great Lakes Petroleum Co., an Ohio corporation having a place of business located at 4500 Renaissance Parkway, Cleveland, Ohio 44128, hereinafter referred to as Seller, and Clearview Schools located at 4700 Broadview Ave., Lorain OH 44052 hereinafter referred to as Buyer.

Subject to the terms of this Agreement, Seller agrees to sell, and Buyer agrees to purchase for consideration of one dollar, (1) 1,000 gallon fuel tanks with pump, monitor, and all related equipment (the "Tank") to be located on the Buyer's premises at 4700 Broadview Ave., Lorain OH 44052. Any additional costs related to the Tank shall be the responsibility of Buyer including, but not limited to: concrete pad, protective barriers, electrical work and any required permits.

As a condition of this Agreement and in consideration of the sale of the Tank, during the term of this agreement and any renewal term, Buyer agrees to purchase fuel exclusively from Seller. Title and risk of loss to fuel purchased shall pass to Buyer upon delivery. The product(s) and approximate quantities agreed to by Seller and Buyer are set forth below:

| Product(s)     | Approximate Monthly Quantity* |
|----------------|-------------------------------|
| On Road Diesel | 1,500 Gallons                 |

This Agreement shall automatically renew for successive one-year terms unless terminated by either party upon written notice to the other party at least 60 days prior to the end of any term. Upon any default of Buyer, or upon the termination of this Agreement, Seller shall have the option to purchase the Tank from Buyer for consideration of one dollar, and upon exercise of such option, Buyer shall be deemed to have transferred to Seller all of Buyer's right, title and interest in the Tank, and shall allow Seller unobstructed access to retrieve the Tank.

If the Buyer shall fail to pay any invoice when due, Buyer shall be in default of this Agreement and Seller may suspend further deliveries until all arrears are paid. If such default shall continue for a period of 10 days, Seller reserves the right to terminate this Agreement. Invoice terms are net 30 days. Buyer agrees to provide Seller unobstructed access to the Tank and to notify Seller if a regularly scheduled delivery cannot be made.

| By signing t | his document, the parties agree to a | ll conditions and terms herein. |  |
|--------------|--------------------------------------|---------------------------------|--|
| Signature    |                                      | Signature                       |  |
|              | "Great Lakes Petroleum"              | "Clearview Schools"             |  |



#### **Proposal Request**

PROJECT: (name and address)

Clearview Bus Garage

OWNER: (name and address) Clearview Local School District 4700 Broadway Avenue

Lorain, Ohio 44052

CONTRACT INFORMATION:

Contract For: General Construction

Date: February 12, 2020

ARCHITECT: (name and address)

GPD Group

520 South Main Street

Suite 2531

Akron, Ohio 44311

Architect's Project Number: 2018200 13

Proposal Request Number: 003 Proposal Request Date: May 11, 2020

CONTRACTOR: (name and address)

Seitz Builders, Inc. 8055 Broadway Road

Broadway Heights, Ohio 44147

The Owner requests an itemized proposal for changes to the Contract Sum and Contract Time for proposed modifications to the Contract Documents described herein. The Contractor shall submit this proposal within fourteen (14) days or notify the Architect in writing of the anticipated date of submission.

(Insert a detailed description of the proposed modifications to the Contract Documents and, if applicable, attach or reference specific exhibits.)

Per an Owner directed change to add a 520 gallon above-ground fuel storage tank (cut sheet attached for reference), refer to attached drawings for location, and requirements. Refer to D6/S-500 for notes related to the 60"x80" pad detail. Fuel tank shall be provided and installed by Owner/Fuel Vendor.

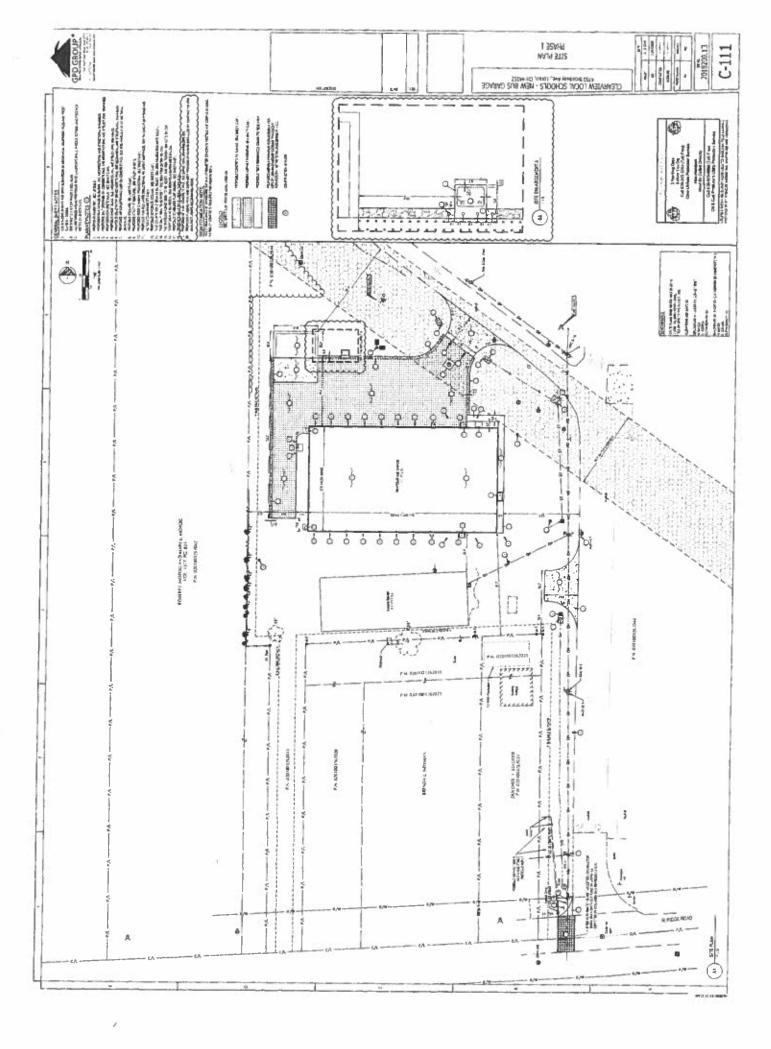
Attachments: C-111, C-121, C-131, DW-520

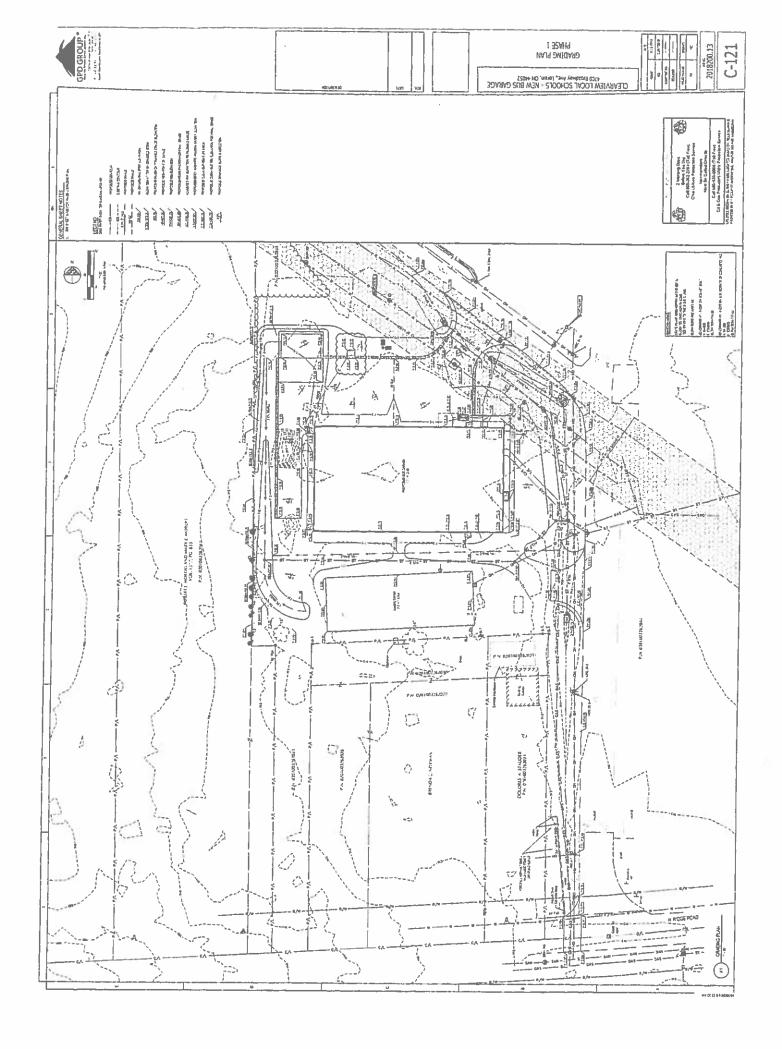
THIS IS NOT A CHANGE ORDER, A CONSTRUCTION CHANGE DIRECTIVE, OR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED IN THE PROPOSED MODIFICATIONS.

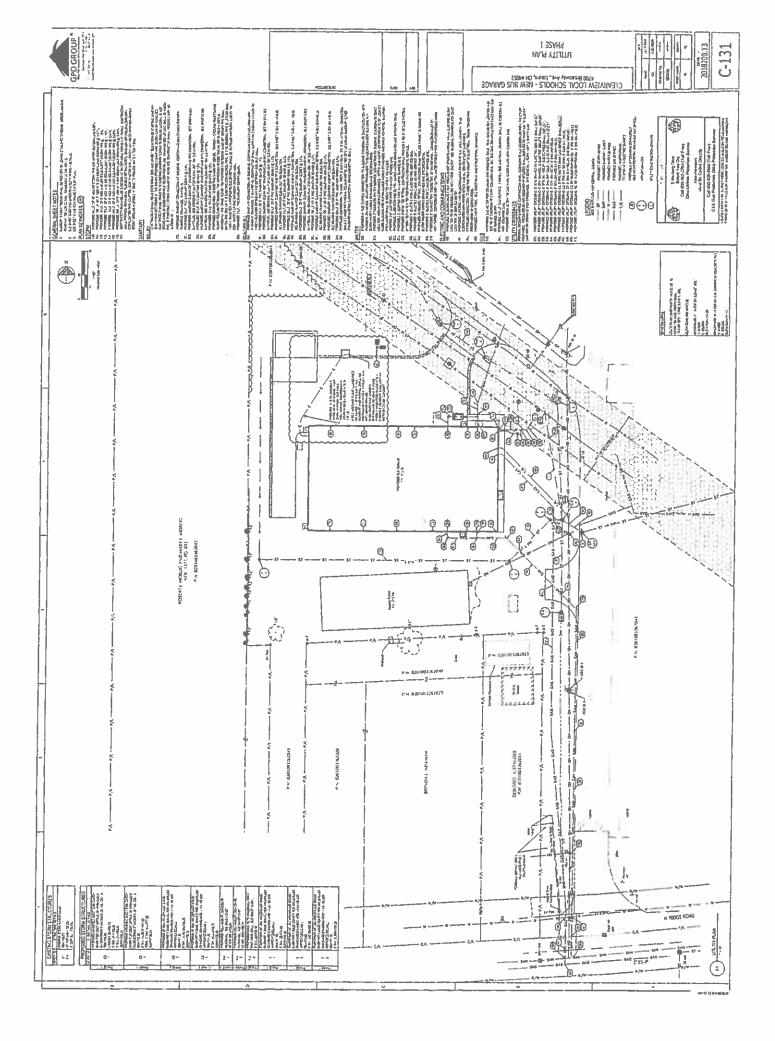
REQUESTED BY THE ARCHITECT:

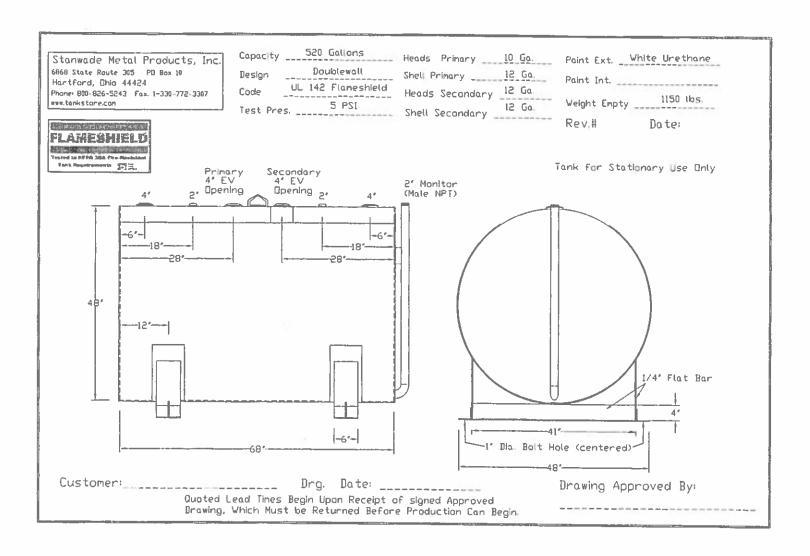
Russell Gayheart, Project Architect

PRINTED NAME AND TITLE











South Shore Electric, Inc. 589 Ternes Lane Elyria, Ohio 44035

Phone 440-366-6289

440-366-6940

kbuckley@southshoreelectricinc.com

Date:

May 31, 2020

To:

Seitz Builders, Inc. 8055 Broadview Road

Broadview Hts., Ohio 44147

Attn.:

Nicholas Hurst

Project:

Clearview Bus Garage

From:

South Shore Electric, Inc.

PCO:

PR-003 Fuel Tank SSEF CR# 03

Scope:

provide circuitry to fuel tank controller. One single point connection

| Qty | Description                            | Mat Unit                   | Mat Ext    |            | Labor unit  | Labor Ext  |
|-----|----------------------------------------|----------------------------|------------|------------|-------------|------------|
| 1   | 3pole, 30amp breaker for panel         | \$191.00                   | \$191.00   |            | 0.2         | 0.2        |
| 1   | conduit penetration (exit building)    | \$25.00                    | \$25.00    |            | 0.75        | 0.75       |
| 120 | trench and backfill (with premium)     | \$12.00                    | \$1,440.00 |            | 0.05        |            |
| 120 | 1" GRC Conduit                         | \$2.86                     | \$343.20   |            | 0.1         | 12         |
| 1   | 1" EXP Sealoff                         | \$24.00                    | \$24.00    |            | 0.8         | 0.8        |
| _ 2 | 1" EXP Cap 90 / conduit nipples        | \$5.00                     | \$10.00    |            | 0.6         | 1.2        |
| 480 | #10 THHN Wire                          | \$0.18                     | \$86.40    |            | 0.0055      | 2.64       |
| 1   | connection to fuel controller          | \$5.00                     | \$5.00     |            | 0.5         | 0.5        |
| 1   | label, test & checkout & pour sealoffs | \$20.00                    | \$20.00    |            | 1           | 1          |
|     |                                        | Material                   | \$2,144.60 |            | Labor Hrs   | 25.09      |
|     |                                        | No Tax                     | \$0.00     |            | Läbor\$/hr  | \$73.54    |
|     |                                        | Mat Total                  | \$2,144.60 |            | Labor Total | \$1,845.12 |
|     |                                        | M&L Subtotal<br>10% Markup |            | \$3,989.72 | M&L Su      |            |
|     |                                        |                            |            | \$398.97   | 10% Ma      | arkup      |
|     |                                        | Total                      |            | \$4,388.69 | Total       | al         |

This is our interpretation of the changes indicated in this Change Request. Please advise of any errors or ommissions.

Please issue a change order as authorization to proceed. Any questions, comments or concerns, please do not hesitate to contact me at my office at 440-366-6289, email at buckleyk@southshoreelectricinc.com or my cell at 216-389-5371

Respectfully submitted,

Keith A. Buckley President

J:2019-jobs/Clearview Bus Garage PR-003 SSEI Proposal 5-31-2020





Sloan Concrete 500 Virginia Avenue Ashland, OH 44805 (419)651-4477 jusloan55@yahoo.com

## **Estimate**

**ADDRESS** 

Seitz Builders

ESTIMATE # 3674 DATE 05/28/2020

ACTIVITY OTY RATE AMOUNT Add 1 3,928.00 3,928.00

Clearview Fuel Island 6'8"x7

Includes

- -Place and compact 6" stone base
- -Set forms
- -#5 rebar 9" on center both ways top and bottom
- -12"of concrete with thickened perimeter per drawings
- -Spray cure and seal
- -Excavate for bollards
- -Place bollards (bollards provided by others)

Thank you for considering Sloan Concrete for your project.

**TOTAL** 

\$3,928.00

Accepted By

**Accepted Date** 

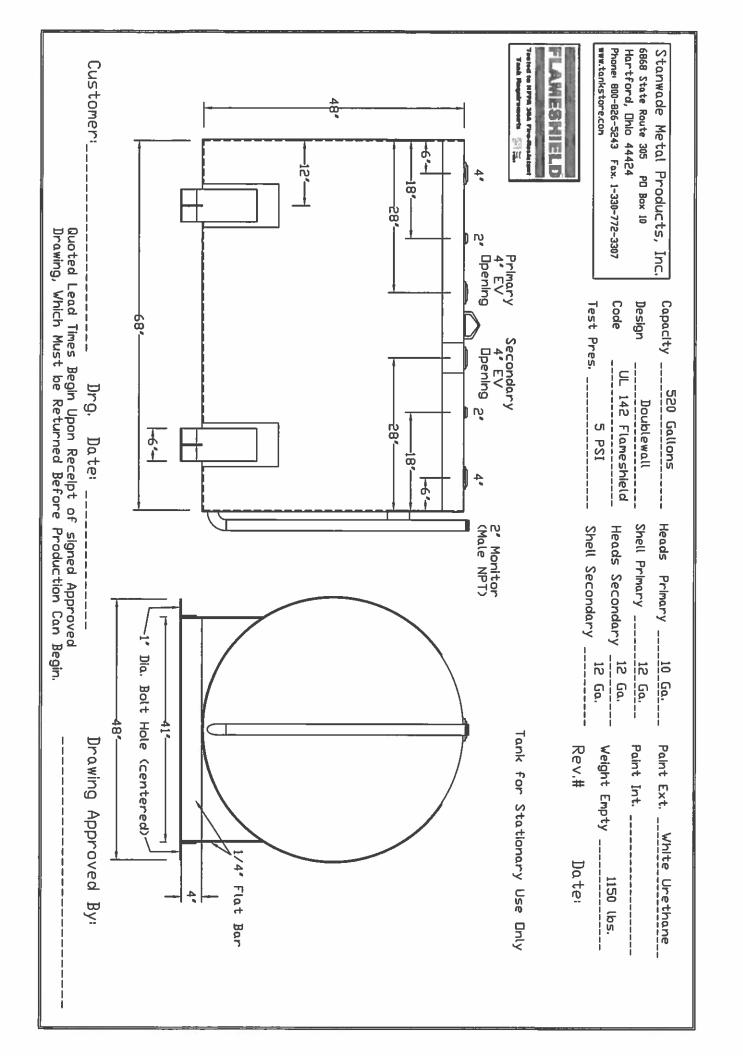
# COLUMBIA BUILDING PRODUCTS CO., INC.

25961 Elm Street ~ P. O. Box 38248 Cleveland, Ohio 44138-0248 (440) 235-3363 Fax (440) 235-3372

# **PROPOSAL**

|                           |             | I IVOI OUA                                 | \ <b>-</b>                                      |
|---------------------------|-------------|--------------------------------------------|-------------------------------------------------|
| MAY 12, 2020              |             | ¥5                                         | SALESMAN: GREGORY S. BENNETT                    |
| SEITZ BUILDERS            |             |                                            | 2                                               |
| PROJECT: CLEAR\           | /IEW SCHOOL | S BUS GARAGE                               | PAGE 1 OF 1                                     |
| · Fig.                    |             |                                            |                                                 |
|                           |             | PR #003                                    |                                                 |
|                           |             | IVER ONLY THE FOLL<br>E BOLLARDS X 7'-0" L |                                                 |
|                           |             |                                            | SALES TAX EXEMPT: \$595.00                      |
| +(4) B                    | OLCARD      | COVERS, MIST                               | TALLED = \$200.00                               |
|                           |             |                                            | \$ 795.00                                       |
| PAINT: Columbia's Standar |             |                                            | TERMS: Net 30 Day - NO RETAINAGE                |
| The undersione            |             | EASE SIGN AND RETURN C                     | ONE COPY you on the basis of the above proposal |
| BUYER                     |             |                                            | LDING PRODUCTS CO., INC.                        |
| BY                        |             | BY                                         |                                                 |
| TITLE                     |             |                                            | DATE                                            |

STRUCTURAL STEEL - BAR JOISTS - METAL ROOF DECK - MISCELLANEOUS METALS



#### LORAIN COUNTY PUBLIC HEALTH SCHOOL HEALTH SERVICES CONTRACT

This agreement is effective from August 1<sup>st</sup>, 2020 to June 30<sup>th</sup>, 2021 between Lorain County Public Health (LCPH) and the Clearview School District. The parties agree as follows:

- 1. LCPH will provide a Registered Nurse who will hold an active Ohio Registered Nursing License.
- 2. The assigned LCPH nursing staff will work a schedule fitting the contracted school district schedule. The weekly time requirements may be flexed to fulfill obligations requested by the school district or LCPH. Any time requirement that is to be flexed will be approved by a LCPH nursing supervisor or director.
- 3. LCPH employees will at all times be acting as independent contractors, and not as employees of the school district. The assigned LCPH nursing staff will provide duties pertinent to school health and wellness. The duties of the contracted position are outlined in Exhibit A which is attached and incorporated herein by reference. Any administrative duties of the school staff will be addressed by the school district.
- 4. The school district is to provide appropriate work space for the LCPH staff, along with secure computer and printer access to enable the provision of school health nursing and maintenance of school medical records in accordance with HIPAA and FERPA.
- 5. LCPH will maintain adequate liability insurance to cover the performance of the duties of the assigned nursing staff. The school district agrees to hold harmless LCPH from any and all claims of liability for injury or damages to the children and third parties arising from the actions of school staff.
- 6. LCPH will provide orientation, supervision and continuing education pertinent to school nursing, as determined by the health district and the Ohio Board of Nursing. LCPH nurses are required to attend monthly staff meetings at the Health Department. Nurses are available to the school district by phone during those meetings. There may be training, required by LCPH, for which the LCPH nursing staff will not be available to the school district. Substitute school nurses may be available for coverage of duties by mutual agreement between LCPH and the school district.
- 7. LCPH will provide school nurse services for 37 weeks to the Clearview School District as follows:
  - 40 RN hrs. per week @ \$50.00 per hour
- 8. The Clearview School District is to pay a total of \$74,000.00 for the 2020-2021 school year. Payments to be made in 10 monthly installments of \$7,400 September through June of each school year. Payments are due on or by the 15th day of each month

9. This contract may be terminated by either party by delivering written notice of the termination 60 days before the termination is to take effect.

David Covell, RS, MPH, Health Commissioner

Lorain County Public Health 9880 S Murray Ridge Rd

Elyria, OH 44035

Jerome Davis, Superintendent Clearview School District

4700 Broadway Ave. Lorain, Ohio 44052

Ce-15-2020

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Lorain County Public Health 9880 S Murray Ridge Rd

Elyria, OH 44035

Jerome Davis, Superintendent

Clearview School District

4700 Broadway Ave. Lorain, Ohio 44052

3/11/2020

6-15-2020

### **LCPH SCHOOL NURSE SERVICES EXHIBIT A**

|                  | Nursing Supervisor                                                                                                                                     | RN                                                                                                                                                                                                                                                                                                                                                       | LPN                                                                                                                                                                                                   |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MENTAL HEALTH    | <ul> <li>Collaboration with community agencies</li> <li>Provide nursing staff education opportunities</li> <li>Analysis of data</li> </ul>             | <ul> <li>Provides health counseling within scope of practice; referrals for interventions</li> <li>Actively collaborates with mental health staff (when available) for medication management, counseling services and behavioral plans</li> <li>Collaboration and promotion for educational opportunities for students and staff as available</li> </ul> | Report student     concerns to RN or     school     administration                                                                                                                                    |
| FAMILY/COMMUNITY | <ul> <li>Promotion of community partnerships</li> <li>Provide staff with necessary resources for delivery of services to families</li> </ul>           | <ul> <li>Promotes family and community participation</li> <li>Influential in securing appropriate services, referrals and/or follow up</li> <li>Liaison to families, community partners</li> <li>Active member of health advisory committees, drawing on public health expertise</li> </ul>                                                              | <ul> <li>Encourage family and community participation</li> <li>Provide known services/resources for follow-up under direction of RN</li> </ul>                                                        |
| STAFF WELLNESS   | <ul> <li>Assist nursing staff with resources</li> <li>Coordination of collaborative efforts</li> <li>Data analysis and planning initiatives</li> </ul> | <ul> <li>Coordinate and implement health screenings and health education</li> <li>Interpret screening results</li> <li>Counseling and referral</li> <li>Support healthy activities and environment</li> <li>Collaborative role on wellness committee</li> </ul>                                                                                          | <ul> <li>Assist RN in obtaining heights, weights, BMI and blood pressures</li> <li>Refer to medical provider for abnormal results</li> <li>Maintain confidentiality as per HIPAA and FERPA</li> </ul> |

## LCPH SCHOOL NURSE SERVICES EXHIBIT A

|                 | Nursing Supervisor                                                                                                                                                                                                                                                                                                                                 | RN                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LPN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HEALTH SERVICES | <ul> <li>Coordinates health services program</li> <li>Leadership for health initiatives</li> <li>Health services policies and procedures</li> <li>Budget</li> <li>Coordinate staffing needs with school administration</li> </ul>                                                                                                                  | <ul> <li>Coordinates the health service delivery including students with special needs and chronic illnesses</li> <li>Provides direct and indirect nursing care independently</li> <li>Delegation and training of unlicensed personnel (aides) where safe and appropriate delegation is applicable as determined by the RN; supervises LPN</li> <li>Screenings, referrals, assist families with resources</li> <li>Data collection, evaluation and planning</li> </ul> | <ul> <li>Provides direct         nursing care under         the direction of an         RN including illness,         injury assessment,         basic first aid, and         chronic disease         maintenance</li> <li>Screening duties as         assigned by RN;         documentation on         students file</li> <li>Assist with         monitoring,         reporting and         documenting</li> <li>Administers         medications as per         licensure</li> </ul> |
| HEALTH ED       | <ul> <li>Coordinates and monitors health information used by nursing staff</li> <li>Collaboration with health education department for health education needs</li> <li>Direct assistance to nursing staff for decision making</li> <li>Coalition team member</li> <li>Collaboration with school administration for wellness initiatives</li> </ul> | <ul> <li>Provides appropriate health information and instruction to students and staff</li> <li>Promotes health and wellness for improved school performance; active member of health advisory councils/committees and wellness teams</li> <li>Prevention of disease (immunizations, communicable illness)</li> <li>Interprets Centers for Disease Control (CDC) guidelines for best practice</li> <li>Data collection, evaluation and planning</li> </ul>             | <ul> <li>Provides         appropriate health         information and         instruction to         students and staff         as directed by RN</li> <li>Prevention of         disease – student         education during         direct care</li> </ul>                                                                                                                                                                                                                             |

## LCPH SCHOOL NURSE SERVICES EXHIBIT A

|             | Nursing Supervisor                                                                                                                                                                            | RN                                                                                                                                                                                                                                                                                                                                                                                             | LPN                                                                                                                                                                       |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENVIRONMENT | <ul> <li>Liaison between environmental health staff and nursing</li> <li>Direct assistance to nursing staff for case management and planning</li> <li>Analyze data for initiatives</li> </ul> | <ul> <li>Identifies physical, emotional and safety concerns, makes appropriate referrals</li> <li>Promotes a safe and nurturing environment, promotes injury prevention</li> <li>Provides training in Standard Precautions and Blood Borne Pathogens</li> <li>Active member of crisis prevention teams</li> <li>Analyze injury reports/data – used for injury reduction initiatives</li> </ul> | <ul> <li>General knowledge regarding student safety</li> <li>Provides basic environmental safety for students</li> <li>Trained for triage during crisis events</li> </ul> |
| NUTRITION   | <ul> <li>Staff education regarding initiatives and grant opportunities available</li> <li>Resources for nursing staff</li> <li>Analysis of data</li> </ul>                                    | <ul> <li>Collaborates with school food service programs; nutrition knowledge base</li> <li>Promotion of healthy food choices</li> <li>Collaborative implementation of healthy food initiatives</li> <li>Referrals and follow up to community/medical providers</li> </ul>                                                                                                                      | Encourage students<br>and staff toward<br>healthy food choices                                                                                                            |
| PE/ACTIVITY | <ul> <li>Staff education regarding initiatives and grant opportunities available</li> <li>Resources for nursing staff</li> <li>Analysis of data</li> </ul>                                    | <ul> <li>Promotes healthy activities including PE; safe sports practices; active life style</li> <li>Coordinate with staff in obtaining BMI data</li> <li>Referrals and follow up to community/medical providers</li> </ul>                                                                                                                                                                    | Encourage students<br>and staff toward<br>active lifestyle                                                                                                                |

| CLEARVIEW                                                                                                              | / LOCAL SCHOOLS     | REASON OE ATTENDED CLS N                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| STUDENT INFORMATION                                                                                                    |                     | GRADE: K IEP N                                                                                                                                         |
| Last Name First                                                                                                        | Name Dominic J      |                                                                                                                                                        |
| Middle Name Antonio                                                                                                    | Gender              | DISTRICT OF RESIDENCE: LCS_BUS? N/A                                                                                                                    |
| Birth Date Morch 2,2015                                                                                                |                     | PROOF OF RESIDENCY:                                                                                                                                    |
| Home Phone                                                                                                             |                     | STUDENT ID# 4028/6                                                                                                                                     |
| Cell Phone (Father) (UUD) 670-51                                                                                       |                     |                                                                                                                                                        |
| Cell Phone (Mother) (440) 522-50                                                                                       | 3 Ethnici<br>Cuban, | ity: Is this student Hispanic/Latino? (A person of Mexican, Puerto Rican, South or Central American, r Spanish culture or origin, regardless of race.) |
| Email (Father)                                                                                                         | X v                 | YESNO                                                                                                                                                  |
| Email (Mother) Jon LPughau                                                                                             | ,                   | Please check all that apply:<br>American Indian or Alaska Native                                                                                       |
| Student's place of birth ENTIO S                                                                                       | Shid = 6            | Asian<br>Black or African American<br>Native Hawaiian or Other Pacific Islander                                                                        |
| Social Security No                                                                                                     | _ Grade 📐 🔽 V       |                                                                                                                                                        |
| Address 1333 W. 945 St. Wr                                                                                             | in, Ohio Loro       |                                                                                                                                                        |
| Street                                                                                                                 | City Count          | ty State Zip Code                                                                                                                                      |
| PREVIOUS SCHOOL DISTRICT INFORM                                                                                        | MATION              |                                                                                                                                                        |
| Name of previous school district attended                                                                              | Name of I           | ast school attended                                                                                                                                    |
| School Address                                                                                                         |                     |                                                                                                                                                        |
| Street                                                                                                                 | City                | State Zip Code                                                                                                                                         |
| School Phone Number                                                                                                    | Dates Atte          | ended                                                                                                                                                  |
| PARENT INFORMATION                                                                                                     |                     |                                                                                                                                                        |
| Person(s) with whom student is residing  Both Parents Father Only  Mother/Stepdad Mother Only  Father/Stepmom Guardian | Moth                | any that apply ner Deceased Parents Separated er Deceased Parents Divorced nts Married Mother Not Married at Time of Birth                             |
| ATHER (shared custody or living with student)                                                                          | <b>~</b>            |                                                                                                                                                        |
| Molina                                                                                                                 | <u>Dominic Sr</u>   |                                                                                                                                                        |
| Last Name [Home address if different from student]                                                                     | First Name          | Employer Name & Work Phone Number                                                                                                                      |
| Street                                                                                                                 | City                | State                                                                                                                                                  |
| MOTHER INDINA                                                                                                          | Jennifer            |                                                                                                                                                        |
| Last Name [Home address if different from student]                                                                     | First Name          | Employer Name & Work Phone Number                                                                                                                      |
| (Frome address if different from student)                                                                              |                     |                                                                                                                                                        |
| Street                                                                                                                 | City                | State                                                                                                                                                  |
| GUARDIAN N/A                                                                                                           |                     |                                                                                                                                                        |
| Last Name                                                                                                              | First Name          | Employer Name & Work Phone Number                                                                                                                      |
| Street                                                                                                                 | City                | State                                                                                                                                                  |

| CLEARVIEW L                                                                                              | OCAL SCH        | OOLS                                          | FOR OFFICE USE UNLT                                                                                                                   |
|----------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| STUDENT INFORMATION                                                                                      |                 | REASON OE ATTENDED CLS N  GRADE: K IEP N      |                                                                                                                                       |
| Last Name Nichols First Nam                                                                              | ne Nathe        | <u> </u>                                      | START DATE: 8-19-20 EXPELLED FROM PREVIOUS SCHOOL                                                                                     |
| Middle Name <u>Dale</u>                                                                                  | Gender <u> </u> | ·                                             | DISTRICT OF RESIDENCE: LCS BUS? N/A                                                                                                   |
| Birth Date 7-23-2015                                                                                     |                 |                                               | PROOF OF RESIDENCY:  DATE COMPLETED:  #-23-20                                                                                         |
| Home Phone (440) 654-2060                                                                                |                 |                                               | STUDENT ID# 402824                                                                                                                    |
| Cell Phone (Father) (440) 434 - 97                                                                       | 75_             | ı                                             |                                                                                                                                       |
| Cell Phone (Mother) (440) 434-9148                                                                       |                 | Cuban, Mexic                                  | this student Hispanic/Latino? (A person of can, Puerto Rican, South or Central American, nish culture or origin, regardless of race.) |
| Email (Father)                                                                                           |                 | YES                                           | _X_NO                                                                                                                                 |
| Email (Mother) <u>rachel Nichols 8710</u>                                                                | )@gmail.        | Race: Pleas Ameri                             | e check all that apply:<br>can Indian or Alaska Native                                                                                |
| Student's place of birth Lorain OHiC                                                                     |                 |                                               | or African American                                                                                                                   |
| City State Social Security No.                                                                           | Grade KOx       | Native                                        | Hawaiian or Other Pacific Islander                                                                                                    |
| Address 2702 Greenfield PL. Street                                                                       | Lorain          | Lonai<br>County                               | n OHiO 44052<br>State Zip Code                                                                                                        |
| PREVIOUS SCHOOL DISTRICT INFORMAT                                                                        | ION             |                                               |                                                                                                                                       |
| Name of previous school district attended                                                                |                 | Name of last s                                | chool attended                                                                                                                        |
| School Address Street                                                                                    | City            |                                               | State Zip Code                                                                                                                        |
| School Phone Number                                                                                      |                 | Dates Attende                                 | d                                                                                                                                     |
| PARENT INFORMATION                                                                                       |                 |                                               |                                                                                                                                       |
| Person(s) with whom student is residing  Both Parents Father Only Mother/Stepdad Father/Stepmom Guardian |                 | Check any t  Mother Dec Father Dec Parents Ma | Parents Separated Parents Divorced                                                                                                    |
| FATHER (shared custody or living with student)                                                           | $\wedge$        |                                               | A 25 55                                                                                                                               |
| NicholS<br>Last Name                                                                                     | 'Kyan           | · <del>-</del>                                | Avia                                                                                                                                  |
| Last Name [Home address if different from student]                                                       | First Name      |                                               | Employer Name & Work Phone Number                                                                                                     |
| Street                                                                                                   | City            |                                               | State                                                                                                                                 |
| NOTHER DICHOLS                                                                                           | Lochel          |                                               | 5                                                                                                                                     |
| Last Name [Home address if different from student]                                                       | First Name      |                                               | Employer Name & Work Phone Number                                                                                                     |
| Street                                                                                                   | City            |                                               | State                                                                                                                                 |
| SUARDIAN                                                                                                 |                 |                                               |                                                                                                                                       |
| Last Name                                                                                                | First Name      |                                               | Employer Name & Work Phone Number                                                                                                     |
| Street                                                                                                   | City            |                                               | State                                                                                                                                 |